

# DECATUR PUBLIC SCHOOL DISTRICT #61 BOARD OF EDUCATION AGENDA

Regular Meeting Keil Administration Building 101 W. Cerro Gordo Street Decatur, IL 62523 September 13, 2022 3:00 PM Open Session Closed Session Immediately Following 6:30 PM Open Session Reconvened

Legend: AI = Action Item DI = Discussion Item IO = Information Only

# Strategic Plan Mission:

The mission of Decatur Public Schools, the destination district of our community, is to unlock students' unique and limitless potential to achieve their personal aspirations as fully prepared, contributing citizens in a global society through learning experiences distinguished by:

- commitment to the whole person resulting in student growth and confidence
- relevant, innovative, personalized academic pathways that promote passion and pride
- a learning environment that fosters curiosity and the thirst for achievement and discovery
- a culture of diversity, adaptability, and resilience
- meaningful and lasting relationships
- extraordinary school and community connections

### The Board of Education Parameters that Guide Our Work:

- We will make decisions in the best interest of all students.
- We will treat all people with dignity and respect.
- We will seek input and collaboration throughout our diverse community.
- We will practice responsible stewardship of all our resources.

# AI 1.0 CALL TO ORDER

## CALL FOR EXECUTIVE SESSION

The Board of Education will meet in Closed Executive Session to interview and discuss the appointment of a person to fill the vacant Board of Education seat to serve the remainder of the unexpired term, to conduct a student discipline/expulsion hearing and to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body.

Roll Call

## AI 2.0 RETURN TO OPEN SESSION

• Possible Approval of a Student Expulsion

### AI 3.0 RETURN TO CLOSED EXECUTIVE SESSION

### AI 4.0 RETURN TO OPEN SESSION

### IO 5.0 PLEDGE OF ALLEGIANCE

## AI 6.0 APPROVAL OF AGENDA, SEPTEMBER 13, 2022

### IO 7.0 DISTRICT HIGHLIGHT

- Garfield Learning Academy
- Home School Connection DPS 61 Family Videos

# IO 8.0 PUBLIC PARTICIPATION

- Identify oneself and be brief.
- Any public comments received will be read during this time.
- Comments should be limited to 3 minutes.

# DI 9.0 BOARD DISCUSSION

# **IO 10.0 REPORTS FROM ADMINISTRATION**

A. Decatur Public School District 61 FY23 Tentative Budget Update

### AI 11.0 CONSENT ITEMS

- A. Minutes: Open/Closed Session Meeting August 23, 2022
- B. Freedom of Information Report
- C. Bills
- D. Job Description: Certified Orientation and Mobility Specialist (new)

# AI 12.0 ROLL CALL ACTION ITEMS

- A. Personnel Action Items
- B. Employment of a Director of P12 Teaching and Learning
- C. FY23 Amended Rate of Pay for Ancillary Employee Position
- D. Approval of Architectural Contract for the New K-8 Magnet School on the Old Oak Grove Site
- E. New Shelving for South Shores Elementary School Library

# AI 13.0 BOARD DISCUSSION - ROLL CALL ACTION ITEM

- F. Appointment of a School Board Member to Finish a Term
  - a. Oath of Office/Swearing In/Seating of the New School Board Member

# **IO 14.0 ANNOUNCEMENTS**

The Board of Education and Administration sends condolences to the family of:

Ruth L. (White) Weaver, who passed away Monday, September 05, 2022. Mrs. Weaver was the mother of Sonya Castle, School Psychologist for Macon-Piatt Special Education District.

### **IO 15.0 IMPORTANT DATES**

**September** 14 Early Release Day for ALL Students

 Early release times for each school are listed on the bell times page at www.dps61.org/belltimes **September** 16 Induction of Athletes and Coaches to Decatur Public Schools Athletic Hall of Fame

- During half time of the Eisenhower versus MacArthur High School Football Game
- Kickoff at 5:00 PM at MacArthur High School

Please Note: The banquet (09/16/22) before kickoff for the inductees is by invitation only.

Please Note: October 15<sup>th</sup> is the Deadline for Required Immunizations and Physicals for the 2022-2023 School Year

### **NEXT MEETING**

The public portion of the next <u>regular</u> meeting of the Board of Education will be at 6:30 PM, Tuesday, September 27, 2022 at the Keil Administration Building

### AI 16.0 ADJOURNMENT





# Garfield Learning Academy







# Classroom Learning Communities

5 Staff Members

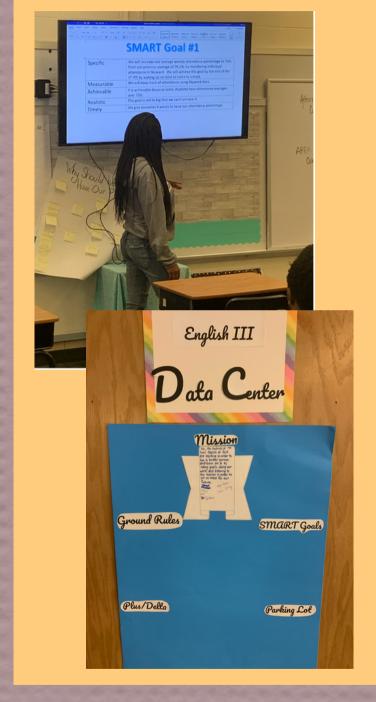
High School Classes
1st-2nd Grade Class





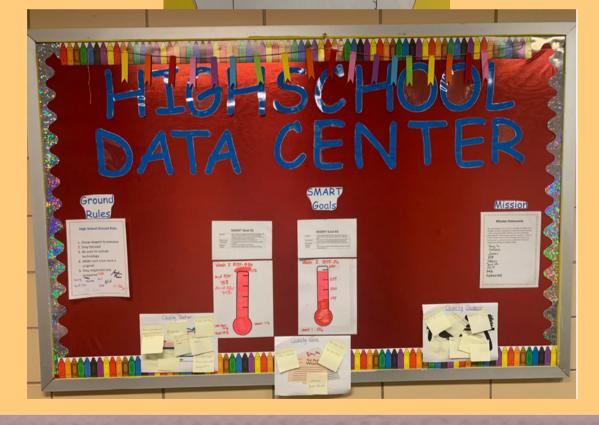


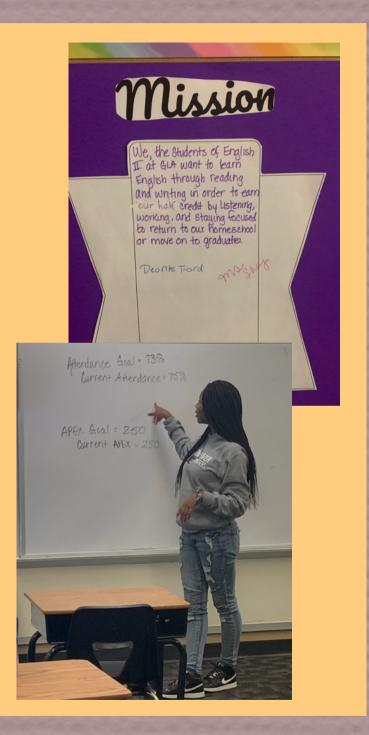




# High School (Vilission

We, the high school students of GLH are on a mission to make up credits we are behind in so we can go to Futures or back to our homeschools by reading lessons and passing quizzes / tests and asking teachers for help so we can graduate on time with a high school diploma.



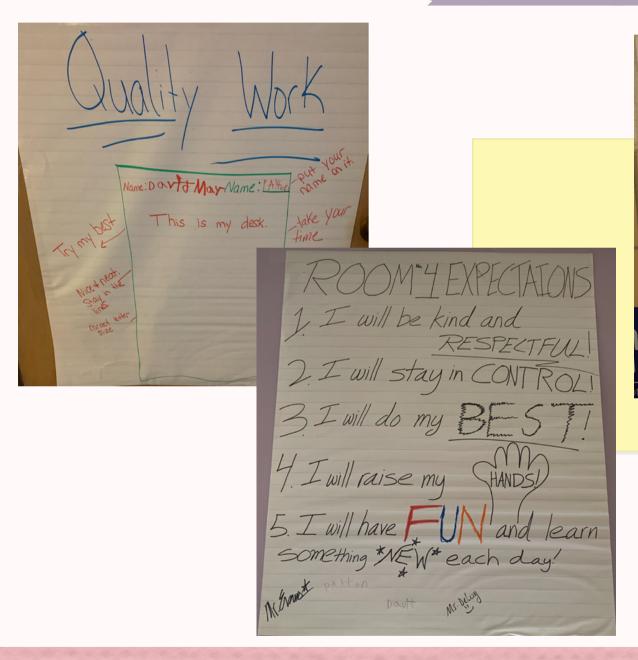


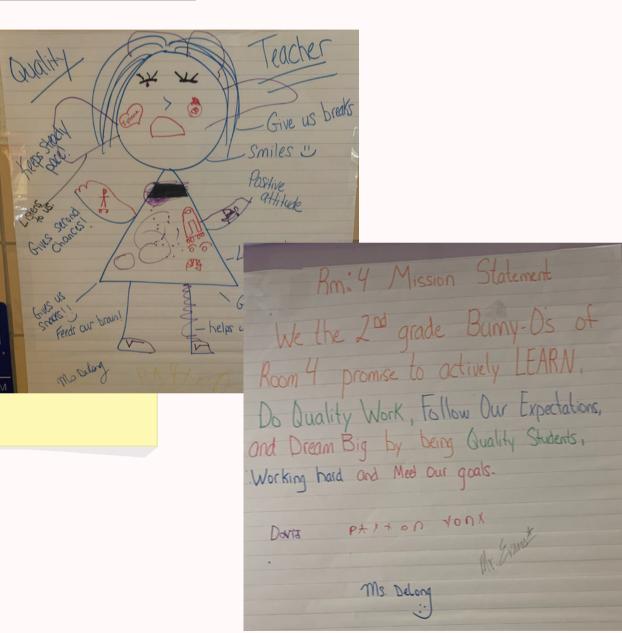




















# Rotary Club

The Rotary Club did a Back-to-School Supply Drive on Saturday, August 13th.

Provided supplies for our students and classroom teachers.









# Clean-Up Day

Flyers have been mailed home, sent home with students, emailed to parents, handed out to staff, and handed out throughout the community!











Students have found a sense of belonging and making friends for the first time. Even the student that has struggled in other environments has now found their place. I even see that student smiling and following directions.





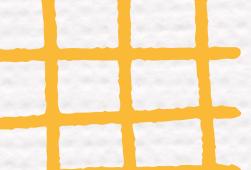






# **Staff Comments**

I think it's important that we discuss how we view our students with unconditional positive regard and that's part of the healing and learning we provide. We teach them that, even though their behaviors may not always be acceptable, they as human beings are always acceptable in whatever form they come in.













# **Staff Comments**

- 1078 APEX Quizzes in total thus far.
- 5 students have worked and completed a total of 17 APEX classes.
- 1 Student ready to move to Futures in October
- 1 Student has completed all of the necessary classes to catch up.
- 2 High School students were rewarded for being good role models to younger students
- 4 high school students have been recognized for being APEX leaders via the number of quizzes completed in a week.













- September 20, 2022 Curriculum Resources and Home-School
- October 18, 2022 Thankful Writing
- November 22, 2022 Measuring for Thanksgiving Dinner
- December 6, 2022 12 Days of Winter Break
- January 17, 2023 Supporting Your Student in Assessment Success
- February 21, 2023 Spring Break Activities
- March 21, 2023 Family Reading & Writing
- April 18, 2023 Creating Healthy Family Lifestyles
- May 16, 2023 Summer Reading



July 1, 2022 - June 30, 2023

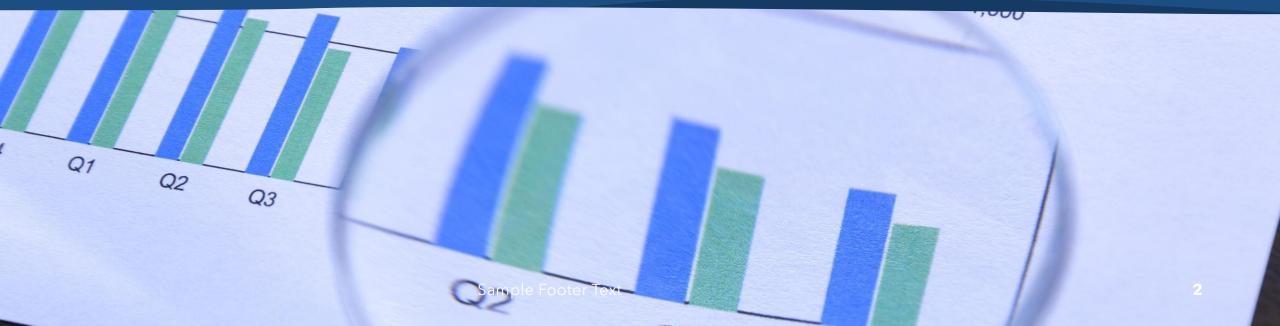


September 13, 2022 Board of Education Meeting Dr. Michael Curry, Chief Operational Officer

# Revenue

Evidence Based Funding: projected to increase by \$2,503,255 to \$59,100,508

CPPRT (Property Replacement Tax): Projected at approximately \$11,000,000



# **Expenditures of Note**

Health Insurance Premiums: Increased an average of 7%

**Unpredictable commodities: Fuel and Utilities** 

**MacArthur Athletic Renovations** 

New vans/trucks for Buildings & Grounds and Transportation

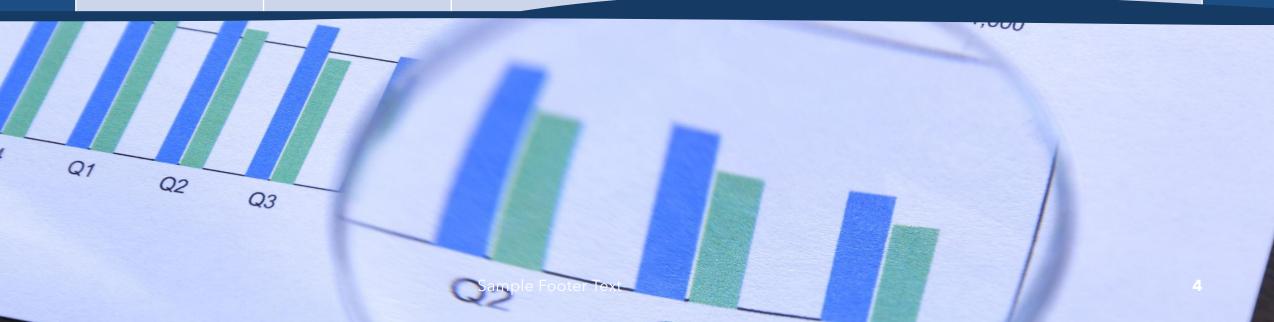
**Close-out costs associated with Johns Hill Building** 

Continued roof repair replacement projects



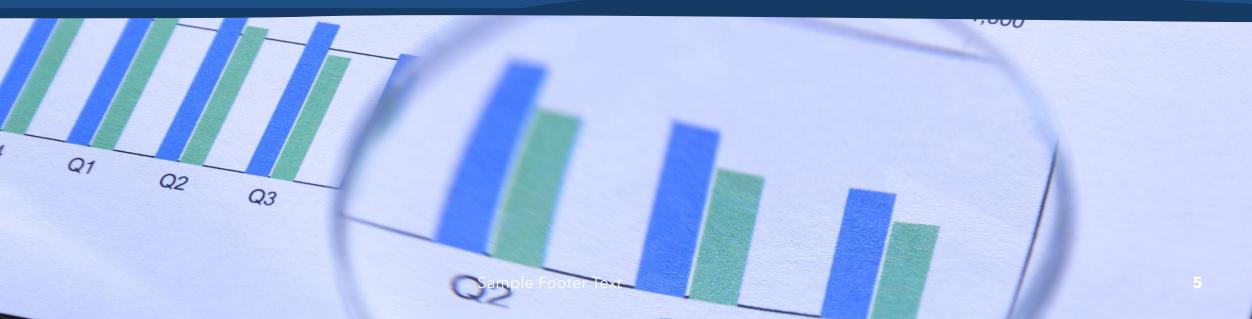
# Operational Funds FY 23 Projections

| Fund                 | Beginning<br>Balance | Revenues    | Expenditures | Difference  | Projected Ending Balar |
|----------------------|----------------------|-------------|--------------|-------------|------------------------|
| Education (10)       | 24,297,686           | 140,906,354 | 140,008,026  | 898,328     | 25,296,014             |
| O&M (20)             | 1,726,331            | 7,946,441   | 7,868,484    | 77,957      | 1,804,288              |
| Transport (40)       | 3,672,575            | 4,332,976   | 6,059,730    | (1,726,754) | 1,945,821              |
| Working Cash<br>(70) | 5,926,430            | 359,900     | 0            | 359,900     | 6,286,330              |
|                      |                      |             |              |             |                        |



# Non-Operational Funds FY 23 Projections

| Fund                  | Beginning<br>Balance | Revenues  | Expenditures | Difference  | Projected<br>Ending Balance |
|-----------------------|----------------------|-----------|--------------|-------------|-----------------------------|
| Debt service<br>(30)  | 9,828,518            | 6,363,921 | 8,037,905    | (1,673,984) | 8,154,534                   |
| IMRF/SS (50)          | 1,064,559            | 4,525,950 | 5,232,923    | (706,973)   | 357,586                     |
| Capital Proj.<br>(60) | 9,147,766            | 4,700,000 | 6,229,604    | (1,529,904) | 7,617,862                   |
| Tort (80)             | 5,046,700            | 3,101,500 | 2,673,192    | 428,308     | 5,475,008                   |
| HLS (90)              | 5,752,167            | 735,800   | 6,254,702    | (5,518,902) | 233,265                     |



# **Important Points to Remember:**

- 1. This is the best estimate at a single point in time
- 2. We are spending reserves as part of prior planning:
  - a. Capital Projects
  - b. Fire/Preventions & Safety
  - c. Fund 50
- 3. **No** Budget Reduction Plan is Necessary

# DECATUR DISTRICT 61 BOARD OF EDUCATION **REGULAR MEETING MINUTES**

5:00 PM DATE/TIME: August 23, 2022

LOCATION: Keil Administration Building

101 W. Cerro Gordo Street

Decatur, IL 62523

Dan Oakes, President Andrew Taylor, Vice President PRESENT:

> Alana Banks Kevin Collins-Brown

Jason Dion Regan Lewis

Al Scheider

STAFF: Superintendent Dr. Rochelle Clark, Board Secretary Melissa Bradford, Attorney Brian

Braun and others

President Oakes called the meeting to order at 5:00 PM.

TOPIC DISCUSSION ACTION

**Executive** Session

Call for Closed President Oakes called the meeting to order and moved into Closed Executive SessionBoard moved to discuss the appointment, employment, compensation, discipline, performance or to Closed dismissal of specific employees of the public body, and collective negotiating matters Executive between the Board and representatives of its employees, seconded by Vice President Session at Taylor. 5:00 PM.

President Oakes called for a Roll Call Vote:

Aye: Lewis, Banks, Oakes, Dion, Taylor, Scheider, Collins-Brown

Nay: None

Roll Call Vote: 7 Aye, 0 Nay, 0 Absent

For the record, Jeff Dase, Attorney Braun, Dr. Jay Marino and Dr. Rochelle Clark

joined the Closed meeting.

Return to Open President Oakes moved to return to Open Session, seconded by Vice President

Session Taylor. All were in favor. Returned to Open Session at 5:25 PM. **Public Hearing** 

Hearing -**Tentative** 

**Budget for Macon-Piatt Special** 

Education

**Call for Public** President Oakes called the Public Hearing to order at 6:30 PM and noted for the

Board and public that the hearing was to give an opportunity to the public and Board was held from Members to present any written or oral testimony and/or comments on the subject of 6:30 PM - 6:33

the Tentative Budget for Macon-Piatt Special Education for the Fiscal Year beginning PM.

July 1, 2022 and ending June 30, 2023. The Board of Education had a tentative form of this budget prepared by the Business Office and the Board Secretary has made the same conveniently available to the public for inspection for the last 30 days prior to

today's action.

President Oakes asked if any written comments had been received or if anyone wanted to present written comments. None had been received and none were presented. President Oakes asked if anyone wished to speak on this subject and no one requested to speak, including Board members.

\_\_TOPIC\_\_\_\_\_\_DISCUSSION\_\_\_\_\_\_ACTION\_\_\_\_

President Oakes noted that he had given an opportunity for public participation, oral and written testimony, and then declared the public hearing closed at 6:33 PM.

# Open Session Continued

President Oakes noted that the Board of Education had been in Closed Executive Session to discuss the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body, and discussion of collective negotiating matters between the Board and representatives of its employees. No action was taken during Closed Executive Session.

Information only.

# Pledge of Allegiance Approval of Agenda, August 23, 2022

President Oakes led the Pledge of Allegiance.

Superintendent Clark recommended the Board approve the August 23, 2022 Open Session Board Meeting Agenda as presented.

Agenda was approved as presented.

Vice President Taylor moved to approve the recommendation, seconded by Mr. Dion. All were in favor.

# Public Participation

President Oakes noted that during Public Participation, the Board of Education asked for the following:

Information only.

- Identify oneself and be brief.
- Any public comments received will be read during this time.
- Comments should be limited to 3 minutes.

For our listening audience, please note that during any Board of Education meeting and public participation, Board Members do NOT respond and/or comment to public comments; ALL COMMENTS ARE REFERRED TO ADMINISTRATION. Furthermore, the Board refrains from referring to specific students or staff members by name, and requests that public commenters refrain from doing so as well. The request that you omit names was made to protect you from allegations of libel or slander or from violations of the Illinois School Student Records Act. It was not intended to shield an employee from criticism.

Phillip Winecke, Teacher at Dennis Lab School, spoke to the Board regarding a plan for Dennis Lab School and the building that may be built on the old Oak Grove property. Why was money spent to renovate American Dreamer if you were planning to build on the Oak Grove site? Mr. Winecke again asked for a plan for the community to review regarding Dennis and American Dreamer.

Jim Taylor, community member, spoke to the Board regarding school uniforms. Mr. Taylor stated that he presented former Superintendent, Gloria Davis, with a uniform proposal. He was disappointed to see that it was removed.

Rene Hinkle, community member, spoke to the Board regarding the need for a new Dennis building.

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TOPIC\_\_\_\_\_DISCUSSION\_\_\_\_ACTION\_\_\_

# Public Participation Continued

She was disappointed in what the Board was possibly recommending. She previously Information asked for Board members to visit Dennis. She shared structural and mechanical only. issues that she knew about at the Dennis buildings. At this time, she felt as if the District would not pass a referendum for a new building.

Will Wetzel, community member, spoke to the Board and stated that they knew they wanted to build a new school since April 2022. The Board continues to not be truthful and engage the public. The Board was not acting as elected leaders. The community finds out at the last minute. There has been no townhalls with conversations in order to move forward. He asked the Board to engage the community and do better.

Lori Barrett, community member, spoke to the Board regarding their decisions in the best interest of all students. Ms. Barrett stated that voting to building a new school with ESSER funds was not in the best interest of all students; the funds could be used in other ways to better the entire school district. There was no input from the diverse community. There were other resources that could be used to better the students. She asked the Board to consider all students, not just a few.

Phil Clary, community member, spoke to the Board regarding the ESSER funds. The use of all funds to better one school was picking winners versus losers. Dennis Lab School was feeling like a loser. The funds should be used to benefit all students. Dennis will need a new building. Contractors will be more expensive and there could be delays.

Bret Robertson, community member, spoke to the Board regarding an incident that occurred at South Shores a year ago. Please see the attached letter that was read during public participation by Mr. Robertson. He asked the Board to review.

# Board Discussion

Mr. Scheider noted that he asked for 10-day enrollment data. How many students in each classroom had not attended school? How many teachers and teaching assistants only. were long-term subs? The average number of students per each middle and high school course? The Board needs more information as it relates to building and student needs. With Strategic Planning and/or long-range planning, Mr. Scheider wants the District to develop remediation plans, create and utilize unique methods for recruitment and retention of staff and significantly reduce the student absentee rate.

Vice President Taylor noted that following the previous work session regarding the Strategic Plan, when is the next open session to further discuss the plan. Superintendent Clark replied that the previous open work session was phase I and we were moving into phase II. The final Phase (III), will be the recommendations from administration. Enrollment discussions is a process that starts every year along with union representation; class sizes and their needs are reviewed. Support for students is under the MTSS (Multi-Tier Systems of Support) process, which falls under Student Services and Teaching and Learning. Each building was asked to work on a plan regarding absenteeism.

| TOPIC  | DISCUSSIONACTIO  | )N  |
|--|--|---|
| DPS 61 and<br>MPSED                                  | SJeff Dase, Assistant Superintendent of P12 Teaching and Learning, Travis Friedrich, Assistant Director of Macon-Piatt Special Education District, Ashley Grayned, Executive Director of Innovative Programs and Strategic Planning, and Maria Robertson, Director of Community Engagement, presented a Summer School Program update (see attached).   | Information only.   |
| Consent Items  | Superintendent Clark recommended the Board approve the Consent Items as presented:  A. Minutes: Open/Closed Session Meeting August 09, 2022  B. Financial Conditions Reports:  a) June 2022  b) July 2022  C. Treasurer's Reports:  a) June 2022  b) July 2022  D. School Board Policy 2:70 Vacancies on the School Board  Mrs. Lewis moved to approve the recommendation, seconded by Vice President Taylor. Hearing no questions, President Oakes called for a Roll Call Vote: Aye: Scheider, Oakes, Dion, Taylor, Banks, Lewis, Collins-Brown Nay: None  Roll Call Vote: 7 Aye, 0 Nay, 0 Absent | Consent Items were approved as presented.                                   |
| Personnel<br>Action Items                            | Superintendent Clark recommended the Board approve the Personnel Action Items listed in the Memo from Deanne Hillman, Interim Director of Human Resources, and the Human Resources Department, as presented.  Vice President Taylor moved to approve the recommendation, seconded by Mrs. Lewis. Hearing no questions, President Oakes called for a Roll Call Vote: Aye: Taylor, Collins-Brown, Lewis, Scheider, Banks, Oakes, Dion Nay: None Roll Call Vote: 7 Aye, 0 Nay, 0 Absent   | Motion carried. Personnel Action Items were approved as presented.          |
| Employment<br>of a Director<br>of Human<br>Resources | Superintendent Clark recommended the Board approve the Employment of Jason Fox as the Director of Human Resources as presented  Mr. Scheider moved to approve the recommendation, seconded by Mrs. Lewis. Hearing no questions, President Oakes called for a Roll Call Vote: Aye: Lewis, Oakes, Banks, Collins-Brown, Taylor, Dion, Scheider Nay: None Roll Call Vote: 7 Aye, 0 Nay, 0 Absent  | Motion carried.<br>Jason Fox, Dir<br>of HR was<br>approved as<br>presented. |

| TOPIC   | CDISCUSSIONACTIO   | )N   |  |
|---|--|--|--|
|   | Superintendent Clark recommended the Board approve the Employment of Jason   | Motion carried.                                |  |
| an Assistant  | Flournoy as an Assistant Principal at MacArthur High School as presented.  | Jason Flournoy,                                |  |
| Principal at<br>MacArthur                                     | Mrs. Lewis moved to approve the recommendation, seconded by Mr. Scheider.  | AP at MHS,                                     |  |
| High School   | Hearing no questions, President Oakes called for a Roll Call Vote:  Aye: Collins-Brown, Dion, Oakes, Lewis, Scheider, Taylor, Banks  Nay: None  Roll Call Vote: 7 Aye, 0 Nay, 0 Absent   | was approved as presented.                     |  |
| Resolution:<br>FY23 MPSED<br>Budget                           | Superintendent Clark recommended the Board Adopt the Resolution for the FY 2022–2023 Macon-Piatt Special Education District Budget as presented.   | Motion carried.<br>MPSED FY23<br>Budget was    |  |
|   | Vice President Taylor moved to approve the recommendation, seconded by Mr. Dion Hearing no questions, President Oakes called for a Roll Call Vote:<br>Aye: Banks, Scheider, Dion, Collins-Brown, Taylor, Lewis, Oakes<br>Nay: None<br>Roll Call Vote: 7 Aye, 0 Nay, 0 Absent | approved as presented.                         |  |
| Tentative<br>Budget for FY<br>2022-2023 for<br>Decatur Public | Superintendent Clark recommended the Board approve the FY2022-2023 Decatur Public School District 61 Tentative Budget as presented. There will be a presentation at an upcoming Board meeting.   | DPS 61<br>Tentative                            |  |
| School District<br>61   | Mr. Scheider moved to approve the recommendation, seconded by Mr. Dion. Hearing no questions, President Oakes called for a Roll Call Vote: Aye: Oakes, Collins-Brown, Scheider, Lewis, Dion, Banks, Taylor Nay: None Roll Call Vote: 7 Aye, 0 Nay, 0 Absent                  | Budget was approved as presented.              |  |
| Set Public<br>Hearing Date                                    | President Oakes asked for a motion to Set the Public Hearing for the FY2022-2023 Decatur Public School District 61 Tentative Budget for 6:30 PM on Tuesday, September 27, 2022 at the Keil Administration Building.  | Motion carried. DPS 61 FY23 Hearing was set.   |  |
|   | Mrs. Lewis motioned, seconded by Vice President Taylor. All were in favor.   |  |  |
| Prep Academy<br>MacBooks                                      | Superintendent Clark recommended the Board approve the Purchase of Prep Academy MacBooks   | Motion carried.<br>Purchase of<br>Prep Academy |  |
|   | Dr. Collins-Brown moved to approve the recommendation, seconded by Mr. Dion.   | MacBooks<br>was approved                       |  |
|   | Maurice Payne, Director of IT, noted that the number of MacBooks for this program was given by Ashley Grayned, Executive Director of Innovative Programs.  |  |  |
|   | Hearing no questions, President Oakes called for a Roll Call Vote:<br>Aye: Dion, Taylor, Lewis, Scheider, Banks, Oakes, Collins-Brown<br>Nay: None<br>Roll Call Vote: 7 Aye, 0 Nay, 0 Absent   |  |  |

as presented.

TOPIC\_\_\_\_\_ \_\_\_\_DISCUSSION\_\_ ACTION\_\_\_\_ Superintendent Clark recommended the Board approve the use ESSER Funds to Use ESSER **Funds to Build** Build a New School on the Old Oak Grove Site as presented. a New School on the Old Oak Vice President Taylor moved to approve the recommendation, seconded by Mrs. **Grove Site** Lewis. Dr. Collins-Brown asked to table this recommendation as he felt there were too many unknowns and not enough community input. He would not support the recommendation. Dr. Collins-Brown moved to table, seconded by Mr. Scheider. Mr. Scheider stated that he did not realize this was going to be recommended and he wanted more discussion of other locations in the city. He wanted more input from the west-end population and there were a lot of unknowns. Vice President Taylor noted that it was not clear what the new school would be called at this time and this was discussed during a previous Finance Committee meeting. Dr. Collins-Brown noted that there would be boundary issues. President Oakes replied that there are no boundaries with the magnet school. Mrs. Lewis noted that the grant has to be submitted within a certain amount of time and the risk would be the loss of the funds. The Board continued discussions regarding American Dreamer and Dennis Lab School locations in the city. Table the Ms. Bradford, Board Secretary, noted that the motion (Dr. Collins-Brown) and Motion denied. **Original Motion** second (Mr. Scheider) on the floor was to table the initial motion regarding the use The tabling pf of ESSER Funds to Build a New School on the Old Oak Grove Site. There were no the original motion Re the other questions regarding the motion and second from the Board Members. use ESSER Funds to Build Hearing no questions, President Oakes called for a Roll Call Vote: Aye: Collins-Brown, Scheider a New School Nay: Oakes, Lewis, Taylor, Dion, Banks was denied. Roll Call Vote: 2 Aye, 5 Nay, 0 Absent Use ESSER The Board of Education was now back discussing the original motion (Vice President Motion carried. Taylor) and second (Mrs. Lewis) to use ESSER Funds to Build a New School on the Use ESSER **Funds to Build** a New School Old Oak Grove Site. Funds to Build a New School on the Old Oak **Grove Site** The Board continued discussions regarding American Dreamer and Dennis Lab was approved

**Continued** 

School locations in the city.

TOPIC\_\_\_\_\_DISCUSSION\_\_\_\_\_ACTION\_\_\_\_

Ms. Bradford, Board Secretary, noted that the motion (Vice President Taylor) and second (Mrs. Lewis) on the floor was to use ESSER Funds to Build a New School on the Old Oak Grove Site. There were no other questions regarding the motion and second from the Board Members.

Hearing no questions, President Oakes called for a Roll Call Vote:

Aye: Banks, Dion, Taylor, Lewis, Oakes

Nay: Scheider, Collins-Brown

Roll Call Vote: 5 Aye, 2 Nay, 0 Absent

# Board Discussion

Mr. Scheider asked for other desperate things to be taken care of at American Information Dreamer. Superintendent Clark replied that her and the administrative team will meet only. with the administration at ADSA to discuss current needs.

Dr. Collins-Brown asked about the mold that was reported at Baum. Superintendent Clark replied that they received a list of items regarding issues district-wide that will be addressed.

Ms. Bradford, Board Secretary, read the following resignation letter from President Dan Oakes:

Please consider this as my formal letter of resignation effective at the close of the August 23, 2022 Board meeting. While I have enjoyed my years of service to the District, the time to move on and enjoy my second retirement is here.

Yours truly, Dan Oakes

TJ Jackson and Fred Spannaus wished Mr. Oakes well on his retirement.

For the record, Dr. Collins-Brown had to leave the Open Session meeting (7:30 PM).

President Oakes thanked the Board Secretary, administration, the unions and other staff.

The Board Members thanked President Oakes for his service.

Vice President Taylor was now President Taylor and chaired the remainder of the meeting.

Announcements President Taylor noted that the Board of Education had extended the letter of interest Information and resume period for the School Board vacancy seat to Wednesday, August 31, 2022 only. at 5:00 PM. The Board Members will revisit after the closed date.

| TOPI               | CDISCUSSIONA  | ACTION                                   |
|--------------------|---|--|
|                    | The Board of Education and Administration sends condolences to the families of  | of:                                      |
|                    | Betty Jane Berry, who passed away Sunday, August 07, 2022. Mrs. Berry was a Teaching Assistant at South Shores Elementary School.   | a K/1                                    |
|                    | Jim Tallent, who passed away Tuesday, August 09, 2022. Mr. Tallent was the husband of Jennifer Tallent, Long-term Substitute at Pershing Early Learning C and the father of Nathaniel Tallent, Assistant Principal at Montessori Academy Peace.                   |  |
|                    | Arrion L. McClelland Sr., who passed away Sunday, August 14, 2022. Mr. McClelland was the son of Antwane McClelland Sr., School Security Officer for Decatur Public Schools.  | or                                       |
| Important<br>Dates | September 05 Labor Day Holiday  - NO SCHOOL and District Offices are Closed  14 Early Release Day for ALL Students  - Early release times for each school are listed on the bell to page at <a href="https://www.dps61.org/belltimes">www.dps61.org/belltimes</a> | Information only.                        |
|                    | Please Note: October 15 <sup>th</sup> is the Deadline for the Required Immunizations Physicals for the 2022-2023 School Year  | <mark>and</mark>                         |
|                    | <b>NEXT MEETING</b> The public portion of the next <u>regular</u> meeting of the Board of Education will b 6:30 PM, Tuesday, September 13, 2022 at the Keil Administration Building   | e at                                     |
| Adjournment        | President Taylor asked for a motioned to adjourn. Mrs. Lewis motioned, second Mr. Dion. All were in favor.  | ded by Board<br>adjourned at<br>7:42 PM. |
|                    | Andrew Taylor, President Melissa Bradford, Boar   | d Secretary                              |

# Bret Robertson comments at 8-23-2022 school board meeting

Who is looking out after the interests of the children?

A year ago an incident happened in a South Shores second grade class in which a teacher forced the head of an 8 year-old down so hard that it caused a concussion.

In the aftermath of that incident the teacher was arrested by Decatur police, the principal of the school was reassigned and a grand jury was convened to decide whether criminal charges of battery should be pressed. The grand jury declined to press criminal charges.

It is important to note that criminal charges have absolutely nothing to do with whether the teacher was guilty of negligence. Had the mother had the resources to press negligence charges, it is been very likely she would have been convicted. But don't take my word for it, ask your attorney.

Now, a year later, the teacher is right back in the 2<sup>nd</sup> grade classroom with small children. This is a failure at many levels.

Should another incident like this happen, it will be tragic. But it will also be a big problem for the school district. Why? Because a reasonable person would have seen the risk associated with putting this teacher back in the second grade classroom. At very least she should have been reassigned to higher grade rooms with students you are bigger and less vulnerable to the same kind of incident.

Again, who is looking out after the interests of the children? If not the teacher? If not the principal? If not the superintendent? Who?



# Board of Education Decatur Public School District #61

| Date: September 13, 2022  | Subject: Freedom of Information Act (FOIA) Report |
|---|---|
| Initiated By: Melissa Bradford, Board Secretary and District's FOIA Officer | Attachment: None                                  |
| Reviewed By: Dr. Rochelle Clark, Superintendent                             |   |

# **BACKGROUND INFORMATION:**

Full access to the District's public records is available to any person as provided in the Illinois Freedom of Information Act (FOIA). The Superintendent or designee shall: (1) provide the Board with sufficient information and data to permit the Board to monitor the District's compliance with FOIA and this policy, and (2) report any FOIA requests during the Board's regular meetings along with the status of the District's response. The Board Secretary serves as the District's FOIA Officer and will inform the Board of Education of any FOIA Reports fron the previous month every first Board meeting of the month.

## **CURRENT CONSIDERATIONS:**

Please see the below FOIA Report from the District's FOIA Officer for Decatur Public Schools:

# Freedom of Information Act Report

| Date     | Due      | Extension | Requestor/                                 | Topic/   | Date      |
|----------|----------|-----------|--|--|-----------|
| Received | Date     | Due Date  | Company                                    | Summary  | Responded |
| 08/08/22 | 08/15/22 | None.     | Leara Evans,<br>Retired Teacher            | Contract for purchase or bill of sale for<br>the old Garfield Elementary/Durfee<br>building located on the corner of Grand<br>and Oakland, district policy on dropping<br>retired teachers from the substitute list,<br>job description for behavior<br>interventionist positions, Communication<br>Director's job description and the<br>District's organizational chart. | 08/15/22  |
| 08/08/22 | 08/15/22 | None.     | Leara Evans,<br>Retired Teacher            | Retired person to the Director of Human Resources position without posting the position and at least attempting to fill the vacancy. Jason Hood resigned on March 24, 2022 and Deanne Hillman retired officially on June 1, 2022. TRS requires that retirees can only fill vacant positions after the district has exhausted all efforts to fill a position.               | 08/15/22  |
| 08/08/22 | 08/15/22 | None.     | Joshua Gibson<br>Community<br>Member       | School board meeting by-laws.  | 08/11/22  |
| 08/09/22 | 08/16/22 | None.     | Krystal Bennett,<br>All Town Bus<br>Driver | Contract between dps61 and alltown.  | 08/11/22  |

| 08/10/22 | 08/17/22 | Nome.    | Donna Ciabatti,<br>Community<br>Member     | Dps61's current contract with Alltown bus company.   | 08/11/22 |
|----------|----------|----------|--|--|----------|
| 08/10/22 | 08/17/22 | 08/24/22 | Jacob Jenkins,<br>Community<br>Member      | HR Director Posting, date it was posted and on what sites, for how long, and when it was reposted on those sites, internal and external applicants for this position, email or text messages between BOE, HR Staff, any District employee, DLTD, with the words Human Resources Director, or HR and Board policy or ethics violation associated with interviewing Sarah Oakes while her father is a sitting board member and president.  | 08/24/22 |
| 08/10/22 | 08/17/22 | None.    | Steve Grimm,<br>Community<br>Member        | Andrew Taylor's email.   | 08/11/22 |
| 08/11/22 | 08/18/22 | None.    | Leara Evans,<br>Retired Teacher            | Dates that Director of HR position was posted from 03/24/22-08/01/22, dates that Director of Labor Relations position was posted from 03/24/22-08/01/22, how long must positions be posted as required by the Department of Labor, how many applicants were interviewed for DHR and the dates, job descriptions for DHR and DLR, posting for the Vacant School Board position that was announced at last night's 08/09/22 meeting and deadline for receiving resumes and the name of the person it should be sent to or who is receiving them. | 08/18/22 |
| 08/26/22 | 09/02/22 | None.    | Annie Ma,<br>Reporter,<br>Associated Press | Data regarding the number of student expulsions held in abeyance in the district for each school year between 2016-2021, including raw total, raw data by race, raw data by gender, raw data for students with an IEP/non-IEP, raw data for students by grade in school and raw data for students placed in an alternative educational program and policies or standard agreements for expulsions held in abeyance contingent on placement in an alternative educational program, or any other similar term or practice.                       | 08/30/22 |

| 08/26/22 | 09/02/22 | None. | Joshua Gibson,<br>Community<br>Member | Why submission deadline was extended since I applied to fill the seat and wasn't ever contacted? Also, what is the board's policy in the by-laws that prompts an extension in submission deadline in relation to this and if there are any laws, by-laws and/or requirements for posting openings for open board seats and minimum/maximum time frame to keep the posting open as well as the same time frame for filling the seat?  | 08/31/22           |
|----------|----------|-------|---------------------------------------|--|--------------------|
| 08/29/22 | 09/28/22 | None. | Sheri Reid,<br>SmartProcure           | Purchasing records from 05/31/22 – 08/29/22.   | 08/30/22           |
| 09/07/22 | 09/14/22 | None. | Leara Evans,<br>Retired Teacher       | List of names that applied for the school board position, how many minority teachers are there working that hold a Professional Educators License (PEL), how many retired teachers that hold a PEL are working and filling vacant positions as long term substitutes, what is the pay for a long term substitute that hold a PEL, what is the pay for a substitute that does not hold a PEL, written copy of the procedure or policy that is used to drop retired teachers from the district's substitute list, how many days currently does the State of Illinois allow a retired teacher to work in one school year filling a vacant position, how many vacant positions are filled with retired teacher, and how many vacant teaching positions in the district are filled with substitutes that do not hold a PEL. | None at this time. |
| 09/07/22 | 09/14/22 | None. | Lori Nelson,<br>Community<br>Member   | Emails by the board members pertaining to the seat position that became open on august 23, 2022. This should include all emails about to the submissions received, the resume and letter of interest deadline extension, and any email regarding selecting a new member filling the open seat since the new deadline of august 31 to now and since the beginning of the procedure to fill the now open seat.   | None at this time. |

# STAFF RECOMMENDATION:

The Administration respectfully request that the Board of Education approve this FOIA Report as presented.

| RI           | ECOMMENDED ACTION: |               |
|--------------|--------------------|---------------|
| $\mathbf{X}$ | Approval           |               |
|              | Information        |               |
|              | Discussion         | BOARD ACTION: |
|              |                    |               |



# Board of Education Decatur Public School District 61

| Date: September 13, 2022                                       | Subject: Monthly Board Bills   |
|--|--|
| <b>Initiated By:</b> Dr. Mike Curry, Chief Operational Officer | <ul> <li>Attachments:</li> <li>Employee Monthly Check Listing (7 Pages)</li> <li>Employee Out of Line Listing (1 Page)</li> <li>Vendor Monthly Check Listing (174 Pages)</li> <li>Voided Check Listing (1 Page)</li> <li>Disbursements via ACH (1 Page)</li> </ul> |
| Reviewed By: Dr. Rochelle Clark, Superintendent                |  |

# **BACKGROUND INFORMATION:**

Attached is the listing of monthly bills for Board approval. The total amount of the check register on August 31, 2022 was \$5,222,014.10.

| Employee Monthly Total     | \$23,043.84    |
|----------------------------|----------------|
| Employee Out of Line Total | \$1,151.49     |
| Vendor Monthly Total       | \$5,198,401.76 |
| Voided Check Total         | (\$582.99)     |
| Total                      | \$5,222,014.10 |

| CUR | RENT | CONSIDER | ATIONS. |
|-----|------|----------|---------|
|     |      |          |         |

N/A

# FINANCIAL CONSIDERATIONS:

N/A

# STAFF RECOMMENDATION:

The Administration respectfully requests that the Board of Education approve the Monthly Bills as presented.

| RECO | OMMENDED ACTION: |              |
|------|------------------|--------------|
| _X   | _ Approval       |              |
|      | Information      |              |
|      | Discussion       |              |
|      |                  |              |
|      | В                | OARD ACTION: |

|         | 053 Dollar Limit  | e Range: 08/01/2022 - 08/31/20<br>cher Range: 1053 - 1053 | Vou                          |                              | Bank Name: Bank Account: | isting    |            | Disbursemer<br>Fiscal Year: 2022 |
|---------|---|---|------------------------------|------------------------------|--------------------------|-----------|------------|----------------------------------|
| Amount  | <del></del>   | Exclude Manual Checks  Description                        | xclude Voided Checks Account | ee Vendor Names [<br>Invoice | <del></del>              | oucher Pa | Date       | Check Number                     |
|         |   |   | ecount: 2892733              | Ban                          | UNT 2                    | TED ACCOU | CONSOLIDA  | Bank Name:                       |
| \$88.6  | Mileage (Jan-June) –<br>Mileage (Jan-June)              | ZOZZ MIZZYC   | 12.00.3700.0851.0.333        | V124141                      | BAKER, MALLORY N         | 1053 BA   | 08/31/2022 | NCB                              |
| \$29.6  | (IILEAGE (JULY-DEC) -<br>(IILEAGE (JULY-DEC)            | LOZZ MIZZY CO   | 10.03.2330.4300.1.333        | V14339                       | RIPP, BRENNA J           | 1053 TR   | 08/31/2022 | NCB                              |
| \$62.4  | IRSEMENT: PATTERNS<br>VER, GRADES 6–8:                  | KEIMBOKSEM  | 10.75.1100.0000.0.410        | V165676                      | POWER, JENNIFER M        | 1053 PC   | 08/31/2022 | NCB                              |
| \$34.1  | MILEAGE (JULY-DEC) -<br>MILEAGE (JULY-DEC)              | LOZZ MIZZY CO   | 10.00.2630.0131.0.333        | V175197                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |
| \$241.2 | CONF MILE (JULY-DEC) CONF MILE                          | 2 2022 CONF N<br>- 2022 CONF                              | 10.01.2210.0123.0.332        | V205344                      | DASE, JEFF               | 1053 DA   | 08/31/2022 | NCB                              |
| \$360.0 | EM – PER DIEM   | 2 PER DIEM – P  | 10.75.2210.0123.0.332        | V245139                      | KEATHLEY, JOSLYN R       | 1053 KE   | 08/31/2022 | NCB                              |
| \$5.9   | IRSEMENT: CORNER<br>1"X1/2"ZN4PK                        |   | 20.75.2540.0610.0.410        | V318685                      | POWELL, JAMES            | 1053 PC   | 08/31/2022 | NCB                              |
| \$151.3 | IILEAGE (JAN-JUNE) -<br>IILEAGE (JAN-JUNE)              | ZOZZ MIZZYC   | 10.03.2220.0100.0.333        | V321193                      | /IICHENER, KIM E         | 1053 MI   | 08/31/2022 | NCB                              |
| \$140.9 | <ul><li>EMPLOYEE PAID -</li><li>EMPLOYEE PAID</li></ul> | 110122 2  | 10.01.2210.0123.0.332        | V374959                      | CURRY, MICHAEL           | 1053 CL   | 08/31/2022 | NCB                              |
| \$225.0 | CONF MILE (JULY-DEC) CONF MILE                          | 2 2022 CONF M<br>- 2022 CONF                              | 10.01.2210.0123.0.332        | V386100                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |
| \$189.0 | IG – PARKING  | 2 PARKING – PA  | 10.01.2210.0123.0.332        | V386100                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |
| \$140.0 | R – PARTIAL DAY –<br>R – PARTIAL DAY                    | DIMITER 170   | 10.01.2210.0123.0.332        | V386100                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |
| \$45.0  | - PARTIAL DAY -<br>- PARTIAL DAY                        | 20.10.1   | 10.01.2210.0123.0.332        | V386100                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |
| \$30.0  | FAST – PARTIAL DAY<br>KFAST – PARTIAL                   | 5.12.11.7.5.  | 10.01.2210.0123.0.332        | V386100                      | ROBERTSON, MARIA F       | 1053 RC   | 08/31/2022 | NCB                              |

| Disbursemer       | nt Detail  | Listing | Bank Name: C       | ONSOLIDATED ACC | DUNT 2 Date F         | Range: 08/01/2022 - 08/31/2022 Sort By:              | Check         |
|-------------------|------------|---------|--------------------|-----------------|-----------------------|--|---------------|
| Fiscal Year: 2022 |            | J       | Bank Account: 2    | 892733          | Vouch                 | ner Range: 1053 - 1053 Dollar Limi                   | t: \$0.00     |
| 100ai 10ai. 2022  | 2020       |         | Print Employe      | e Vendor Names  | Exclude Voided Checks | Exclude Manual Checks Include Non                    | Check Batches |
| Check Number      | Date       | Voucher | Payee              | Invoice         | Account               | Description  | Amount        |
| NCB               | 08/31/2022 | 1053    | ROBERTSON, MARIA F | V386100         | 10.01.2210.4932.2.332 | HOTEL - EMPLOYEE PAID -<br>HOTEL - EMPLOYEE PAID     | \$1,075.40    |
| NCB               | 08/31/2022 | 1053    | LEO, STUART M      | V387931         | 10.82.1552.0500.0.640 | REIMBURSEMENT – LEAGUE<br>DUES FOR SCHOLASTIC        | \$40.00       |
| NCB               | 08/31/2022 | 1053    | LEO, STUART M      | V387931         | 10.82.1552.0500.0.640 | CENTRAL ILLINOIS<br>SCHOLASTIC LEAGUE                | \$110.00      |
| NCB               | 08/31/2022 | 1053    | LEO, STUART M      | V387931         | 10.82.1552.0500.0.640 | GLENWOOD HIGH SCHOOL                                 | \$90.00       |
| NCB               | 08/31/2022 | 1053    | SMITH, BLAKE       | V415767         | 10.93.2222.4300.2.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$24.38       |
| NCB               | 08/31/2022 | 1053    | SMITH, BLAKE       | V415767         | 10.93.2222.4300.2.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$40.75       |
| NCB               | 08/31/2022 | 1053    | SMITH, BLAKE       | V415767         | 10.93.2222.4300.2.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$51.69       |
| NCB               | 08/31/2022 | 1053    | ELLIOTT, HANNAH R  | V429821         | 10.00.2660.0110.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$26.03       |
| NCB               | 08/31/2022 | 1053    | BROWN, MICHELLE K  | V449284         | 10.72.1100.0110.0.410 | REIMBURSEMENT: PLASTIC<br>DESK ORGANIZER FOR         | \$33.75       |
| NCB               | 08/31/2022 | 1053    | KEATHLEY, JOSLYN R | V469890         | 10.75.2210.0123.0.332 | PER DIEM – PER DIEM                                  | \$300.00      |
| NCB               | 08/31/2022 | 1053    | KEATHLEY, JOSLYN R | V469890         | 10.75.2210.0123.0.332 | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$35.00       |
| NCB               | 08/31/2022 | 1053    | KEATHLEY, JOSLYN R | V469890         | 10.75.2210.0123.0.332 | 2022 CONF MILE (JAN-JUNE)<br>- 2022 CONF MILE        | \$115.25      |
| NCB               | 08/31/2022 | 1053    | ROBERTSON, MARIA F | V48894          | 10.00.2630.0131.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$35.57       |
| NCB               | 08/31/2022 | 1053    | ANDERSON, MARY J   | V491817         | 10.75.2210.0123.0.332 | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$210.00      |
| NCB               | 08/31/2022 | 1053    | ANDERSON, MARY J   | V491817         | 10.75.2210.0123.0.332 | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$75.00       |
| NCB               | 08/31/2022 | 1053    | ANDERSON, MARY J   | V491817         | 10.75.2210.0123.0.332 | BREAKFAST – PARTIAL DAY<br>– BREAKFAST – PARTIAL     | \$50.00       |

| Check              | - · · <b>,</b>                                   | Range: 08/01/2022 - 08/31/2 |                               | CONSOLIDATED ACCOUNT |                        | Listing         | nt Detail       | Disburseme       |
|--------------------|--|-----------------------------|-------------------------------|----------------------|------------------------|-----------------|-----------------|------------------|
|                    | - 1053 Dollar Limit                              | · ·                         |                               |                      | Bank Accounts          |                 | 2-2023          | Fiscal Year: 202 |
|                    |  | Exclude Manual Checks       |                               | , <u> </u>           | <del>-</del> ·         | Vouchor         | Data            | Charle Number    |
| Amount<br>\$212.50 | '  | Description                 | Account 10.75.2410.0103.0.333 | Invoice<br>V491817   | Payee ANDERSON, MARY J | Voucher<br>1053 | Date 08/31/2022 | Check Number NCB |
| \$212.50           | 22 Mileage (July-Dec) –<br>22 Mileage (July-Dec) |                             | 10.75.2410.0103.0.333         | V491017              | ANDERSON, MART J       | 1033            | 00/31/2022      | NCB              |
| \$10.18            | 22 mileage (Jan-June) –<br>22 mileage (Jan-June) |                             | 10.03.2210.0084.0.333         | V510884              | WIGGINS, MARIA         | 1053            | 08/31/2022      | NCB              |
| \$43.47            | 22 Mileage (Jan-June) –<br>22 Mileage (Jan-June) |                             | 10.00.2660.0110.0.333         | V516944              | BONDS, NAREGIS         | 1053            | 08/31/2022      | NCB              |
| \$48.38            | 22 Mileage (Jan-June) –<br>22 Mileage (Jan-June) |                             | 10.00.2660.0110.0.333         | V516944              | BONDS, NAREGIS         | 1053            | 08/31/2022      | NCB              |
| \$41.77            | 22 Mileage (Jan-June) –<br>22 Mileage (Jan-June) |                             | 10.00.2660.0110.0.333         | V516944              | BONDS, NAREGIS         | 1053            | 08/31/2022      | NCB              |
| \$48.32            | 22 Mileage (Jan-June) –<br>22 Mileage (Jan-June) |                             | 10.00.2660.0110.0.333         | V516944              | BONDS, NAREGIS         | 1053            | 08/31/2022      | NCB              |
| \$45.98            | 22 Mileage (Jan-June) –<br>22 Mileage (Jan-June) |                             | 10.00.2660.0110.0.333         | V516944              | BONDS, NAREGIS         | 1053            | 08/31/2022      | NCB              |
| \$300.00           | DIEM – PER DIEM                                  | PER DIEM – P                | 10.12.2210.4932.2.332         | V518498              | WINECKE, PHILLIP       | 1053            | 08/31/2022      | NCB              |
| \$15.00            | NCH – PARTIAL DAY –<br>NCH – PARTIAL DAY         |                             | 10.12.2210.4932.2.332         | V518498              | WINECKE, PHILLIP       | 1053            | 08/31/2022      | NCB              |
| \$35.00            | INER – PARTIAL DAY –<br>INER – PARTIAL DAY       |                             | 10.12.2210.4932.2.332         | V518498              | WINECKE, PHILLIP       | 1053            | 08/31/2022      | NCB              |
| \$640.00           | 22 CONF MILE (JULY-DEC)<br>022 CONF MILE         |                             | 10.12.2210.4932.2.332         | V518498              | WINECKE, PHILLIP       | 1053            | 08/31/2022      | NCB              |
| \$36.56            | 22 Mileage (July-Dec) –<br>22 Mileage (July-Dec) |                             | 10.00.2660.0110.0.333         | V54313               | ELLIOTT, HANNAH R      | 1053            | 08/31/2022      | NCB              |
| \$2,825.13         | TION REIMBURSEMENT<br>R SUMMER 2022; 7           |                             | 10.00.2640.0000.0.230         | V55090               | HART, TIFFANY L        | 1053            | 08/31/2022      | NCB              |
| \$48.75            | 22 CONF MILE (JULY-DEC)<br>022 CONF MILE         |                             | 12.00.2210.0810.0.332         | R V574428            | HORATH, KATHLEEN F     | 1053            | 08/31/2022      | NCB              |
| \$35.00            | INER – PARTIAL DAY –<br>INER – PARTIAL DAY       |                             | 12.00.2210.0810.0.332         | R V574428            | HORATH, KATHLEEN F     | 1053            | 08/31/2022      | NCB              |

| Disburseme       | nt Detail  | Listing | Bank Name:         | CONSOLIDATED ACCO |                       | Range: 08/01/2022 - 08/31/2022 Sort By:              | Check        |
|------------------|------------|---------|--------------------|-------------------|-----------------------|--|--------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account:      |                   |                       | her Range: 1053 - 1053 Dollar Limi                   | ·            |
|                  |            |         | <del>-</del>       | yee Vendor Names  | Exclude Voided Checks | ■ Exclude Manual Checks ✓ Include Non                | Check Batche |
| Check Number     | Date       | Voucher | Payee              | Invoice           | Account               | Description  | Amount       |
| NCB              | 08/31/2022 | 1053    | FRAME, LORIE       | V576424           | 10.00.2640.0000.0.230 | REIMBURSE FOR ILLINOIS<br>PERFROMANCE TEACHER        | \$447.2      |
| NCB              | 08/31/2022 | 1053    | LINDSEY, CURTISS T | V576852           | 10.85.1100.0174.0.410 | REIMBURSEMENT FOR C<br>LINDSEY FRESHMAN              | \$136.7      |
| NCB              | 08/31/2022 | 1053    | MARINO, JAY J      | V594123           | 10.00.2322.0000.0.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$38.6       |
| NCB              | 08/31/2022 | 1053    | FOMBELLE, MAYA M   | V636508           | 10.00.2640.0000.0.640 | REIMBURSEMENT –<br>MEMBERSHIP DUES TO                | \$129.0      |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V685955           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$50.9       |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V685955           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$45.8       |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V685955           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$37.3       |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V685955           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$49.4       |
| NCB              | 08/31/2022 | 1053    | MORRISON, EMMA C   | V695685           | 10.12.2210.4932.2.332 | PER DIEM – PER DIEM                                  | \$300.0      |
| NCB              | 08/31/2022 | 1053    | MORRISON, EMMA C   | V695685           | 10.12.2210.4932.2.332 | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$35.0       |
| NCB              | 08/31/2022 | 1053    | MORRISON, EMMA C   | V695685           | 10.12.2210.4932.2.332 | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$15.0       |
| NCB              | 08/31/2022 | 1053    | MARINO, JAY J      | V710781           | 10.01.2210.0123.0.332 | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$15.0       |
| NCB              | 08/31/2022 | 1053    | MARINO, JAY J      | V710781           | 10.01.2210.0123.0.332 | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$35.0       |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V715321           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$46.5       |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS     | V715321           | 10.00.2660.0110.0.333 | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$43.8       |

| Disburseme       | nt Detail  | Listing |                       | ONSOLIDATED ACC           |                                | Range: 08/01/2022 - 08/31/2022 Sort By:              | Check             |
|------------------|------------|---------|-----------------------|---------------------------|--------------------------------|--|-------------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account: 2       |                           |                                | cher Range: 1053 - 1053 Dollar Lim                   |                   |
| Check Number     | Date       | Voucher | ✓ Print Employe Payee | e Vendor Names<br>Invoice | Exclude Voided Checks  Account | Exclude Manual Checks  Description                   | Check Batches     |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS        | V715321                   | 10.00.2660.0110.0.333          | · · · · · · · · · · · · · · · · · · ·                | Amount<br>\$42.94 |
| NCB              | 08/31/2022 | 1053    | BONDS, NAREGIS        | V715321                   | 10.00.2660.0110.0.333          | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$46.75           |
| NCB              | 08/31/2022 | 1053    | BRINKOETTER, ALLISON  | V719158                   | 10.12.2210.4932.2.332          | PER DIEM – PER DIEM                                  | \$300.00          |
| NCB              | 08/31/2022 | 1053    | BRINKOETTER, ALLISON  | V719158                   | 10.12.2210.4932.2.332          | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$35.00           |
| NCB              | 08/31/2022 | 1053    | BRINKOETTER, ALLISON  | V719158                   | 10.12.2210.4932.2.332          | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$15.00           |
| NCB              | 08/31/2022 | 1053    | EVERSOLE, CARLY E     | V733440                   | 12.00.2330.0879.1.333          | 2022 MILEAGE (JULY-DEC) –<br>2022 MILEAGE (JULY-DEC) | \$11.25           |
| NCB              | 08/31/2022 | 1053    | DASE, JEFF            | V763576                   | 10.01.2210.0123.0.332          | 2022 CONF MILE (JULY-DEC)<br>- 2022 CONF MILE        | \$48.63           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIMBURSEMENT FOR DLT<br>RETREAT APPETIZERS FOR      | \$37.98           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIMBURSEMENT FOR DLT<br>REREAT APPETIZERS FOR       | \$23.98           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIMBURSEMENT FOR DLT<br>RETREAT APPETIZERS FOR      | \$31.98           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIMBURSEMENT FOR DLT<br>RETREAT DINNER FOR          | \$33.99           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIBURSEMENT FOR DLT<br>RETREAT DINNER FOR           | \$37.99           |
| NCB              | 08/31/2022 | 1053    | CLARK, ROCHELLE       | V788009                   | 10.00.2320.0000.0.410          | REIMBURSEMENT FOR TIP AT<br>DLT RETREAT DINNER ON    | \$37.31           |
| NCB              | 08/31/2022 | 1053    | WIGGINS, MARIA        | V809775                   | 10.03.2210.0084.0.333          | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$30.54           |
| NCB              | 08/31/2022 | 1053    | TALLENT, NATHANIEL J  | V815447                   | 10.81.2640.0000.0.230          | REIMBURSEMENT PLANNING<br>AND EVALUATION OF          | \$1,050.00        |

| Disburseme       | nt Detail          | Listing         |                            | NSOLIDATED ACC     |                                  | ,  | Check              |
|------------------|--------------------|-----------------|----------------------------|--------------------|----------------------------------|--|--------------------|
| Fiscal Year: 202 | 2-2023             |                 | Bank Account: 289          |                    |                                  | er Range: 1053 - 1053 Dollar Limit                   |                    |
| Chaala Namahar   | Data               | Variabar        | Print Employee             |                    | <del>_</del>                     | ☐ Exclude Manual Checks                              |                    |
| Check Number NCB | Date<br>08/31/2022 | Voucher<br>1053 | Payee TALLENT, NATHANIEL J | Invoice<br>V815447 | Account<br>10.81.2640.0000.0.230 | Description  | Amount<br>\$700.00 |
| NCB              | 06/31/2022         | 1055            | TALLENT, NATHANIEL 3       | VO13447            | 10.81.2640.0000.0.230            | REIMBURSEMENT SCHOOL OPERATIONS AND THE LAW          | \$700.00           |
| NCB              | 08/31/2022         | 1053            | ROBERSON, JENNIFER N       | V832470            | 10.75.2210.0123.0.332            | 2022 CONF MILE (JAN-JUNE)<br>- 2022 CONF MILE        | \$225.81           |
| NCB              | 08/31/2022         | 1053            | ROBERSON, JENNIFER N       | V832470            | 10.75.2210.0123.0.332            | BREAKFAST – PARTIAL DAY<br>– BREAKFAST – PARTIAL     | \$120.00           |
| NCB              | 08/31/2022         | 1053            | ROBERSON, JENNIFER N       | V832470            | 10.75.2210.0123.0.332            | DINNER – PARTIAL DAY –<br>DINNER – PARTIAL DAY       | \$420.00           |
| NCB              | 08/31/2022         | 1053            | ROBERSON, JENNIFER N       | V832470            | 10.75.2210.0123.0.332            | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$180.00           |
| NCB              | 08/31/2022         | 1053            | ROBERSON, JENNIFER N       | V832470            | 10.75.2210.0123.0.332            | HOTEL – EMPLOYEE PAID –<br>HOTEL – EMPLOYEE PAID     | \$309.69           |
| NCB              | 08/31/2022         | 1053            | BONDS, NAREGIS             | V838678            | 10.00.2640.0000.0.230            | REIMBURSEMENT TUITION SECURING CLOUD AND WEB         | \$1,050.00         |
| NCB              | 08/31/2022         | 1053            | KEATHLEY, JOSLYN R         | V840855            | 10.75.2210.0123.0.332            | 2022 CONF MILE (JAN–JUNE)<br>– 2022 CONF MILE        | \$115.25           |
| NCB              | 08/31/2022         | 1053            | KEATHLEY, JOSLYN R         | V840855            | 10.75.2210.0123.0.332            | PER DIEM – PER DIEM                                  | \$60.00            |
| NCB              | 08/31/2022         | 1053            | HELM, BRYLAN H             | V845815            | 10.00.2640.0000.0.230            | REIMBURSEMENT TUITION<br>RISK MANAGEMENT AND         | \$1,050.00         |
| NCB              | 08/31/2022         | 1053            | SMITH, ASHLEE              | V861773            | 10.00.2640.0000.0.640            | REIMBURSEMENT –<br>MEMBERSHIP DUES TO THE            | \$135.00           |
| NCB              | 08/31/2022         | 1053            | WIGGINS, MARIA             | V873470            | 10.03.2210.0084.0.333            | 2022 MILEAGE (JAN-JUNE) –<br>2022 MILEAGE (JAN-JUNE) | \$28.08            |
| NCB              | 08/31/2022         | 1053            | WEAKLY, CARISSA A          | V880321            | 12.00.2210.0810.0.332            | 2022 CONF MILE (JAN-JUNE)<br>- 2022 CONF MILE        | \$173.75           |
| NCB              | 08/31/2022         | 1053            | WEAKLY, CARISSA A          | V880321            | 12.00.2210.0810.0.332            | LUNCH – PARTIAL DAY –<br>LUNCH – PARTIAL DAY         | \$45.00            |
| NCB              | 08/31/2022         | 1053            | NEWBON, ERIC L             | V936379            | 10.72.2640.0000.0.230            | REIMBURSEMENT FOR<br>SUMMER 2022 EDL 5900            | \$1,050.00         |

| Disburseme       | ent Detail | Listing |                     | CONSOLIDATED ACCO |                         | ate Range:   | 08/01/2022 - 08/31/20       | ,               | Check         |
|------------------|------------|---------|---------------------|-------------------|-------------------------|--------------|-----------------------------|-----------------|---------------|
| Fiscal Year: 20  | 22-2023    |         | Bank Account: 2     | 2892733           |                         | oucher Range |                             | Dollar Limit    |               |
| . 10001 1001. 20 |            |         | Print Employe       | ee Vendor Names   | ☐ Exclude Voided Checks | Exclud       | de Manual Checks            | Include Non     | Check Batches |
| Check Number     | Date       | Voucher | Payee               | Invoice           | Account                 |              | Description                 |                 | Amount        |
| NCE              | 08/31/2022 | 1053    | NEWBON, ERIC L      | V936379           | 10.72.2640.0000.0.2     | 230          | REIMBURSEME<br>SUMMER 2022  |                 | \$1,050.00    |
| NCB              | 08/31/2022 | 1053    | NEWBON, ERIC L      | V936379           | 10.72.2640.0000.0.2     | 230          | REIMBURSEME<br>SPRING 2019  |                 | \$1,050.00    |
| NCE              | 08/31/2022 | 1053    | JOHANSEN, ANASTACIA | V939603           | 10.00.2640.0000.0.2     | 230          | TUITION REIM<br>FOR SUMMER  |                 | \$2,825.13    |
| NCE              | 08/31/2022 | 1053    | BASER, ROBERT L     | V972344           | 10.82.1544.0513.0.3     | 390          | REIMBURSEME<br>STAY DURING  |                 | \$164.06      |
| NCE              | 08/31/2022 | 1053    | BASER, ROBERT L     | V972344           | 10.82.1544.0513.0.3     | 390          | CONF #25231                 | 542             | \$156.69      |
| NCE              | 08/31/2022 | 1053    | BASER, ROBERT L     | V972344           | 10.82.1544.0513.0.3     | 390          | CONF #47516                 | 010             | \$161.96      |
| NCE              | 08/31/2022 | 1053    | BASER, ROBERT L     | V972344           | 10.82.1544.0513.0.3     | 390          | CONF #27385                 | 169             | \$161.96      |
| NCE              | 08/31/2022 | 1053    | LINDSEY, CURTISS T  | V996700           | 10.85.1100.0174.0.4     | 410          | REIMBURSEME<br>LINDSEY FRES |                 | \$160.22      |
|                  |            |         |                     |                   |                         |              |                             | Check Total:    | \$23,043.84   |
|                  |            |         |                     |                   |                         |              |                             | Bank Total:     | \$23,043.84   |
| Fund             |            |         | Amount              |                   |                         |              |                             |                 |               |
| 10               |            |         | \$22,635.48         |                   |                         |              |                             |                 |               |
| 12               |            |         | \$402.38            |                   |                         |              |                             |                 |               |
| 20               |            |         | \$5.98              |                   |                         |              |                             |                 |               |
| Fund Totals:     |            |         | \$23,043.84         |                   |                         |              |                             |                 |               |
|                  |            |         |                     |                   | End of Report           |              |                             |                 |               |
|                  |            |         |                     |                   | •                       |              | Disbursemen                 | ts Grand Total: | \$23,043.84   |

Printed: 08/30/2022 1:21:45 PM Report: rptAPInvoiceCheckDetail 2021.4.26 Page: 7

| Disburseme       | nt Detail  | Listing   |                  | CONSOLIDATED ACC    | OUNT 2                | Date Range:   | 08/01/2022 - 08/31/202       | ,              | Check         |
|------------------|------------|-----------|------------------|---------------------|-----------------------|---------------|------------------------------|----------------|---------------|
| Fiscal Year: 202 | 2-2023     |           | Bank Accou       |                     | _                     | Voucher Range |                              | Dollar Limit   |               |
|                  |            |           |                  | oloyee Vendor Names | Exclude Voided Check  | s 🔲 Exclud    | de Manual Checks             | ✓ Include Non  | Check Batches |
| Check Number     | Date       | Voucher   | Payee            | Invoice             | Account               |               | Description                  |                | Amount        |
| Bank Name:       | CONSOLIE   | DATED ACC | COUNT 2          |                     | Bank Account: 2892733 |               |                              |                |               |
| NCB              | 08/05/2022 | 1031      | CONN, ELDON K JR | V55507              | 38.81.8199.0000       | 0.699         | REIMBURSEMEI<br>INCLUDING SE |                | \$284.73      |
| NCB              | 08/05/2022 | 1031      | CONN, ELDON K JR | V55507              | 38.81.8199.0000       | 0.699         | PANERA – 11 J                | ULLY 2022      | \$71.94       |
| NCB              | 08/05/2022 | 1031      | CONN, ELDON K JR | V55507              | 38.81.8199.0000       | 0.699         | SUBWAY - 12 J                | ULY 2022       | \$473.08      |
| NCB              | 08/05/2022 | 1031      | CONN, ELDON K JR | V55507              | 38.81.8199.0000       | 0.699         | WALMART- 10                  | JULY 2022      | \$321.74      |
|                  |            |           |                  |                     |                       |               |                              | Check Total:   | \$1,151.49    |
|                  |            |           |                  |                     |                       |               |                              | Bank Total:    | \$1,151.49    |
|                  |            |           |                  |                     |                       |               |                              |                |               |
| <u>Fund</u>      |            |           | <u>Amount</u>    |                     |                       |               |                              |                |               |
| 38               |            |           | \$1,151.49       |                     |                       |               |                              |                |               |
| Fund Totals:     |            |           | \$1,151.49       |                     |                       |               |                              |                |               |
|                  |            |           |                  |                     | End of Report         |               | Disbursement                 | s Grand Total: | \$1,151.49    |

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| Disburseme         |            | Listing   | Bank Name:<br>Bank Account | CONSOLIDATED ACCOUNT 2<br>: 2892733 |                      | tte Range: 08/01/2022 - 08/31/2022 Sort By: Check oucher Range: 1029 - 1053 Dollar Limit: \$0.0 |                       |
|--------------------|------------|-----------|----------------------------|-------------------------------------|----------------------|---|-----------------------|
| Fiscal Year: 202   | 2-2023     |           |                            |                                     | clude Voided Checks  | ☐ Exclude Manual Checks ☐ Include Non Check I   |                       |
| Check Number       | Date       | Voucher   | <del>_</del> ·             | Invoice                             | Account              | <del>-</del>  | Amoun                 |
| Bank Name:         | CONSOLI    | DATED ACC | COUNT 2                    | Bank Acc                            | ount: 2892733        |   |                       |
| 340699             | 08/02/2022 | 1029      | EDWARD Q COSTA             | V427272                             | 10.00.0000.0000.0.07 | 70 employer fees  | (\$59.1               |
| 340699             | 08/02/2022 | 1029      | EDWARD Q COSTA             | V45131                              | 10.00.0000.0000.0.07 | 70 CREDIT INVESTMENTS INC   | \$102.4               |
| 340699             | 08/02/2022 | 1029      | EDWARD Q COSTA             | V713004                             | 10.00.0000.0000.0.07 | 70 CREDIT INVESTMENTS INC   | \$240.5               |
|                    |            |           |                            |                                     |                      | Check Total:  | \$283.8               |
| 340700             | 08/05/2022 | 1030      | ADVA-NET                   | 4A21110HMW2-0001                    | 80.00.0000.0000.0.99 | 91 PAYMENT FOR ATTACHED \$ EXPLANATION OF BILL  | \$1,360.1             |
| 340700             | 08/05/2022 | 1030      | ADVA-NET                   | 4A22010QA5P-0001.                   | 80.00.0000.0000.0.99 | 91 PAYMENT FOR ATTACHED EXPLANATION OF BILL   | \$72.6                |
|                    |            |           |                            |                                     |                      | Check Total: \$   | 31,432.8              |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.01.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 1,580.2               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.03.2540.0687.0.46 | 65 ELECTRIC DISTRIBUTION  | \$61.                 |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.03.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION  | \$770.0               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.08.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION  | \$756.6               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.11.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION  | \$882.                |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.12.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 31,474.               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.13.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 31,319.               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.18.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | \$1,920.0             |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.21.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | \$1,515.4             |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.22.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | \$2,128.6             |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.24.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION  | \$132.0               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.33.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 2,611.                |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.42.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 2,529.                |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.49.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 1,929.                |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.50.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | \$2,926. <sup>-</sup> |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.60.2540.0688.0.46 |   | \$1,342.9             |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.62.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION  | \$551.4               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.72.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | 7,456.4               |
| 340701             | 08/05/2022 | 1030      | AMEREN ILLINOIS            | V384557                             | 20.75.2540.0688.0.46 | 66 ELECTRIC DISTRIBUTION \$   | \$2,849.0             |
| Printed: 08/30/203 | 22 1.22.5  | e DM      | Report: rptAPInvoice       | Chook Dotoil                        | 2021 4 26            | Pane  |                       |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340701 08/05/2022 1030 AMEREN ILLINOIS V384557 20.77.2540.0688.0.466 \$557.80 **ELECTRIC DISTRIBUTION** 340701 08/05/2022 1030 AMEREN ILLINOIS V384557 20.77.2540.0688.0.466 \$16,247.82 **ELECTRIC DISTRIBUTION** 340701 08/05/2022 1030 AMEREN ILLINOIS V384557 20.81.2540.0688.0.466 \$10,157.80 **ELECTRIC DISTRIBUTION** 340701 08/05/2022 1030 AMEREN ILLINOIS V384557 20.82.2540.0688.0.466 \$8,230.10 **ELECTRIC DISTRIBUTION** 340701 08/05/2022 1030 AMEREN ILLINOIS V384557 20.85.2540.0688.0.466 \$457.41 **ELECTRIC DISTRIBUTION** 340701 08/05/2022 AMEREN ILLINOIS V384557 20.85.2540.0688.0.466 \$5,861.05 **ELECTRIC DISTRIBUTION** 08/05/2022 340701 1030 AMEREN ILLINOIS V384557 20.99.2540.0688.0.466 \$2,833.91 **ELECTRIC DISTRIBUTION** 08/05/2022 340701 AMEREN ILLINOIS V384557 \$200.04 22.00.2540.0810.0.466 **ELECTRIC DISTRIBUTION** 08/05/2022 340701 1030 AMEREN ILLINOIS V384557 22.00.2540.0844.0.466 \$300.06 **ELECTRIC DISTRIBUTION** \$79,582.42 Check Total: 340702 08/05/2022 AMY WAGNER V526468 10.00.0000.0000.0.914 \$400.00 CASH CHANGE FUND FOR ARAMARK FOR WHFN Check Total: \$400.00 08/05/2022 1030 AT & T \$431.44 340703 (217) 362-2007 10.85.2410.0010.0.342 POTS LINES AT MHS 340703 08/05/2022 1030 AT & T 217 424-3000 \$51.39 10.00.0000.0000.0.908 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 10.00.2660.0110.0.342 \$32.57 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 \$0.04 10.01.2540.0107.0.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 \$24.27 10.01.2540.0107.0.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 \$25.69 10.03.2330.4300.1.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 \$25.69 10.03.2330.4300.1.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 10.03.2540.0107.0.342 \$51.39 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 \$59.06 10.08.2540.0107.0.342 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 \$109.66 10.11.2540.0107.0.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 \$25.69 10.12.2410.0000.0.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T 217 424-3000 10.12.2540.0107.0.342 \$32.57 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 10.13.2410.0000.0.342 \$51.39 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 \$32.57 10.13.2540.0107.0.342 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T \$25.69 217 424-3000 10.18.2410.0000.0.342 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T \$58.27 217 424-3000 10.18.2540.0107.0.342 LOCAL PHONE SERVICE 340703 08/05/2022 1030 AT & T \$83.96 217 424-3000 10.21.2540.0107.0.342 LOCAL PHONE SERVICE 08/05/2022 340703 1030 AT & T 217 424-3000 10.22.2410.0000.0.342 \$51.41 LOCAL PHONE SERVICE

Disbursement Detail Listing

Bank Name: CONSOLIDATED ACCOUNT 2

Bank Account: 2892733

Date Range: 08/01/2022 - 08/31/2022 Sort By: Check

Voucher Range: 1029 - 1053

Dollar Limit: \$0.00

| Fiscal Year: 202 | 2-2023     |         |        | Dank / tooodin              | Vouc                  | 71101 Range. 1025     | Donai Linnt. \u00f300       |
|------------------|------------|---------|--------|-----------------------------|-----------------------|-----------------------|-----------------------------|
| 113cai 1eai. 202 | 2-2025     |         |        | Print Employee Vendor Names | Exclude Voided Checks | Exclude Manual Checks | ☐ Include Non Check Batches |
| Check Number     | Date       | Voucher | Payee  | Invoice                     | Account               | Description           | Amount                      |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.22.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$32.57             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.24.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$32.57             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.33.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$83.96             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.42.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$6.88              |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.42.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$177.84            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.44.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$6.88              |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.49.2410.0000.0.342 | LOCAL PHONE S         | SERVICE \$25.69             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.49.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$6.88              |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.50.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$237.11            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.58.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$13.76             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.60.2410.0000.0.342 | LOCAL PHONE S         | SERVICE \$51.39             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.60.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$58.27             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.62.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$32.57             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.72.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$83.96             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.72.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$52.73             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.75.2410.0000.0.342 | LOCAL PHONE S         | SERVICE \$25.69             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.75.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$58.27             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.77.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$6.88              |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.77.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$419.91            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.81.2540.0107.0.323 | LOCAL PHONE S         | SERVICE \$237.11            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.81.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$6.88              |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.82.2410.0010.0.342 | LOCAL PHONE S         | SERVICE \$123.50            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.85.2410.0010.0.342 | LOCAL PHONE S         | SERVICE \$123.50            |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.93.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$26.33             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.99.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$25.69             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 10.99.2540.0107.0.342 | LOCAL PHONE S         | SERVICE \$25.73             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 12.00.2330.0810.0.342 | LOCAL PHONE S         | SERVICE \$32.61             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 20.03.2540.0669.0.342 | LOCAL PHONE S         | SERVICE \$52.73             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 424-3000                | 20.08.2540.0669.0.342 | LOCAL PHONE S         | SERVICE \$52.73             |
| 340703           | 08/05/2022 | 1030    | AT & T | 217 R16-0424                | 10.01.2540.0107.0.342 | PRI LINES AT KE       | IL \$658.96                 |
|                  |            |         |        |                             |                       |                       |                             |

| Disburseme         | nt Detail  | Listing |  | LIDATED ACCOUNT 2 |                          | J                | /2022 - 08/31/2022               |               | Check      |
|--------------------|------------|---------|--|-------------------|--------------------------|------------------|----------------------------------|---------------|------------|
| Fiscal Year: 202   | 2-2023     |         | Bank Account: 2892733                    |                   |                          | cher Range: 1029 |                                  | Dollar Limi   |            |
|                    |            |         | ✓ Print Employee Ven                     | <del></del>       | clude Voided Checks      | Exclude Man      |                                  | ☐ Include Non |            |
| Check Number       | Date       | Voucher | Payee                                    | Invoice           | Account                  |                  | Description                      |               | Amount     |
| 340703             | 08/05/2022 | 1030    | AT & T                                   | 217 R16-1116      | 10.00.2660.0110.0.342    | 2                | VOIP SERVICE-E<br>PHONE SERVICE  | _             | \$616.77   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$4,569.10 |
| 340704             | 08/05/2022 | 1030    | CITY OF DECATUR-WATER                    | 41776746          | 20.72.2540.0690.0.370    | )                | HOPE - WATER                     | /SEWER        | \$31.24    |
|                    |            |         |  |                   |                          |                  |                                  | Check Total:  | \$31.24    |
| 340705             | 08/05/2022 | 1030    | COMMERCIAL MAIL SERVICES                 | 105.22.07         | 10.00.2310.0108.0.341    | I                | BLANKET ORDE<br>COMMERCIAL M     |               | \$150.50   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$150.50   |
| 340706             | 08/05/2022 | 1030    | DECATUR ORTHOPEDIC<br>CENTER LLC         | 4A21110HMW2-0001  | 80.00.0000.0000.0.991    | 1                | PAYMENT FOR A<br>EXPLANATIN OF   |               | \$395.75   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$395.75   |
| 340707             | 08/05/2022 | 1030    | DECATUR PUBLIC SCHLS FOUNDATION          | MON ACAD FOR PEAC | CE 38.75.7598.0000.0.002 | 2                | RETURN UNUSE FOUNDATION          | D MONEY TO    | \$347.29   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$347.29   |
| 340708             | 08/05/2022 | 1030    | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 4A21110HMW2-0001  | 80.00.0000.0000.0.991    | 1                | PAYMENT FOR A                    |               | \$280.14   |
| 340708             | 08/05/2022 | 1030    | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 4A21110HMW2-0001  | 80.00.0000.0000.0.991    | 1                | PAYMENT FOR A                    |               | \$611.40   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$891.54   |
| 340709             | 08/05/2022 | 1030    | EUREKA COLLEGE                           | V69639            | 38.01.0408.0000.0.699    | 9                | EARL HAMILTOI<br>SCHOLARSHIP A   |               | \$500.00   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$500.00   |
| 340710             | 08/05/2022 | 1030    | FIRST                                    | 202201001         | 38.81.8136.0000.0.699    | 9                | INVOICE - FIRST<br>LEAGUE TEAM ( |               | \$262.00   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$262.00   |
| 340711             | 08/05/2022 | 1030    | GESKEY, KAY MARIE                        | V973837           | 10.00.0000.0000.0.060    | )                | REIMBURSEMEN<br>HEALTH INSURA    | _             | \$773.13   |
|                    |            |         |  |                   |                          |                  | -                                | Check Total:  | \$773.13   |
| 340712             | 08/05/2022 | 1030    | HOMEWOOD<br>SUITES-LINCOLNSHIRE          | 97186423          | 10.75.2210.4932.2.332    | 2                | INVOICE #9718<br>ANDERSON HO     |               | \$216.06   |
| 340712             | 08/05/2022 | 1030    | HOMEWOOD<br>SUITES-LINCOLNSHIRE          | 97186423          | 10.75.2210.4932.2.332    | 2                | 7/18 ONE BEDR                    | OOM SUITE     | \$218.89   |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckDet             | ail               | 2021.4.26                |                  |                                  | Pa            | ge: 4      |

| Disburseme       | nt Detail  | Listing | Bank Name: CON                         | SOLIDATED ACCOUN  | T 2 D                    | ate Range:   | 08/01/2022 - 08/31/20       | 22 Sort By:             | Check                  |
|------------------|------------|---------|--|-------------------|--------------------------|--------------|-----------------------------|-------------------------|------------------------|
| Fiscal Year: 202 |            | J       | Bank Account: 2892                     | 733               | V                        | oucher Range | e: 1029 - 1053              | Dollar Lin              | nit: \$0.00            |
| 1130ai 10ai. 202 | 2 2020     |         | Print Employee V                       | endor Names 🔽     | Exclude Voided Checks    | ☐ Exclu      | de Manual Checks            | ☐ Include No            | n Check Batches        |
| Check Number     | Date       | Voucher | Payee                                  | Invoice           | Account                  |              | Description                 |                         | Amount                 |
| 340712           | 08/05/2022 | 1030    | HOMEWOOD<br>SUITES-LINCOLNSHIRE        | 97186423          | 10.75.2210.4932.2.3      | 332          | 7/19 ONE BED                | ROOM SUITE              | \$230.2                |
| 340712           | 08/05/2022 | 1030    | HOMEWOOD<br>SUITES-LINCOLNSHIRE        | 97186423          | 10.75.2210.4932.2.3      | 332          | 7/20 ONE BED                | ROOM SUITE              | \$222.6                |
| 340712           | 08/05/2022 | 1030    | HOMEWOOD<br>SUITES-LINCOLNSHIRE        | 97186423          | 10.75.2210.4932.2.3      | 332          | 7/21 ONE BED                | ROOM SUITE              | \$280.2                |
| 340713           | 08/05/2022 | 1030    | HSHS ST MARYS HOSPITAL                 | 4A2205BSJVN-00    | 01 80.00.0000.0000.0.    | 991          | PAYMENT FOR<br>EXPLANATION  |                         | \$1,168.05<br>\$165.26 |
| 340714           | 08/05/2022 | 1030    | JMS HAND ASSOCIATES, S C               | 4A1603WGQT3-00    | 001. 80.00.0000.0000.0.9 | 991          | PAYMENT FOR<br>EXPLANATION  | _                       | \$165.20<br>\$105.2    |
| 340715           | 08/05/2022 | 1030    | LIVING DESIGN                          | 615607            | 38.75.7503.0000.0.6      | 699          | INV #615607:<br>QUARTERLY M | _                       | \$105.2<br>\$299.3     |
| 340715           | 08/05/2022 | 1030    | LIVING DESIGN                          | 615607            | 38.75.7503.0000.0.6      | 699          | TREATED NEST                | ΓING                    | \$5.6                  |
| 340715           | 08/05/2022 | 1030    | LIVING DESIGN                          | 615608            | 38.75.7503.0000.0.6      | 699          | INV #615608:<br>QUARTERLY M |                         | \$291.3                |
| 340715           | 08/05/2022 | 1030    | LIVING DESIGN                          | 615608            | 38.75.7503.0000.0.6      | 699          | TREATED NEST                | ΓING                    | \$5.6                  |
| 340715           | 08/05/2022 | 1030    | LIVING DESIGN                          | 615608            | 38.75.7503.0000.0.6      | 699          | GREENS-STEM                 |                         | \$24.0                 |
| 340716           | 08/05/2022 | 1030    | MEMORIAL OCCUPATIONAL<br>HEALTH CLINIC | 4A2204VFY5N-00    | 01 80.00.0000.0000.0.    | 991          | PAYMENT FOR<br>EXPLANATION  |                         | \$625.9<br>\$91.7      |
| 340716           | 08/05/2022 | 1030    | MEMORIAL OCCUPATIONAL<br>HEALTH CLINIC | 4A2205TCVJ6-000   | 01. 80.00.0000.0000.0.   | 991          | PAYMENT FOR<br>EXPLANATION  | _                       | \$301.9                |
| 340717           | 08/05/2022 | 1030    | POSTMASTER                             | BULK PERMIT #2    | 40 10.00.2310.0108.0.3   | 341          | REPLENISH BU                |                         | \$393.6<br>\$1,000.0   |
| 340718           | 08/12/2022 | 1035    | ADVA-NET                               | 4A22010QAP-000    | 1 80.00.0000.0000.0.     | 991          | PAYMENT FOR<br>EXPLANATION  | _                       | \$1,000.0<br>\$145.3   |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPOR<br>SERVICES      | T 400253700-00032 | 9 10.11.2560.0225.0.0    | 315          | GARFIELD-CO                 | Check Total:<br>MMODITY | \$145.3<br>(\$60.39    |
| ed: 08/30/202    | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckE             | Petail            | 2021.4.26                |              |                             | F                       | Page: 5                |

Disbursement Detail Listing

Bank Name: CONSOLIDATED ACCOUNT 2

Bank Account: 2892733

Date Range: 08/01/2022 - 08/31/2022 Sort By: Check

Voucher Range: 1029 - 1053

Dollar Limit: \$0.00

| iscal Year: 202  | 2 2022     |         |                                    |                  |                       | 9   |              |
|------------------|------------|---------|------------------------------------|------------------|-----------------------|---|--------------|
| riscai feai. 202 | 2-2023     |         | Print Employee Vene                | dor Names 🗹 E    | exclude Voided Checks | Exclude Manual Checks Include Non Cl        | heck Batches |
| Check Number     | Date       | Voucher | Payee                              | Invoice          | Account               | Description                                 | Amount       |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.12.2560.0225.0.315 | DENNIS-COMMODITY                            | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.13.2560.0225.0.315 | BAUM-COMMODITY CREDIT                       | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.18.2560.0225.0.315 | AMERICAN DREAMER-COMMODITY                  | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.22.2560.0225.0.315 | FRANKLIN-COMMODITY                          | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.33.2560.0225.0.315 | HARRIS-COMMODITY                            | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.42.2560.0225.0.315 | MUFFLEY-COMMODITY                           | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.49.2560.0225.0.315 | PARSONS-COMMODITY                           | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.60.2560.0225.0.315 | SOUTH SHORES-COMMODITY                      | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.72.2560.0225.0.315 | HOPE-COMMODITY CREDIT                       | (\$60.33     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.75.2560.0225.0.315 | MAP-COMMODITY CREDIT                        | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.77.2560.0225.0.315 | JOHN'S HILL-COMMODITY CREDIT                | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.81.2560.0225.0.315 | SDMS-COMMODITY CREDIT                       | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.82.2560.0225.0.315 | EHS-COMMODITY CREDIT                        | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT SERVICES    | 400253700-000329 | 10.85.2560.0225.0.315 | MHS-COMMODITY CREDIT                        | (\$60.39     |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.93.2560.0225.0.412 | INVOICE 400253700<br>CATERING INVOICE#23000 | \$118.5      |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.93.2560.0225.0.412 | INVOICE #23001 KATHY<br>HORATH CATERING     | \$101.5      |
| 340719           | 08/12/2022 | 1035    | ARAMARK SCHOOL SUPPORT<br>SERVICES | 400253700-000329 | 10.93.2560.0225.0.412 | INVOICE#23002 CARLA M<br>CATERING           | \$138.0      |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340719 08/12/2022 1035 ARAMARK SCHOOL SUPPORT 400253700-000329 10.93.2560.0225.0.412 \$518.08 INVOICE#23003 SHERRI SERVICES CARROLL CATERING 340719 08/12/2022 1035 ARAMARK SCHOOL SUPPORT 400253700-000329 10.93.2560.0225.0.412 \$136.00 **INVOICE #23004 LESLIE** SERVICES **RISBY** Check Total: \$106.29 340720 08/12/2022 1035 ASSOCIATED 4A1603P7NW9-0001 80.00.0000.0000.0.991 \$1,258,76 PAYMENT FOR ATTACHED ANESTHESIOLOGISTS OF **EXPLANATION OF BILL DECATUR** 1035 ASSOCIATED 08/12/2022 4A22010QA5P-0001 80.00.0000.0000.0.991 \$748.33 340720 PAYMENT FOR ATTACHED ANESTHESIOLOGISTS OF **EXPLANATION OF BILL DECATUR** Check Total: \$2.007.09 CENTRAL ILLINOIS CHEER 1220502324 340721 08/12/2022 1035 10.72.1560.0509.0.410 CHEERLEADING BOW \$100.00 **BOWS** PACKAGE 2 GLITTER BOWS, CENTRAL ILLINOIS CHEER 340721 08/12/2022 1035 1220502324 38.72.7203.0000.0.699 \$140.00 CHEERLEADING BOW BOWS Check Total: \$240.00 340722 08/12/2022 1035 CHRISTOPHER J WOODROW, PC 03441903916 80.00.0000.0000.0.991 \$331.00 PAYMENT FOR ATTACHED **EXPLANATION OF BILL -**Check Total: \$331.00 340723 08/12/2022 1035 CITY OF DECATUR V32816 20.93.2540.0651.0.464 \$95.95 LOCAL MOTOR FUEL TAX FOR NON-DIESEL FUEL Check Total: \$95.95 CONSTELLATION NEWENERGY 3514644 340724 08/12/2022 1035 20.01.2540.0687.0.465 \$66.14 NATURAL GAS GAS DIV. 340724 08/12/2022 1035 CONSTELLATION NEWENERGY 3514644 20.03.2540.0687.0.465 \$56.86 NATURAL GAS GAS DIV. 340724 08/12/2022 CONSTELLATION NEWENERGY 3514644 20.08.2540.0687.0.465 \$157.61 NATURAL GAS GAS DIV. 340724 08/12/2022 1035 CONSTELLATION NEWENERGY 3514644 20.11.2540.0687.0.465 \$401.11 NATURAL GAS GAS DIV. CONSTELLATION NEWENERGY 3514644 340724 08/12/2022 1035 20.12.2540.0687.0.465 \$427.38 NATURAL GAS GAS DIV. CONSTELLATION NEWENERGY 3514644 340724 08/12/2022 1035 20.18.2540.0687.0.465 **NATURAL GAS** \$154.62 GAS DIV.

| Disburseme        | nt Detail  | Listing | Bank Name: CONSOL                | LIDATED ACCOUNT | - 2                  | Date Range:   | 08/01/2022 - 08/31/202 | 2 Sort By:    | Check         |
|-------------------|------------|---------|----------------------------------|-----------------|----------------------|---------------|------------------------|---------------|---------------|
| Fiscal Year: 202  | 2-2023     | J       | Bank Account: 2892733            | \$              |                      | Voucher Range |                        | Dollar Limit  | : \$0.00      |
|                   |            |         | Print Employee Vend              | dor Names 🗹     | Exclude Voided Check | s 🔲 Exclud    | de Manual Checks       | ☐ Include Non | Check Batches |
| Check Number      | Date       | Voucher | Payee                            | Invoice         | Account              |               | Description            |               | Amount        |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.21.2540.0687.     | 0.465         | NATURAL GAS            |               | \$63.03       |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.24.2540.0687.     | 0.465         | NATURAL GAS            |               | \$86.18       |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.33.2540.0687.     | 0.465         | NATURAL GAS            |               | \$241.23      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.42.2540.0687.     | 0.465         | NATURAL GAS            |               | \$219.20      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.49.2540.0687.     | 0.465         | NATURAL GAS            |               | \$122.77      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.50.2540.0687.     | 0.465         | NATURAL GAS            |               | \$84.87       |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.60.2540.0687.     | 0.465         | NATURAL GAS            |               | \$228.36      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.62.2540.0687.     | 0.465         | NATURAL GAS            |               | \$85.02       |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.72.2540.0687.     | 0.465         | NATURAL GAS            |               | \$1,187.29    |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.75.2540.0687.     | 0.465         | NATURAL GAS            |               | \$492.79      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.81.2540.0687.     | 0.465         | NATURAL GAS            |               | \$441.59      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.82.2540.0687.     | 0.465         | NATURAL GAS            |               | \$191.08      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 20.99.2540.0687.     | 0.465         | NATURAL GAS            |               | \$265.08      |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 22.00.2540.0810.     | 0.465         | NATURAL GAS            |               | \$18.71       |
| 340724            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY GAS DIV. | 3514644         | 22.00.2540.0844.     | 0.465         | NATURAL GAS            |               | \$28.07       |
|                   |            |         |                                  |                 |                      |               |                        | Check Total:  | \$5,018.99    |
| 340725            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY INC      | 62923584901     | 20.03.2540.0688.     | 0.466         | ELECTRIC DIST          | RIBUTION      | \$510.02      |
| 340725            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY INC      | 62923584901     | 20.08.2540.0688.     | 0.466         | ELECTRIC DIST          | RIBUTION      | \$231.68      |
| 340725            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY INC      | 62923584901     | 20.08.2540.0688.     | 0.466         | ELECTRIC DIST          | RIBUTION      | \$488.29      |
| 340725            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY INC      | 62923584901     | 20.11.2540.0688.     | 0.466         | ELECTRIC DISTI         | RIBUTION      | \$673.87      |
| Printed: 08/30/20 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckDeta    | ail             | 2021.4.26            |               |                        | Pad           | ge: 8         |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.12.2540.0688.0.466 \$1,769.77 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.13.2540.0688.0.466 \$1,511.21 **ELECTRIC DISTRIBUTION** INC CONSTELLATION NEWENERGY 62923584901 340725 08/12/2022 1035 20.18.2540.0688.0.466 \$1,463.95 **ELECTRIC DISTRIBUTION** 08/12/2022 1035 CONSTELLATION NEWENERGY 340725 62923584901 20.21.2540.0688.0.466 **ELECTRIC DISTRIBUTION** \$1,317.91 INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.22.2540.0688.0.466 **ELECTRIC DISTRIBUTION** \$1,294,13 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.24.2540.0688.0.466 \$73.29 **ELECTRIC DISTRIBUTION** 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.33.2540.0688.0.466 \$1,765.14 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.42.2540.0688.0.466 \$1,801.05 **ELECTRIC DISTRIBUTION** INC 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 340725 20.49.2540.0688.0.466 \$1,304.73 **ELECTRIC DISTRIBUTION** 1035 CONSTELLATION NEWENERGY 340725 08/12/2022 62923584901 20.50.2540.0688.0.466 \$1.984.86 **ELECTRIC DISTRIBUTION** INC CONSTELLATION NEWENERGY 340725 08/12/2022 1035 62923584901 20.60.2540.0688.0.466 \$898.38 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.62.2540.0688.0.466 \$360.44 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.72.2540.0688.0.466 \$9,880.45 **ELECTRIC DISTRIBUTION** 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.75.2540.0688.0.466 \$3,682.39 **ELECTRIC DISTRIBUTION** INC 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 340725 20.81.2540.0688.0.466 \$19,883.68 **ELECTRIC DISTRIBUTION** INC 08/12/2022 CONSTELLATION NEWENERGY 62923584901 340725 1035 20.82.2540.0688.0.466 \$12,589.94 **ELECTRIC DISTRIBUTION** 340725 08/12/2022 CONSTELLATION NEWENERGY 62923584901 20.85.2540.0688.0.466 \$8,383.56 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 20.99.2540.0688.0.466 \$3,798.89 **ELECTRIC DISTRIBUTION** INC 340725 08/12/2022 1035 CONSTELLATION NEWENERGY 62923584901 22.00.2540.0810.0.466 \$268.16 **ELECTRIC DISTRIBUTION** 

| Disbursemei       | nt Detail  | Listing |  | LIDATED ACCOUNT 2              |                               | ate Range:    | 08/01/2022 - 08/31/2022        |              | Check                 |
|-------------------|------------|---------|--|--------------------------------|-------------------------------|---------------|--------------------------------|--------------|-----------------------|
| Fiscal Year: 2022 | 2-2023     |         | Bank Account: 2892733                    |                                |                               | oucher Range: | 1029 - 1053<br>e Manual Checks | Dollar Limi  |                       |
| Check Number      | Date       | Voucher | ✓ Print Employee Vend<br>Payee           | Invoice                        | Exclude Voided Checks Account | Exclude       | Description                    |              | Amount                |
| 340725            | 08/12/2022 | 1035    | CONSTELLATION NEWENERGY INC              |                                | 22.00.2540.0844.0.4           | 466           | ELECTRIC DISTI                 | RIBUTION     | \$402.2               |
| 340726            | 08/12/2022 | 1035    | DECATUR MEMORIAL HOSPITAL                | _ 4020050A132-0001             | 80.00.0000.0000.08            | 991           | PAYMENT FOR A                  |              | \$76,338.0<br>\$239.5 |
| 340726            | 08/12/2022 | 1035    | DECATUR MEMORIAL HOSPITAL                | _ 4A2205J2LVQ-0001             | 80.00.0000.0000.08            | 991           | PAYMENT FOR A                  | _            | \$2,206.3             |
| 340726            | 08/12/2022 | 1035    | DECATUR MEMORIAL HOSPITAL                | _ 4A2205L4MWY-000 <sup>-</sup> | 80.000.0000.0000.08           | 991           | PAYMENT FOR A                  |              | \$60.4                |
| 340726            | 08/12/2022 | 1035    | DECATUR MEMORIAL HOSPITAL                | _ 4A2205SCT0T-0001             | 80.0000.0000.008              | 991           | PAYMENT FOR A                  | _            | \$3,255.3             |
| 340727            | 08/12/2022 | 1035    | DECATUR ORTHOPEDIC<br>CENTER LLC         | 4A1603P7NW-0001                | 80.00.0000.0000.08            | 991           | PAYMENT FOR A                  |              | \$5,761.7<br>\$189.0  |
| 340728            | 08/12/2022 | 1035    | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 4A2205L4MWY-000                | 1 80.00.0000.0000.0.9         | 991           | PAYMENT FOR A                  |              | \$189.0<br>\$283.4    |
| 340729            | 08/12/2022 | 1035    | DOUGLAS DODGE                            | V480833                        | 20.93.2540.0676.0.5           | 555           | 2020 CHEVROL<br>COLORADO 2W    |              | \$283.4<br>\$25,044.0 |
| 340729            | 08/12/2022 | 1035    | DOUGLAS DODGE                            | V480833                        | 20.93.2540.0676.0.5           | 555           | ADMINISTRATIV<br>DOCUMENT FE   |              | \$295.0               |
| 340729            | 08/12/2022 | 1035    | DOUGLAS DODGE                            | V480833                        | 20.93.2540.0676.0.5           | 555           | LICENSE/REGIST                 |              | \$161.0               |
| 340730            | 08/12/2022 | 1035    | EASTERN ILLINOIS UNIVERSITY              | . V451622                      | 38.01.0416.0000.0.6           | 699           | BRYAN SCHAPM<br>SCHOLARSHIP A  |              | \$25,500.0<br>\$100.0 |
| 340731            | 08/12/2022 | 1035    | FLAHERTY, SEAN                           | V202614                        | 80.00.0000.0000.08            | 991           | TEMPORARY TO<br>DISABILITY PAY |              | \$100.0<br>\$1,341.3  |
| 340732            | 08/12/2022 | 1035    | HEUTINK.USA (DBA NIEHUIS)                | 318884-01                      | 10.18.1250.4331.2.4           | 410           | THEOREM OF P                   |              | \$1,341.3<br>\$382.7  |
|                   |            |         |  |                                |                               |               |                                | Check Total: | \$382.7               |

| Check       | ,                                      | Range: 08/01/2022 - 08/31/2 |                       | D ACCOUNT 2  |                                 | Listing  | nt Detail  | Disburseme       |
|-------------|--|-----------------------------|-----------------------|--------------|---------------------------------|----------|------------|------------------|
|             |  | er Range: 1029 - 1053       |                       |              | Bank Account: 2892733           |          | 2-2023     | Fiscal Year: 202 |
|             |  | Exclude Manual Checks       |                       | <u> </u>     | ✓ Print Employee Vend           | <b>V</b> | Date       |                  |
| Amount      |  | Description                 | Account               | ce           | ayee                            |          | Date       | Check Number     |
| \$1,473.23  | ENT FOR ATTACHED<br>NATION OF BILL     |                             | 80.00.0000.0000.0.991 | 05BXJVN-0001 | SHS ST MARYS HOSPITAL           | 1035     | 08/12/2022 | 340733           |
| \$9,915.17  | ENT FOR ATTACHED<br>NATION OF BILL     |                             | 80.00.0000.0000.0.991 | 05L4MWY-0001 | SHS ST MARYS HOSPITAL           | 1035     | 08/12/2022 | 340733           |
| \$11,388.40 | Check Total:                           |                             |                       |              |                                 |          |            |                  |
| \$13,000.00 | CE #INV01336877 –<br>AD PACKAGE –      |                             | 10.85.1530.0500.0.390 | 1336877      | UDL                             | 1035     | 08/12/2022 | 340734           |
| \$13,000.00 | CE #INV01337235 –<br>AD PACKAGE –      |                             | 10.82.1530.0500.0.390 | 1337235      | UDL                             | 1035     | 08/12/2022 | 340734           |
| \$26,000.00 | Check Total:                           |                             |                       |              |                                 |          |            |                  |
| \$1,301.80  | DIS ASSOCIATION OF OL ADMINISTRATORS   |                             | 10.00.2510.0104.0.640 | 918          | ASSN OF SCHOOL<br>DMINISTRATORS | 1035     | 08/12/2022 | 340735           |
| \$1,301.80  | Check Total:                           |                             |                       |              |                                 |          |            |                  |
| \$60.00     | TRATION FEE FOR<br>LIPA TO ATTEND THE  |                             | 10.12.2210.0123.0.312 | 755          | ELEMENTARY SCHOOL ASSN          | 1035     | 08/12/2022 | 340736           |
| \$60.00     | TRATION FEE FOR<br>AM MILLER TO ATTEND |                             | 10.18.2210.0123.0.312 | 755          | ELEMENTARY SCHOOL ASSN          | 1035     | 08/12/2022 | 340736           |
| \$60.00     | TRATION FEE FOR<br>EN MACKEY TO        |                             | 10.72.2210.0123.0.312 | 755          | ELEMENTARY SCHOOL ASSN          | 1035     | 08/12/2022 | 340736           |
| \$60.00     | TRATION FEE FOR<br>GARNER TO ATTEND    |                             | 10.77.2210.0123.0.312 | 755          | ELEMENTARY SCHOOL ASSN          | 1035     | 08/12/2022 | 340736           |
| \$60.00     | TRATION FEE FOR<br>COOPER TO ATTEND    |                             | 10.81.2210.0123.0.312 | 755          | ELEMENTARY SCHOOL ASSN          | 1035     | 08/12/2022 | 340736           |
| \$300.00    | Check Total:                           |                             |                       |              |                                 |          |            |                  |
| \$61,390.00 | CHEVROLET<br>RADO 2500HD 4WD           | 2022 CHEVR<br>SILVERADO 2   | 20.93.2540.0676.0.555 | 45           | ANSEN CHEVROLET                 | 1035     | 08/12/2022 | 340737           |
| \$524.00    | EE, ERT FEE,<br>TRATION FEE, TITLE     | DOC FEE, ER<br>REGISTRATIO  | 20.93.2540.0676.0.555 | 45           | ANSEN CHEVROLET                 | 1035     | 08/12/2022 | 340737           |
| \$61,990.00 | CHEVROLET<br>RADO 2500HD 4WD           | 2022 CHEVR<br>SILVERADO 2   | 20.93.2540.0676.0.555 | 45           | ANSEN CHEVROLET                 | 1035     | 08/12/2022 | 340737           |

| Check                  | ge: 08/01/2022 - 08/31/2022 Sort By:<br>Range: 1029 - 1053 Dollar Limi | Date F                | IDATED ACCOUNT 2  | Bank Name: CONSO<br>Bank Account: 2892733   | Listing | nt Detail  | Disburseme       |
|------------------------|--|-----------------------|-------------------|---|---------|------------|------------------|
|                        | Exclude Manual Checks Include Non                                      |                       |                   | ✓ Print Employee Vend                       |         | 2-2023     | Fiscal Year: 202 |
| Amount                 | Description  | Account               | Invoice           | Payee                                       | Voucher | Date       | Check Number     |
| \$524.0                | DOC FEE, ERT FEE,<br>REGISTRATION FEE, TITLE                           | 20.93.2540.0676.0.555 | V11145            | JANSEN CHEVROLET                            | 1035    | 08/12/2022 | 340737           |
| \$62,190.0             | 2022 CHEVROLET<br>SILVERADO 2500HD 4WD                                 | 20.93.2540.0676.0.555 | V11145            | JANSEN CHEVROLET                            | 1035    | 08/12/2022 | 340737           |
| \$524.0                | DOC FEE, ERT FEE,<br>REGISTRATION FEE, TITLE                           | 20.93.2540.0676.0.555 | V11145            | JANSEN CHEVROLET                            | 1035    | 08/12/2022 | 340737           |
| \$187,142.0<br>\$315.6 | Check Total: PAYMENT FOR ATTACHED EXPLANATION OF BILL                  | 80.00.0000.0000.0.991 | 4A1603WGQT3-0001  | JMS HAND ASSOCIATES, S C                    | 1035    | 08/12/2022 | 340738           |
| \$315.6<br>\$125.0     | Check Total:<br>INVOICE – PIANO<br>ACCOMPANIST SERVICES                | 10.77.1100.0017.0.319 | V672919           | JULIE MCCLAREY - SMITH                      | 1035    | 08/12/2022 | 340739           |
| \$125.0<br>\$221.6     | Check Total: PAYMENT FOR ATTACHED EXPLANATION OF BILL                  | 80.00.0000.0000.0.991 | 4A21110U8F7-0001  | MIDWEST EMERGENCY<br>DEPARTMENT SPECIALISTS | 1035    | 08/12/2022 | 340740           |
| \$221.6<br>\$164.7     | Check Total:  JESSICA BUECHLER  SCHOLARSHIP AWARDED TO                 | 38.01.0440.0000.0.699 | V873467           | MILLIKIN UNIVERSITY IN THE NAME OF.         | 1035    | 08/12/2022 | 340741           |
| \$164.7<br>\$783.5     | Check Total:<br>TEMPORARY TOTAL<br>DISABILITY 07/23/2022 -             | 80.00.0000.0000.0.991 | V241927           | NANCE, CARLANS R                            | 1035    | 08/12/2022 | 340742           |
| \$783.5<br>\$105.2     | Check Total: PAYMENT FOR ATTACHED EXPLANATION OF BILL                  | 80.00.0000.0000.0.991 | 4A21086AG52-0001. | ORTHOAPEDIC & REHABILITATION SPECIALISTS    | 1035    | 08/12/2022 | 340743           |
| \$105.2<br>\$512.9     | Check Total:<br>INVOICE #22166-567-A -<br>DESCRIBE AND                 | 38.85.8505.0000.0.699 | 22166-567-A       | PRIDE CLEANERS                              | 1035    | 08/12/2022 | 340744           |
| \$8.5                  | EXTRA JACKET /COAT BAND UNIFORM  | 38.85.8505.0000.0.699 | 22166-567-A       | PRIDE CLEANERS                              | 1035    | 08/12/2022 | 340744           |
| \$6.5                  | BAND SHIRT,BLACK,<br>GREY/DESCRIBE AND PRICE                           | 38.85.8505.0000.0.699 | 22166-567-A       | PRIDE CLEANERS                              | 1035    | 08/12/2022 | 340744           |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount Check Total: \$528.00 340745 08/12/2022 RICHLAND COMMUNITY V206239 38.01.0431.0000.0.699 \$500.00 WESTERMAN SCHOLARSHIP COLLEGE. AWARDED TO KADEN Check Total: \$500.00 340746 08/12/2022 SEDGWICK CLAIMS 7030-10725 80.00.0000.0000.0.991 \$8.99 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10725 SEDGWICK CLAIMS \$8.99 340746 08/12/2022 1035 7030-10726 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10726 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10727 80.00.0000.0000.0.991 \$8.99 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10727 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10728 80.00.0000.0000.0.991 \$8.99 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10728 08/12/2022 1035 SEDGWICK CLAIMS 340746 7030-10729 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED \$8.99 MANAGEMENT SVC INVOICE #7030-10729 08/12/2022 1035 SEDGWICK CLAIMS 340746 7030-10745 \$8.99 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10745 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10746 \$8.99 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10746 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10747 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED \$8.99 MANAGEMENT SVC INVOICE #7030-10747 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10749 80.00.0000.0000.0.991 \$18.10 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10749 08/12/2022 1035 SEDGWICK CLAIMS 7030-10751 340746 80.00.0000.0000.0.991 \$16.45 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10751 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10752 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED \$20.52 MANAGEMENT SVC INVOICE #7030-10752 340746 08/12/2022 1035 SEDGWICK CLAIMS 7030-10760 80.00.0000.0000.0.991 \$30.70 PAYMENT FOR ATTACHED MANAGEMENT SVC INVOICE #7030-10760 Check Total: \$157.69

| Disburseme       | nt Detail  | Listing |                                | CONSOLIDATED ACCOL |                          | Date Range:   | 08/01/2022 - 08/31/20         | ,                           | Check      |
|------------------|------------|---------|--------------------------------|--------------------|--------------------------|---------------|-------------------------------|-----------------------------|------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account:                  |                    |                          | Voucher Range |                               | Dollar Limit                |            |
|                  | _          |         |                                | ee Vendor Names    | Exclude Voided Checks    | Exclud        | de Manual Checks              | ☐ Include Non               |            |
| Check Number     | Date       | Voucher | Payee                          | Invoice            | Account                  |               | Description                   |                             | Amount     |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 961387             | 10.82.2190.0010.0        | ).410         | INVOICE #961<br>FLORAL ARRA   | 387 FOR<br>NGEMENT FOR      | \$255.00   |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 961388             | 10.82.2190.0010.0        | ).410         | INVOICE #961<br>RENTAL FOR (  |                             | \$85.00    |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 961676             | 38.82.8288.0000.0        | ).699         | INVOICE #961<br>PEACE LILLY * |                             | \$65.00    |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 961677             | 38.82.8288.0000.0        | ).699         | INVOICE #961<br>PLANT **COFI  |                             | \$65.00    |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 962726             | 38.82.8288.0000.0        | ).699         | INVOICE #962<br>SNEAD (A. TH  | 726 FOR<br>OMAS) FAMILY     | \$65.00    |
| 340747           | 08/12/2022 | 1035    | SVENDSEN FLORISTS              | 963424             | 38.82.8288.0000.0        | ).699         | INVOICE #963<br>MOORE FAMIL   |                             | \$72.95    |
|                  |            |         |                                |                    |                          |               |                               | Check Total:                | \$607.95   |
| 340748           | 08/12/2022 | 1035    | TMESYS, LLC                    | 0344-87-80004      | 80.00.0000.0000.0        | ).991         | PAYMENT FOR<br>EXPLANATION    | _                           | \$158.19   |
| 340748           | 08/12/2022 | 1035    | TMESYS, LLC                    | 4A1603P7NW9        | 9-0001 80.00.0000.0000.0 | ).991         | PAYMENT FOR<br>EXPLANATION    | _                           | \$727.73   |
|                  |            |         |                                |                    |                          |               |                               | Check Total:                | \$885.92   |
| 340749           | 08/12/2022 | 1035    | WALSWORTH PUBLISHIN<br>COMPANY | NG 1633108         | 10.85.2410.0010.0        | ).360         | INVOICE#163<br>WALSWORTH      |                             | \$3,420.87 |
| 340749           | 08/12/2022 | 1035    | WALSWORTH PUBLISHIN<br>COMPANY | NG 1633108         | 38.85.8572.0000.0        | ).699         | YEARBOOK AC<br>PORTION OF F   |                             | \$1,562.21 |
|                  |            |         |                                |                    |                          |               |                               | Check Total:                | \$4,983.08 |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVI             | CES, 0000535-2477- | 3 10.60.2540.0109.0      | ).321         | INVOICE# 535<br>SOUTH SHORE   |                             | \$490.68   |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVI             | CES, 0000535-2477- | 3 10.60.2540.0109.0      | ).321         | INVOICE# 535<br>SOUTH SHORE   | -2477-3 -<br>ES – EXCESS OF | \$173.68   |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVI             | CES, 0000535-2477- | 3 10.60.2540.0109.0      | ).321         | INVOICE# 535<br>SOUTH SHORE   |                             | \$132.86   |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340750 08/12/2022 1035 WM CORPORATE SERVICES. 0000535-2477-3 10.60.2540.0109.0.321 \$28.69 INVOICE# 535-2477-3 -INC **SOUTH SHORES -**340750 08/12/2022 1035 WM CORPORATE SERVICES. 0000535-2477-3 10.60.2540.0109.0.321 \$8.50 INVOICE# 535-2477-3 -INC **SOUTH SHORES -**08/12/2022 1035 WM CORPORATE SERVICES, 340750 0000549-2477-4 10.50.2540.0109.0.321 \$358.81 INVOICE# 549-2477-4 -INC PERSHING - 30 YD ROLLOFF 340750 08/12/2022 1035 WM CORPORATE SERVICES. 0000549-2477-4 \$71.76 10.50.2540.0109.0.321 INVOICE# 549-2477-4 -INC PERSHING -1035 WM CORPORATE SERVICES, 340750 08/12/2022 \$15.50 0000549-2477-4 10.50.2540.0109.0.321 INVOICE# 549-2477-4 -INC PERSHING - REGULATORY WM CORPORATE SERVICES. 340750 08/12/2022 1035 10.50.2540.0109.0.321 \$8.50 0000549-2477-4 INVOICE# 549-2477-4 -INC PERSHING -340750 08/12/2022 1035 WM CORPORATE SERVICES. 0000559-2477-3 10.33.2540.0109.0.321 \$250.00 INVOICE# 559-2477-3 -INC HARRIS - DELIVERY 20 YD 340750 08/12/2022 1035 WM CORPORATE SERVICES. 0000559-2477-3 10.33.2540.0109.0.321 INVOICE# 559-2477-3 -\$50.00 INC HARRIS - ENVIRONMENTAL 340750 08/12/2022 WM CORPORATE SERVICES. 0000559-2477-3 10.33.2540.0109.0.321 \$10.80 INVOICE# 559-2477-3 -INC HARRIS - REGULATORY 340750 08/12/2022 WM CORPORATE SERVICES. 0000559-2477-3 10.33.2540.0109.0.321 \$8.50 INVOICE# 559-2477-3 -INC HARRIS - ADMINISTRATIVE 340750 08/12/2022 WM CORPORATE SERVICES, 0059957-2754-1 10.01.2540.0109.0.321 \$114.42 GARBAGE DISPOSAL SERVICE INC WM CORPORATE SERVICES. 340750 08/12/2022 1035 0059957-2754-1 10.03.2540.0109.0.321 \$106.59 GARBAGE DISPOSAL SERVICE INC 340750 08/12/2022 1035 WM CORPORATE SERVICES. 0059957-2754-1 10.08.2540.0109.0.321 \$161.48 GARBAGE DISPOSAL SERVICE INC WM CORPORATE SERVICES. 340750 08/12/2022 1035 0059957-2754-1 10.08.2540.0109.0.321 \$35.53 GARBAGE DISPOSAL SERVICE INC 1035 WM CORPORATE SERVICES, 340750 08/12/2022 0059957-2754-1 10.11.2540.0109.0.321 \$459.17 GARBAGE DISPOSAL SERVICE INC 340750 08/12/2022 1035 WM CORPORATE SERVICES, 0059957-2754-1 10.12.2540.0109.0.321 \$534.98 GARBAGE DISPOSAL SERVICE INC

Disbursement Detail Listing

Bank Name: CONSOLIDATED ACCOUNT 2

Bank Account: 2892733

Date Range: 08/01/2022 - 08/31/2022 Sort By: Check

Voucher Range: 1029 - 1053

Dollar Limit: \$0.00

| Fiscal Year: 202 | 22-2023    |         | ✓ Print Employee Ver       | ndor Names    | Exclude Voided Checks    | ☐ Exclude Manual Checks ☐ Include No | n Check Batches |
|------------------|------------|---------|----------------------------|---------------|--------------------------|--------------------------------------|-----------------|
| Check Number     | Date       | Voucher | Payee                      | Invoice       | Account                  | Description                          | Amount          |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.13.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$255.63        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.18.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$373.49        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.21.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$259.79        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.22.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.99        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.33.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$259.78        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.42.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.98        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.49.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.98        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754- | -1 10.50.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.98        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.60.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$259.78        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.72.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.98        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.75.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$373.30        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754- | -1 10.77.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$400.98        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754- | -1 10.81.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$735.84        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.82.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$735.83        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.85.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$735.83        |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.99.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$97.27         |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 10.99.2540.0109.0.321 | GARBAGE DISPOSAL SERVICE             | \$98.87         |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754- | -1 12.00.2540.0810.0.321 | GARBAGE DISPOSAL SERVICE             | \$6.87          |
| 340750           | 08/12/2022 | 1035    | WM CORPORATE SERVICES, INC | 0059957-2754  | -1 12.00.2540.0844.0.321 | GARBAGE DISPOSAL SERVICE             | \$10.30         |
|                  |            |         |                            |               |                          |                                      |                 |

| Check         | Range: 08/01/2022 - 08/31/2022 Sort By:              | Date F                | IDATED ACCOUNT 2  | Bank Name: CONSOL                        | Listing | nt Detail  | Disburseme       |
|---------------|--|-----------------------|-------------------|--|---------|------------|------------------|
|               | er Range: 1029 - 1053 Dollar Lim                     |                       |                   | Bank Account: 2892733                    | J       | 2-2023     | Fiscal Year: 202 |
| Check Batches | Exclude Manual Checks Include Nor                    | clude Voided Checks   | or Names 🔽 Ex     | Print Employee Vend                      |         |            |                  |
| Amount        | Description  | Account               | Invoice           | Payee                                    | Voucher | Date       | Check Number     |
| \$150.00      | INVOICE# 1572294-2477-3<br>- JOHNS HILL - 2 YD FEL - | 10.77.2540.0109.0.321 | 1572294-2477-3    | WM CORPORATE SERVICES, INC               | 1035    | 08/12/2022 | 340750           |
| \$83.66       | INVOICE# 1572294-2477-3<br>- JOHNS HILL -            | 10.77.2540.0109.0.321 | 1572294-2477-3    | WM CORPORATE SERVICES, INC               | 1035    | 08/12/2022 | 340750           |
| \$8.42        | INVOICE# 1572294-2477-3<br>- JOHNS HILL -            | 10.77.2540.0109.0.321 | 1572294-2477-3    | WM CORPORATE SERVICES, INC               | 1035    | 08/12/2022 | 340750           |
| \$8.50        | INVOICE# 1572294-2477-3<br>- JOHNS HILL -            | 10.77.2540.0109.0.321 | 1572294-2477-3    | WM CORPORATE SERVICES, INC               | 1035    | 08/12/2022 | 340750           |
| \$9,879.50    | Check Total:   |                       |                   |  |         |            |                  |
| \$1,091.76    | POTS LINES AT JHMS                                   | 20.77.2540.0669.0.342 | (217) 421-1394    | AT & T                                   | 1042    | 08/19/2022 | 340751           |
| \$1,091.76    | Check Total:   |                       |                   |  |         |            |                  |
| \$1,812.07    | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 0344-16-08242     | CAREWORKS MANAGED CARE<br>SVCS, INC      | 1042    | 08/19/2022 | 340752           |
| \$1,812.07    | Check Total:   |                       |                   |  |         |            |                  |
| \$33,307.26   | INTERNAL BLANKET ORDER<br>FOR DISTRICT COMCAST       | 10.00.2660.0110.0.342 | 151887925         | COMCAST                                  | 1042    | 08/19/2022 | 340753           |
| \$33,307.26   | Check Total:   |                       |                   |  |         |            |                  |
| \$1,489.98    | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 4A2205L4MWY-0001. | DECATUR MEMORIAL HOSPITAL                | 1042    | 08/19/2022 | 340754           |
| \$1,489.98    | Check Total:   |                       |                   |  |         |            |                  |
| \$394.82      | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 4A1603P7NW9-0001. | DECATUR ORTHOPEDIC<br>CENTER LLC         | 1042    | 08/19/2022 | 340755           |
| \$394.82      | Check Total:   |                       |                   |  |         |            |                  |
| \$631.32      | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 4A1603WGQT3-0001  | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 1042    | 08/19/2022 | 340756           |
| \$355.91      | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 4A2205J2LVQ-0001  | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 1042    | 08/19/2022 | 340756           |
| \$101.96      | PAYMENT FOR ATTACHED EXPLANATION OF BILL             | 80.00.0000.0000.0.991 | 4A2205L4MWY-0001. | DECATUR RADIOLOGY<br>PHYSICIANS SVC CORP | 1042    | 08/19/2022 | 340756           |
| \$1,089.19    | Check Total:   |                       |                   |  |         |            |                  |

| Check    |                                   | 08/01/2022 - 08/31/202         | e Range:   |                      | ACCOUNT 2   | CONSOLIDATED AC      | Bank Name:   | Listing | nt Detail  | Disburseme       |
|----------|-----------------------------------|--------------------------------|------------|----------------------|-------------|----------------------|--|---------|------------|------------------|
|          | Dollar Limi                       |                                | cher Range | Vou                  | _           |                      | Bank Account:  |         | 2-2023     | Fiscal Year: 202 |
|          | ☐ Include Non                     | de Manual Checks               | Exclud     | clude Voided Checks  | s 🔽 Ex      | oyee Vendor Names    |  |         |            |                  |
| Amount   |                                   | Description                    |            | Account              |             | Invoice              | Payee  |         | Date       | Check Number     |
| \$291.6° |                                   | PAYMENT FOR<br>EXPLANATION     | I          | 80.00.0000.0000.0.99 | 8V8V6-0001  | PITAL 4A22046V8      | HSHS ST MARYS HOSE   | 1042    | 08/19/2022 | 340757           |
| \$291.61 | Check Total:                      |                                |            |                      |             |                      |  |         |            |                  |
| \$369.00 | : 80 IASA<br>09/28-30 2022        | INVOICE AC 80<br>SEPTEMBER 09  | 2          | 10.00.2320.0000.0.31 |             | AC80                 | IL ASSN OF SCHOOL<br>ADMINISTRATORS  | 1042    | 08/19/2022 | 340758           |
| \$369.00 | Check Total:                      |                                |            |                      |             |                      |  |         |            |                  |
| \$70.00  |                                   | invoice# 966<br>Garfield – Ke  | 9          | 80.11.2540.0649.0.31 | ļ           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | LEIDOSCOPE<br>HYDROTHERM –        | DENNIS KALEII<br>(FRENCH) – HY | Ð          | 80.21.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STATEMENT OF THE STATEM | 1042    | 08/19/2022 | 340759           |
| \$70.00  | .EIDOSCOPE<br>HYDROTHERM –        | DENNIS KALEII<br>(FRENCH) – HY | 9          | 80.21.2540.0649.0.31 |             | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | I - KEWANEE -<br>ERTIFICATE FEE - | STEVENSON –<br>FIRETUBE CERT   | Ð          | 80.62.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | R – A O SMITH –<br>AGE WATER      | MACARTHUR -<br>FIRED STORAG    | 9          | 80.85.2540.0649.0.31 |             | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | R – A O SMITH –<br>AGE WATER      | MACARTHUR -<br>FIRED STORAG    | 9          | 80.85.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | R – LOCHINVAR<br>MINUM            | MACARTHUR -<br>- CAST ALUMI    | Ð          | 80.85.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | R – LOCHINVAR<br>MINUM            | MACARTHUR -<br>- CAST ALUMI    | Ð          | 80.85.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$70.00  | R – A O SMITH –<br>AGE WATER      | MACARTHUR -<br>FIRED STORAG    | 9          | 80.85.2540.0649.0.31 | 1           | ATE FIRE 9664834     | IL OFFICE OF THE STA<br>MARSHAL  | 1042    | 08/19/2022 | 340759           |
| \$630.00 | Check Total:                      |                                |            |                      |             |                      |  |         |            |                  |
| \$149.12 | OR ATTACHED<br>N OF BILL REVIEW   | PAYMENT FOR<br>EXPLANATIN C    | 1          | 80.00.0000.0000.0.99 | )W50Z-0001. | SC 4A22020W          | JOHN C KEFALAS, MD   | 1042    | 08/19/2022 | 340760           |
| \$149.12 | Check Total:                      |                                |            |                      |             |                      |  |         |            |                  |
| \$856.48 |                                   | INTERNAL BLA<br>MONTHLY INV    | 7          | 10.00.2660.0110.0.32 | 22          | FIONS, LLC 304165122 | LEVEL 3 COMMUNICAT   | 1042    | 08/19/2022 | 340761           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340761 08/19/2022 1042 LEVEL 3 COMMUNICATIONS, LLC 304165204 10.00.2660.0110.0.342 \$1,706.38 INTERNAL BLANKET -MONTHLY PHONE SERVICES Check Total: \$2,562.86 340762 08/19/2022 1042 LORIE C FRAME V303043 10.11.2130.0000.0.410 \$28.56 INHALER FOR GARFIELD LEARNING CENTER 340762 08/19/2022 1042 LORIE C FRAME V303043 10.12.2130.0000.0.410 \$28.56 INHALERS FOR DENNIS KALEIDOSCOPE AND 340762 08/19/2022 1042 LORIE C FRAME V303043 10.13.2130.0000.0.410 \$14.28 **INHALER FOR BAUM** 340762 08/19/2022 1042 LORIE C FRAME V303043 10.18.2130.0000.0.410 \$14.28 INHALER FOR AMERICAN **DREAMERS** 340762 08/19/2022 1042 LORIE C FRAME V303043 10.22.2130.0000.0.410 \$14.28 INHALER FOR FRANKLIN **GROVE** 340762 08/19/2022 1042 LORIE C FRAME V303043 10.33.2130.0000.0.410 \$14.28 INHALER FOR HARRIS/SEAP 340762 08/19/2022 1042 LORIE C FRAME V303043 10.42.2130.0000.0.410 \$14.28 INHALER FOR MUFFLEY 340762 08/19/2022 LORIE C FRAME V303043 10.49.2130.0000.0.410 \$14.28 1042 **INHALER FOR PARSONS** 08/19/2022 340762 1042 LORIE C FRAME V303043 10.50.2130.0000.0.410 INHALER FOR PERSHING \$14.28 08/19/2022 340762 1042 LORIE C FRAME V303043 10.60.2130.0000.0.410 \$14.28 **INHALER FOR SOUTH** 08/19/2022 V303043 \$14.28 340762 1042 LORIE C FRAME 10.72.2130.0000.0.410 **INHALER FOR HOPE** 08/19/2022 340762 1042 LORIE C FRAME V303043 10.75.2130.0000.0.410 \$14.28 INHALER FOR MONTESSORI 340762 08/19/2022 1042 LORIE C FRAME V303043 10.77.2130.0000.0.410 \$14.28 **INHALER FOR JOHNS HILL** 340762 08/19/2022 V303043 10.81.2130.0000.0.410 1042 LORIE C FRAME **INHALER FOR SDMS** \$14.28 340762 08/19/2022 V303043 10.82.2130.0000.0.410 \$14.28 1042 LORIE C FRAME **INHALER FOR EHS** 08/19/2022 V303043 10.85.2130.0000.0.410 \$14.28 340762 LORIE C FRAME INHALER FOR MHS 340762 08/19/2022 1042 LORIE C FRAME V303043 10.93.2130.0000.0.410 \$14.29 REIMBURSEMENT-WALGREE NS, INHALERS, FOR EACH Check Total: \$271.33 340763 08/19/2022 1042 MEMORIAL OCCUPATIONAL 4A21086AG52-0001 \$358.82 80.00.0000.0000.0.991 PAYMENT FOR ATTACHED **HEALTH CLINIC EXPLANATION OF BILL** 1042 MEMORIAL OCCUPATIONAL 340763 08/19/2022 4A2204XJ3BR-0001 80.00.0000.0000.0.991 \$91.02 PAYMENT FOR ATTACHED **HEALTH CLINIC EXPLANATION OF BILL** 

| Check                | O22 Sort By:                            | 08/01/2022 - 08/31/202          | te Range:   | Da                  | CCOUNT 2    | CONSOLIDATED AC  | Bank Name:                                 | Listina | nt Detail  | Disburseme       |
|----------------------|---|---------------------------------|-------------|---------------------|-------------|------------------|--|---------|------------|------------------|
| \$0.00               | Dollar Limit:                           | : 1029 - 1053                   | ucher Range | Vo                  |             | 2892733          | Bank Account:                              | 3       |            | Fiscal Year: 202 |
| heck Batche          | ☐ Include Non (                         | de Manual Checks                | ☐ Exclu     | clude Voided Checks | <b>✓</b> Ex | yee Vendor Names | Print Emplo                                |         | 2-2023     | riscai reai. 202 |
| Amoun                |   | Description                     |             | Account             |             | Invoice          | Payee                                      | Voucher | Date       | Check Number     |
| \$388.7              | _                                       | PAYMENT FOR EXPLANATION         | 91          | 80.00.0000.0000.0.9 | (JVN-0001   | ONAL 4A2205BX    | MEMORIAL OCCUPATION HEALTH CLINIC          | 1042    | 08/19/2022 | 340763           |
| \$838.5<br>\$352.8   |   | PAYMENT FOR<br>EXPLANATION      | 91          | 80.00.0000.0000.0.9 | LVQ-0001    |                  | MIDWEST EMERGENC'<br>DEPARTMENT SPECIAL    | 1042    | 08/19/2022 | 340764           |
| \$352.8              | Check Total:                            |                                 |             |                     |             |                  |  |         |            |                  |
| \$791.9              |   | PAYMENT FOR EXPLANATION         | 91          | 80.00.0000.0000.0.9 | 3V6-0001    |                  | PAIN CONSULTANTS O<br>CENTRAL ILLINOIS LLC | 1042    | 08/19/2022 | 340765           |
| \$791.9<br>\$3,172.7 |   | RCS JULY TITLE<br>AND BENEFITS  | 35          | 10.00.0000.0000.0.0 |             | R SCHOOL V883661 | ROBERTSON CHARTER                          | 1042    | 08/19/2022 | 340766           |
| \$3,172.7<br>\$18.3  |   | MEDICAL BILL FINVOICE #7030     | 91          | 80.00.0000.0000.0.9 | 14          | 7030-1074        | SEDGWICK CLAIMS<br>MANAGEMENT SVC          | 1042    | 08/19/2022 | 340767           |
| \$8.9                |   | MEDICAL BILL FINVOICE #7030     | 91          | 80.00.0000.0000.0.9 | 50          | 7030-1075        | SEDGWICK CLAIMS<br>MANAGEMENT SVC          | 1042    | 08/19/2022 | 340767           |
| \$8.9                |   | MEDICAL BILL FINVOICE #7030     | 91          | 80.00.0000.0000.0.9 | 54          | 7030-1075        | SEDGWICK CLAIMS<br>MANAGEMENT SVC          | 1042    | 08/19/2022 | 340767           |
| \$8.9                |   | MEDICAL BILL FINVOICE #7030     | 91          | 80.00.0000.0000.0.9 | 55          | 7030-1075        | SEDGWICK CLAIMS<br>MANAGEMENT SVC          | 1042    | 08/19/2022 | 340767           |
| <b>\$18.</b> 1       |   | MEDICAL BILL FINVOICE #7030     | 91          | 80.00.0000.0000.0.9 | 56          | 7030-1075        | SEDGWICK CLAIMS<br>MANAGEMENT SVC          | 1042    | 08/19/2022 | 340767           |
| \$63.3<br>\$350.0    | Check Total:<br>00288-2477-9<br>CTIVITY | INVOICE# 0000<br>- B&G - INACT  | 21          | 10.08.2540.0109.0.3 | 2477-9      | /ICES, 0000288-2 | WM CORPORATE SERVINC                       | 1042    | 08/19/2022 | 340768           |
| \$490.6              | 00623-2477-7<br>0 YD ROLLOFF            | INVOICE# 0000<br>- ALT ED - 30  | 21          | 10.99.2540.0109.0.3 | 2477-7      | /ICES, 0000623-2 | WM CORPORATE SERVINC                       | 1042    | 08/19/2022 | 340768           |
| \$113.3              | 00623-2477-7<br>XCESS OF 3              | INVOICE# 0000<br>- ALT ED - EXC | 21          | 10.99.2540.0109.0.3 | 2477-7      | /ICES, 0000623-2 | WM CORPORATE SERVINC                       | 1042    | 08/19/2022 | 340768           |
| \$418.0              |   | INVOICE# 0000<br>- ALT ED - INA | 21          | 10.99.2540.0109.0.3 | 2477-7      | /ICES, 0000623-2 | WM CORPORATE SERVINC                       | 1042    | 08/19/2022 | 340768           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount WM CORPORATE SERVICES, 0000623-2477-7 340768 08/19/2022 1042 10.99.2540.0109.0.321 \$22.00 INVOICE# 0000623-2477-7 INC - ALT ED - INACTIVITY 340768 08/19/2022 1042 WM CORPORATE SERVICES. 0000623-2477-7 10.99.2540.0109.0.321 \$120.80 INVOICE# 0000623-2477-7 INC - ALT ED -08/19/2022 1042 WM CORPORATE SERVICES, 340768 0000623-2477-7 10.99.2540.0109.0.321 \$26.08 INVOICE# 0000623-2477-7 INC - ALT ED - REGULATORY 340768 08/19/2022 1042 WM CORPORATE SERVICES, 0000623-2477-7 \$8.50 10.99.2540.0109.0.321 INVOICE# 0000623-2477-7 INC - ALT ED - ADMINISTRATIVE 340768 08/19/2022 1042 WM CORPORATE SERVICES. 0000658-2477-3 \$358.81 10.50.2540.0109.0.321 INVOICE# 0000658-2477-3 INC - PERSHING - 30 YD 1042 WM CORPORATE SERVICES. 340768 08/19/2022 0000658-2477-3 10.50.2540.0109.0.321 \$34.32 INVOICE# 0000658-2477-3 INC - EXCESS OF 4 TONS -340768 08/19/2022 1042 WM CORPORATE SERVICES, 0000658-2477-3 10.50.2540.0109.0.321 \$44.00 INVOICE# 0000658-2477-3 INC - PERSHING - INACTIVITY 08/19/2022 340768 1042 WM CORPORATE SERVICES. 0000658-2477-3 10.50.2540.0109.0.321 INVOICE# 0000658-2477-3 \$22.00 - PERSHING - INACTIVITY 340768 08/19/2022 1042 WM CORPORATE SERVICES. 0000658-2477-3 10.50.2540.0109.0.321 \$78.62 INVOICE# 0000658-2477-3 INC - PERSHING -340768 08/19/2022 1042 WM CORPORATE SERVICES. 0000658-2477-3 10.50.2540.0109.0.321 \$16.98 INVOICE# 0000658-2477-3 INC - PERSHING - REGULATORY 340768 08/19/2022 1042 WM CORPORATE SERVICES, 0000658-2477-3 10.50.2540.0109.0.321 \$8.50 INVOICE# 0000658-2477-3 INC - PERSHING -340768 08/19/2022 1042 WM CORPORATE SERVICES. 0000671-2477-6 10.33.2540.0109.0.321 \$176.00 INVOICE# 0000671-2477-6 - HARRIS - INACTIVITY 340768 08/19/2022 1042 WM CORPORATE SERVICES, 0000671-2477-6 \$8.50 10.33.2540.0109.0.321 INVOICE# 0000671-2477-6 INC - HARRIS - ADMINISTRATIVE 340768 08/19/2022 1042 WM CORPORATE SERVICES, 0023195-4078-3 10.60.2540.0109.0.321 \$193.76 INVOICE# 0023195-4078-3 INC - SOUTH SHORES -08/19/2022 1042 WM CORPORATE SERVICES. 340768 0023195-4078-3 10.60.2540.0109.0.321 \$46.50 INVOICE# 0023195-4078-3 INC - SOUTH SHORES -

| Disbursemer        | nt Detail  | Listing  | Bank Name: CONSO  Bank Account: 289273 | LIDATED ACCOUNT 2 |                      | e Range: 08/0<br>ucher Range: 1029 | 1/2022 - 08/31/2022<br>9 - 1053         | Sort By:<br>Dollar Limit | Check      |
|--------------------|------------|----------|--|-------------------|----------------------|------------------------------------|---|--------------------------|------------|
| Fiscal Year: 2022  | 2-2023     |          | Print Employee Ven                     |                   | clude Voided Checks  | icher Range: 1029                  |   | _                        |            |
| Check Number       | Date       | Voucher  | Payee                                  | Invoice           | Account              | Exclude Mai                        | Description                             |                          | Amount     |
| 340768             | 08/19/2022 | 1042     | WM CORPORATE SERVICES, INC             | 0023195-4078-3    | 10.60.2540.0109.0.32 | 1                                  | INVOICE# 0023195-<br>- FUEL SURCHARGE - |                          | \$58.2     |
| 340768             | 08/19/2022 | 1042     | WM CORPORATE SERVICES, INC             | 0023195-4078-3    | 10.60.2540.0109.0.32 | 1                                  | INVOICE# 0023195-<br>- SOUTH SHORES -   | 4078-3                   | \$19.1     |
| 340768             | 08/19/2022 | 1042     | WM CORPORATE SERVICES, INC             | 0023195-4078-3    | 10.60.2540.0109.0.32 | 1                                  | INVOICE# 0023195-<br>- SOUTH SHORES - V |                          | \$9.2      |
|                    |            |          |  |                   |                      |                                    |   | ck Total:                | \$2,624.0  |
|                    | 08/26/2022 | 1043     | AT & T                                 | (217) 423-0413    | 10.82.2410.0010.0.34 |                                    | POTS LINES AT EHS                       |                          | \$235.49   |
|                    |            | 1043     | AT & T                                 | (217) R16-0424    | 10.01.2540.0107.0.34 |                                    | PRI LINES AT KEIL                       |                          | \$680.10   |
| 340769             | 08/26/2022 | 1043     | AT & T                                 | (217) R16-1116    | 10.00.2660.0110.0.34 | 2                                  | VOIP SERVICE-DIGITA PHONE SERVICE       | <b>AL</b>                | \$593.94   |
|                    |            |          |  |                   |                      |                                    | Chec                                    | ck Total:                | \$1,509.59 |
| 340770             | 08/26/2022 | 1043     | COTTON STUDENT SERVICES LLC            | CSS02201          | 10.22.1250.4300.2.31 | 9                                  | INVOICE CSS02201 -<br>CONSENSUS-BUILDIN | _                        | \$1,200.00 |
| 340770             | 08/26/2022 | 1043     | COTTON STUDENT SERVICES LLC            | CSS02201          | 10.22.1250.4300.2.31 | 9                                  | PREPARATION/MATE                        | RIALS                    | \$1,500.00 |
| 340770             | 08/26/2022 | 1043     | COTTON STUDENT SERVICES LLC            | CSS02201          | 10.22.1250.4300.2.31 | 9                                  | TRAVEL EXPENSES                         |                          | \$100.00   |
| 340770             | 08/26/2022 | 1043     | COTTON STUDENT SERVICES LLC            | CSS02206          | 10.22.1250.4300.2.31 | 9                                  | INVOICE #CSS02206<br>TEAM KICK-OFF PLA  |                          | \$3,000.00 |
| 340770             | 08/26/2022 | 1043     | COTTON STUDENT SERVICES LLC            | CSS02206          | 10.22.1250.4300.2.31 | 9                                  | TRAVEL EXPENSES (H<br>AND CAR RENTAL)   | OTEL                     | \$250.00   |
|                    |            |          |  |                   |                      |                                    | Chec                                    | ck Total:                | \$6,050.00 |
| 340771             | 08/26/2022 | 1043     | DENNIS R VAUGHN, DPM                   | 4A21110HMW-0001   | 80.00.0000.0000.0.99 | 1                                  | PAYMENT FOR ATTA<br>EXPLANATION OF BIL  | _                        | \$354.34   |
|                    |            |          |  |                   |                      |                                    | Chec                                    | ck Total:                | \$354.34   |
| 340772             | 08/26/2022 | 1043     | FLAHERTY, SEAN                         | V604466           | 80.00.0000.0000.0.99 | 1                                  | TEMPORARY TOTAL DISABILITY PAYMENT      |                          | \$1,475.43 |
|                    |            |          |  |                   |                      |                                    | Chec                                    | ck Total:                | \$1,475.43 |
| 340773             | 08/26/2022 | 1043     | IL DEPT OF EMPLOYMENT<br>SECURITY      | ACCT #0805895     | 80.00.2363.0202.0.38 | 5                                  | UI ACCOUNT NUMBE<br>0805895 PAY FOR C   |                          | \$813.00   |
|                    |            |          |  |                   |                      |                                    | Chec                                    | ck Total:                | \$813.00   |
| Printed: 08/30/202 | 22 1:22:56 | <br>6 PM | Report: rptAPInvoiceCheckDet           | ail               | 2021.4.26            |                                    |   | Pag                      | ie: 22     |

| Check              |              | 08/01/2022 - 08/31/2022           | te Range:   |                            | COUNT 2    | CONSOLIDATED ACC                 | Bank Name:                     | Listing | nt Detail  | Disburseme        |
|--------------------|--------------|-----------------------------------|-------------|----------------------------|------------|----------------------------------|--------------------------------|---------|------------|-------------------|
|                    | Dollar Limit | : 1029 - 1053<br>de Manual Checks | ucher Range | νοι<br>clude Voided Checks | <b>⊘</b> E | t: 2892733<br>lovee Vendor Names | Bank Account                   |         | 2-2023     | Fiscal Year: 2022 |
| Amoun              |              | Description                       |             | Account                    | <u>v</u> - | Invoice                          | yee                            | Voucher | Date       | Check Number      |
| \$236.0            |              | RATE ADJUSTME<br>AND SECOND IN    | 91          | 80.00.0000.0000.0.99       |            | V494527<br>MMISION               | INOIS WORKERS' OMPENSATION COM |         | 08/26/2022 | 340774            |
| \$236.0<br>\$279.8 | _            | TEMPORARY TO<br>DISABILITY PAY    | 91          | 80.00.0000.0000.0.99       |            | V375464                          | NCE, CARLANS R                 | 1043    | 08/26/2022 | 340775            |
| \$279.8<br>\$9.4   |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       |            | 030-10779                        | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$13.6             |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | )          | 7030-10740                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$11.              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10753                       | DGWICK CLAIMS<br>ANAGEMENT SVC |         | 08/26/2022 | 340776            |
| \$8.9              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10758                       | DGWICK CLAIMS<br>ANAGEMENT SVC |         | 08/26/2022 | 340776            |
| \$35.6             |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 2          | 7030-10762                       | DGWICK CLAIMS<br>ANAGEMENT SVC |         | 08/26/2022 | 340776            |
| \$8.9              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10763                       | DGWICK CLAIMS<br>ANAGEMENT SVC |         | 08/26/2022 | 340776            |
| \$8.9              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | ļ          | 7030-10764                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$13.2             |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10766                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$10.5             |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       |            | 7030-10771                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$8.9              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10773                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$10.0             |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | ,          | 7030-10777                       | DGWICK CLAIMS<br>ANAGEMENT SVC | 1043    | 08/26/2022 | 340776            |
| \$9.5              |              | MEDICAL BILL R<br>PAYMENT FOR I   | 91          | 80.00.0000.0000.0.99       | 3          | 7030-10783                       | DGWICK CLAIMS<br>ANAGEMENT SVC |         | 08/26/2022 | 340776            |

| Check                     | 08/01/2022 - 08/31/2022 Sort By:             | Date Range:                         | LIDATED ACCOUNT |                                     | Listing | nt Detail  | Disburseme       |
|---------------------------|--|-------------------------------------|-----------------|-------------------------------------|---------|------------|------------------|
| t: \$0.00<br>Check Batche | _  | Voucher Range<br>lude Voided Checks |                 | Bank Account: 289273                |         | 2-2023     | Fiscal Year: 202 |
| Amoun                     | Description                                  | Account                             | Invoice         | Payee Print Employee ven            | Voucher | Date       | Check Number     |
| \$30.                     | MEDICAL BILL REVIEW –<br>PAYMENT FOR INVOICE | 80.00.0000.0000.0.991               | 7030-10791      | SEDGWICK CLAIMS<br>MANAGEMENT SVC   | 1043    | 08/26/2022 | 340776           |
| \$179.8                   | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$4,980.                  | DUES – DECATUR<br>FEDERATION OF TEACHING     | 10.00.0000.0000.0.068               | V790642         | D F T A #4324                       | 1049    | 08/26/2022 | 340777           |
| \$4,980.                  | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$161.0                   | FOUNDATION                                   | 10.00.0000.0000.0.081               | V269655         | DECATUR PUBLIC SCHLS FOUNDATION     | 1049    | 08/26/2022 | 340778           |
| \$2,855.0                 | FOUNDATION                                   | 10.00.0000.0000.0.081               | V728621         | DECATUR PUBLIC SCHLS FOUNDATION     | 1049    | 08/26/2022 | 340778           |
| \$260.0                   | DPS FOUNDATION                               | 10.00.0000.0000.0.081               | V741437         | DECATUR PUBLIC SCHLS FOUNDATION     | 1049    | 08/26/2022 | 340778           |
| \$3,276.0                 | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$35,821.3                | ee dental high                               | 10.00.0000.0000.0.079               | V143398         | DELTA DENTAL OF ILLINOIS            | 1049    | 08/26/2022 | 340779           |
| \$5,446.9                 | ee dental low                                | 10.00.0000.0000.0.079               | V143398         | DELTA DENTAL OF ILLINOIS            | 1049    | 08/26/2022 | 340779           |
| \$69.9                    | ee denatl high cobra                         | 10.00.0000.0000.0.079               | V143398         | DELTA DENTAL OF ILLINOIS            | 1049    | 08/26/2022 | 340779           |
| \$15.4                    | ee dental low cobra                          | 10.00.0000.0000.0.079               | V143398         | DELTA DENTAL OF ILLINOIS            | 1049    | 08/26/2022 | 340779           |
| \$41,353.6                | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$1,175,841.              | health ins                                   | 10.00.0000.0000.0.060               | V572606         | EDUCATIONAL BENEFIT COOPERATIVE     | 1049    | 08/26/2022 | 340780           |
| \$18,976.2                | retiree cobra                                | 10.00.0000.0000.0.061               | V572606         | EDUCATIONAL BENEFIT COOPERATIVE     | 1049    | 08/26/2022 | 340780           |
| \$4,946.                  | er basic life                                | 10.00.0000.0000.0.062               | V572606         | EDUCATIONAL BENEFIT COOPERATIVE     | 1049    | 08/26/2022 | 340780           |
| \$2.                      | ee basic life                                | 10.00.0000.0000.0.077               | V572606         | EDUCATIONAL BENEFIT COOPERATIVE     | 1049    | 08/26/2022 | 340780           |
| \$1,199,766.0             | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$362.0                   | WAGE DEDUCTION                               | 10.00.0000.0000.0.070               | V31272          | MARSHA L COMBS-SKINNER              | 1049    | 08/26/2022 | 340781           |
| \$362.0                   | WAGE DEDUCTION                               | 10.00.0000.0000.0.070               | V691026         | MARSHA L COMBS-SKINNER              | 1049    | 08/26/2022 | 340781           |
| \$724.0                   | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$400.0                   | LIFE INSURANCE – IMRF<br>VOLUNTARY           | 10.00.0000.0000.0.063               | V42496          | NCPERS GROUP LIFE INS.              | 1049    | 08/26/2022 | 340782           |
| \$400.0                   | Check Total:                                 |                                     |                 |                                     |         |            |                  |
| \$2,543.9                 | ee ad&d                                      | 10.00.0000.0000.0.085               | V97722          | RELIANCE STANDARD LIFE INSURANCE CO | 1049    | 08/26/2022 | 340783           |

| Disburseme       | nt Detail  | Listing | Bank Name: CONS                     | OLIDATED ACCO | DUNT 2 Date Rar         | nge: 08/01/2022 - 08/31/2022 Sort By:            | Check         |
|------------------|------------|---------|-------------------------------------|---------------|-------------------------|--|---------------|
| Fiscal Year: 202 |            | 3       | Bank Account: 28927                 | 33            | Voucher                 | Range: 1029 - 1053 Dollar Lim                    | t: \$0.00     |
| 1130al Teal. 202 | 2-2023     |         | Print Employee Ve                   | ndor Names    | ✓ Exclude Voided Checks | Exclude Manual Checks 🔲 Include Non              | Check Batches |
| Check Number     | Date       | Voucher | Payee                               | Invoice       | Account                 | Description                                      | Amount        |
| 340783           | 08/26/2022 | 1049    | RELIANCE STANDARD LIFE INSURANCE CO | V97722        | 10.00.0000.0000.0.085   | ee vol life                                      | \$16,166.82   |
|                  |            |         |                                     | . /=          |                         | Check Total:                                     | \$18,710.78   |
|                  | 08/26/2022 | 1049    | SEIU LOCAL 73                       | V768939       | 10.00.0000.0000.0.065   | DUES – BUILDING SERVICE                          | \$478.72      |
| 340784           | 08/26/2022 | 1049    | SEIU LOCAL 73                       | V851746       | 10.00.0000.0000.0.065   | DUES – BUILDING SERVICE                          | \$5,380.70    |
| 0.40705          | 00/00/0000 | 4040    | TEAMOTERO   00A  NO 040             | \/FF.40F.4    | 40.00.0000.0000.000     | Check Total:                                     | \$5,859.42    |
|                  | 08/26/2022 | 1049    | TEAMSTERS LOCAL NO. 916             | V554254       | 10.00.0000.0000.0.066   | DUES – TEAMSTERS                                 | \$111.00      |
| 340785           | 08/26/2022 | 1049    | TEAMSTERS LOCAL NO. 916             | V838936       | 10.00.0000.0000.0.066   | DUES – TEAMSTERS                                 | \$111.00      |
|                  |            |         |                                     |               |                         | Check Total:                                     | \$222.00      |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10162846      | 10.00.2660.0110.0.360   | QUOTE#:23123758 - HANG<br>IN THERE LANYARD - 40" | \$2,574.18    |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10162846      | 10.00.2660.0110.0.360   | SET UP CHARGE                                    | \$55.00       |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10201633      | 38.60.6001.0000.0.699   | CUSTOM TEMPORARY                                 | \$270.00      |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10201633      | 38.60.6001.0000.0.699   | SET- UP CHARGE FOR                               | \$19.08       |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10201633      | 38.60.6003.0000.0.699   | SET- UP CHARGE FOR<br>SUPPLY POUCH               | \$40.14       |
| 340786           | 08/31/2022 | 1052    | 4IMPRINT                            | 10201633      | 38.60.6003.0000.0.699   | SLIDE LOCK SUPPLY POUCH                          | \$343.00      |
|                  |            |         |                                     |               |                         | Check Total:                                     | \$3,301.40    |
| 340787           | 08/31/2022 | 1052    | 7 MINDSETS ACADEMY                  | 3670          | 10.03.2210.0084.0.319   | QUOTE 00003154. LICENSE<br>START DATE 7/1/2022.  | \$20,000.00   |
| 340787           | 08/31/2022 | 1052    | 7 MINDSETS ACADEMY                  | 3670          | 10.03.2210.0084.0.319   | SELECT PLUS RENEWAL –<br>FULL ACCESS TO 7        | \$180,000.00  |
|                  |            |         |                                     |               |                         | Check Total:                                     | \$200,000.00  |
| 340788           | 08/31/2022 | 1052    | 95 PERCENT GROUP INC                | INV120106     | 10.18.1250.4331.2.410   | QUOTE#00027618 -<br>PHONOLOGICAL                 | \$1,364.00    |
| 340788           | 08/31/2022 | 1052    | 95 PERCENT GROUP INC                | INV120106     | 10.18.1250.4331.2.410   | PHONOLOGICAL<br>AWARENESS DELUXE                 | \$1,720.00    |
| 340788           | 08/31/2022 | 1052    | 95 PERCENT GROUP INC                | INV120106     | 10.18.1250.4331.2.410   | TEACHING BLENDING BOOK                           | \$440.00      |
| 340788           | 08/31/2022 | 1052    | 95 PERCENT GROUP INC                | INV120106     | 10.18.1250.4331.2.410   | BASIC PHONICS LESSON<br>LIBRARY                  | \$2,000.00    |
| 340788           | 08/31/2022 | 1052    | 95 PERCENT GROUP INC                | INV120106     | 10.18.1250.4331.2.410   | PHONICS CHIP KIT – BASICS                        | \$1,440.00    |

| Disburseme         | nt Detail  | Listing |                        | CONSOLIDATED ACC |                             | Range: 08/01/2022 - 08/31/2022 Sort By:                         | Check                          |
|--------------------|------------|---------|------------------------|------------------|-----------------------------|---|--------------------------------|
| Fiscal Year: 202   | 2-2023     |         | Bank Account:          | ee Vendor Names  | Vouc  Exclude Voided Checks |   | mit: \$0.00<br>on Check Batche |
| Check Number       | Date       | Voucher | Payee                  | Invoice          | Account                     | Description Description   | Amount                         |
| 340788             | 08/31/2022 | 1052    | 95 PERCENT GROUP INC   | C INV120106      | 10.18.1250.4331.2.410       | ADVANCED PHONICS LESSONG LIBRARY                                | \$1,650.0                      |
| 340788             | 08/31/2022 | 1052    | 95 PERCENT GROUP INC   | C INV120106      | 10.18.1250.4331.2.410       | PHONICS CHIP KIT –<br>ADVANCED                                  | \$1,440.0                      |
| 340788             | 08/31/2022 | 1052    | 95 PERCENT GROUP INC   | C INV120106      | 10.18.1250.4331.2.410       | PHONICS LESSON LIBRARY VIDEO                                    | \$110.0                        |
| 340789             | 08/31/2022 | 1052    | A J S PUBLICATIONS INC | C 19050          | 10.77.1100.0255.0.410       | Check Total:  OUR FEDERAL AND STATE  CONSTITUTIONS              | \$10,164.00<br>\$540.0         |
| 340789             | 08/31/2022 | 1052    | A J S PUBLICATIONS INC | 19050            | 10.77.1100.0255.0.410       | OUR FEDERAL AND STATE CONSTITUTIONS TEACHER                     | \$0.0                          |
| 340789             | 08/31/2022 | 1052    | A J S PUBLICATIONS INC | 19050            | 10.77.1100.0255.0.410       | NUESTRAS CONSTITUCIONES FEDERAL                                 | \$175.0                        |
| 340789             | 08/31/2022 | 1052    | A J S PUBLICATIONS INC | 19050            | 10.77.1100.0255.0.410       | NUESTRAS CONSTITUCIONES FEDERL Y                                | \$0.0                          |
| 340790             | 08/31/2022 | 1052    | AAA TROPHIES           | 229786           | 10.18.2410.0000.0.360       | Check Total:  QUOTE PER EMAIL - DESK  WEDGE WITH NAME PLATE -   | \$715.00<br>\$38.5             |
| 340790             | 08/31/2022 | 1052    | AAA TROPHIES           | 229786           | 10.18.2410.0000.0.360       | DESK WEDGE WITH NAME PLATE – COURTNEY                           | \$38.5                         |
| 340790             | 08/31/2022 | 1052    | AAA TROPHIES           | 229786           | 10.18.2410.0000.0.360       | DOOR NAME PLATE (NO<br>HOLDER) – RIDA ELLIS, K-8                | \$15.00                        |
| 340790             | 08/31/2022 | 1052    | AAA TROPHIES           | 229786           | 10.18.2410.0000.0.360       | DOOR NAME PLATE (NO<br>HOLDER) – COURTNEY                       | \$15.00                        |
| 340791             | 08/31/2022 | 1052    | ACUTRANS, INC          | 18579            | 12.00.2330.0810.0.314       | Check Total: INVOICE#18579 FOR OVER THE PHONE INTERPRETING      | \$107.00<br>\$62.1             |
| 340792             | 08/31/2022 | 1052    | AGIREPAIR, INC         | 028851           | 10.00.2660.0110.0.323       | Check Total:  BLANKET ORDER FOR K-12  IPAD APPLE DEVICE REPAIRS | \$62.1<br>\$399.0              |
|                    |            |         |                        |                  |                             | Check Total:  | \$399.00                       |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCh | heckDetail       | 2021.4.26                   |   | Page: 26                       |

| Disburseme        | nt Detail  | Listing | Bank Name: CONS            | SOLIDATED ACCO | DUNT 2 Date R         | ange: 08/01/2022 - 08/31/2022 Sor                       | t By: Check          |
|-------------------|------------|---------|----------------------------|----------------|-----------------------|---|----------------------|
| Fiscal Year: 202  |            | J       | Bank Account: 2892         | 733            | Vouche                | er Range: 1029 - 1053 Dol                               | lar Limit: \$0.00    |
| 110001 1001. 202  | 2 2020     |         | Print Employee Volume      | endor Names    | Exclude Voided Checks | Exclude Manual Checks Inclu                             | de Non Check Batches |
| Check Number      | Date       | Voucher | ,                          | Invoice        | Account               | Description   | Amount               |
| 340793            | 08/31/2022 | 1052    | AIR KING INCORPORATED      | 28757          | 20.01.2540.0604.0.750 | QUOTE DATED: 3/08/22<br>TRANE INDUCER                   | <u>\$</u> - \$545.00 |
| 340794            | 08/31/2022 | 1052    | AIRGAS USA, LLC            | 9128626682     | 10.01.2130.4993.1.410 | Check To<br>3M9205 AURA NIOSH<br>PARTICULATE APPROVED   | \$209.35             |
| 340795            | 08/31/2022 | 1052    | AIRWELD INCORP             | 00341430       | 20.93.2540.0613.0.410 | Check To<br>CONFIRMING ORDER-DC<br>NOT DUPLICATE - ORDE | \$25.96              |
| 340795            | 08/31/2022 | 1052    | AIRWELD INCORP             | 00341509       | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>WELDING SUPPLIES AS                | \$42.00              |
| 340795            | 08/31/2022 | 1052    | AIRWELD INCORP             | 00341579       | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>WELDING SUPPLIES AS                | \$97.50              |
| 340795            | 08/31/2022 | 1052    | AIRWELD INCORP             | 00341589       | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>WELDING SUPPLIES AS                | \$44.30              |
| 340795            | 08/31/2022 | 1052    | AIRWELD INCORP             | 00341707       | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>WELDING SUPPLIES AS                | \$26.00              |
|                   |            |         |                            |                |                       | Check To  | otal: \$235.76       |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | QUOTE 107868 – CREAT<br>PEG PUZZLE                      | TIVE \$147.99        |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | THREE PART TRAY (PREM<br>QUALITY)                       | 1IUM \$230.00        |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | NATURAL BROWN STAIRS<br>(PREMIUM QUALITY)               | \$264.00             |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | PRE-WRITING CLOSED SHAPES BOARD                         | \$79.98              |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | BIG CAT TOOB  | \$11.39              |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | WOODEN PRINTED ARRO<br>FOR COMPLETE BEAD                | ows \$177.00         |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | BANKER GAME   | \$34.00              |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | LAND AND WATER FORM                                     | \$76.00              |
| 340796            | 08/31/2022 | 1052    | ALISON'S MONTESSORI        | 107868         | 10.75.1250.4300.2.410 | CLAY HAMMERING EXERG                                    | CISE \$63.00         |
| Printed: 08/30/20 | 22 1:22:5  | 6 PM    | Report: rptAPInvoiceCheckD | Detail         | 2021.4.26             |   | Page: 27             |

| Disburseme         | nt Detail  | Listing | Bank Name: CONSO              | LIDATED ACCOU | NT 2 Date R             | ange: 08/01/2022 - 08/         | 31/2022 Sort By:                                | Check                   |
|--------------------|------------|---------|-------------------------------|---------------|-------------------------|--------------------------------|---|-------------------------|
| Fiscal Year: 202   |            | Ū       | Bank Account: 2892733         | 3             | Vouch                   | er Range: 1029 - 10            | 53 Dollar Lii                                   | mit: \$0.00             |
| 1100ai 10ai. 202   | 2 2020     |         | Print Employee Vend           | dor Names [   | ✓ Exclude Voided Checks | Exclude Manual Checks          | ☐ Include No                                    | n Check Batches         |
| Check Number       | Date       | Voucher | Payee                         | Invoice       | Account                 | Description                    | on  | Amount                  |
| 340796             | 08/31/2022 | 1052    | ALISON'S MONTESSORI           | 107868        | 10.75.1250.4300.2.410   | CLAY FC<br>HAMMER              | R CLAY<br>RING EXERCISE                         | \$0.00                  |
| 340796             | 08/31/2022 | 1052    | ALISON'S MONTESSORI           | 107868        | 10.75.1250.4300.2.410   | SET OF 2                       | 0 GOLF TEES                                     | \$0.00                  |
| 340796             | 08/31/2022 | 1052    | ALISON'S MONTESSORI           | 107868        | 10.75.1250.4300.2.410   | LAYER P                        | JZZLE – BANANA                                  | \$20.00                 |
| 340796             | 08/31/2022 | 1052    | ALISON'S MONTESSORI           | 107868        | 10.75.1250.4300.2.410   | LAYER P                        | JZZLE – DUCKS                                   | \$24.00                 |
| 340796             | 08/31/2022 | 1052    | ALISON'S MONTESSORI           | 107868        | 10.75.1250.4300.2.410   | STRAWS                         | AND CONNECTORS                                  | \$34.64                 |
| 340797             | 08/31/2022 | 1052    | ALLIANCE ILLINOIS             | 22123         | 20.93.2530.0635.0.319   |                                | Check Total:<br># 22123 – SIX<br>SURVEILLANCE – | \$1,162.00<br>\$800.00  |
|                    |            |         |                               |               |                         |                                | Check Total:                                    | \$800.00                |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.00.0000.0000.0.907   | FUEL CR                        | EDIT  | (\$3,437.50             |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.50.2555.0048.0.331   | PRE K PE                       | RSHING  | \$46,745.88             |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.50.2555.0048.0.331   | PRE K                          |   | \$4,753.36              |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.72.2555.0048.0.331   | ATTEND                         | ANTS HOPE                                       | \$4,394.3               |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.72.2555.0048.0.331   |                                | 1139 SUMMER<br>TO AND FROM                      | \$21,842.95             |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.77.2555.0000.0.331   | reg ed <sup>.</sup><br>Johns h | ΓΟ AND FROM<br>ILL                              | \$35,061.66             |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.77.2555.0048.0.331   | JOHNS H                        | ILL   | \$3,896.15              |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.77.2555.0048.0.331   | JOHNS H                        | ILL   | \$1,237.2               |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.85.2555.0048.0.331   | MHS                            |   | \$15,582.96             |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1139          | 40.85.2555.0048.0.331   | MHS                            |   | \$2,581.2               |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1140          | 10.01.1251.4994.2.331   | JOHNS H                        | ILL SUMMER                                      | \$3,344.73              |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1140          | 40.12.2554.0550.0.331   |                                | 1140 BOYS<br>CS DENNIS                          | \$1,853.18              |
| 340798             | 08/31/2022 | 1052    | ALLTOWN BUS COMPANY, LLS      | 1140          | 40.85.2559.0165.0.331   | KEIL BUI                       | LDING JEFF DAASE                                | \$308.15                |
| 340799             | 08/31/2022 | 1052    | ALTORFER RENTS                | V2424501      | 20.93.2540.0613.0.321   |                                | Check Total:<br># V2424501 -<br>IMENTAL FEE     | \$138,164.31<br>\$12.00 |
| 340799             | 08/31/2022 | 1052    | ALTORFER RENTS                | V2424501      | 20.93.2540.0613.0.325   |                                | # V2424501 –<br>OF TH408                        | \$2,100.00              |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckDeta | ail           | 2021.4.26               |                                |   | Page: 28                |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340799 08/31/2022 1052 ALTORFER RENTS V2424502 20.93.2540.0613.0.321 \$12.00 **ENVIRONMENTAL FEE** 340799 08/31/2022 ALTORFER RENTS V2424502 20.93.2540.0613.0.325 \$2,100.00 INVOICE# V2424502 -**RENTAL OF TH408** 340799 08/31/2022 1052 ALTORFER RENTS V2435802 20.93.2540.0613.0.321 \$12.00 INVOICE# V2435802 -**ENVIRONMENTAL FEE** 340799 08/31/2022 ALTORFER RENTS V2435802 20.93.2540.0613.0.325 \$75.00 INVOICE# V2435802 -**DELIVERY CHARGE** 340799 08/31/2022 1052 ALTORFER RENTS V2435802 20.93.2540.0613.0.325 \$525.00 INVOICE# V2435802 -**RENTAL OF TL943** 340799 08/31/2022 1052 ALTORFER RENTS V2435802 20.93.2540.0613.0.325 \$1,575.00 INVOICE# V2435802 -RENTAL OF TL1055 08/31/2022 1052 ALTORFER RENTS V2435802 \$0.00 340799 20.93.2540.0613.0.325 INVOICE# V2435802 -TLELHANDLER FORKS W/6' 340799 08/31/2022 ALTORFER RENTS V2435803 20.93.2540.0613.0.321 \$12.00 INVOICE# V2435803 -**ENVIRONMENTAL FEE -**340799 08/31/2022 1052 ALTORFER RENTS V2435803 20.93.2540.0613.0.325 \$75.00 INVOICE# V2435803 -PICK-UP CHARGE 340799 08/31/2022 1052 ALTORFER RENTS V2435803 20.93.2540.0613.0.410 \$8.50 INVOICE# V2435803 - DEF **FLUID** 1052 ALTORFER RENTS V2435803 340799 08/31/2022 20.93.2540.0613.0.410 INVOICE# V2435803 - FUEL \$171.00 **CHARGE** 340799 08/31/2022 ALTORFER RENTS V2445501 20.93.2540.0613.0.321 \$12.00 INVOICE# V2445501 -**FNVIRONMENTAL FFF** 08/31/2022 1052 ALTORFER RENTS V2445501 20.93.2540.0613.0.325 340799 \$75.00 INVOICE# V2445501 -**DELIVERY CHARGE** 08/31/2022 340799 1052 ALTORFER RENTS V2445501 20.93.2540.0613.0.325 \$75.00 INVOICE# V2445501 -PICK-UP CHARGE 08/31/2022 1052 ALTORFER RENTS V2445501 340799 20.93.2540.0613.0.325 \$350.00 INVOICE# V2445501 -**RENTAL OF MINI** 

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340799 08/31/2022 1052 ALTORFER RENTS V2458601 20.93.2540.0613.0.321 \$12.00 INVOICE# V2458601 -**ENVIRONMENTAL FEE** 340799 08/31/2022 1052 ALTORFER RENTS V2458601 20.93.2540.0613.0.325 \$100.00 INVOICE# V2458601 -RENTAL OF CONCRETE 08/31/2022 **ALTORFER RENTS** V2462801 \$12.00 340799 1052 20.93.2540.0613.0.321 **ENVIRONMENTAL FEE** 340799 08/31/2022 ALTORFER RENTS V2462801 20.93.2540.0613.0.325 \$75.00 **DELIVERY CHARGE** 340799 08/31/2022 ALTORFER RENTS V2462801 20.93.2540.0613.0.325 \$550.00 INVOICE# V2462801 -RENTAL OF ELECTRIC 340799 08/31/2022 1052 **ALTORFER RENTS** V2462801 \$75.00 20.93.2540.0613.0.325 PICK-UP CHARGE 340799 08/31/2022 ALTORFER RENTS V2463001 20.93.2540.0613.0.321 \$12.00 **ENVIRONMENTAL FEE** 340799 08/31/2022 ALTORFER RENTS V2463001 20.93.2540.0613.0.325 \$2,100.00 INVOICE# V2463001 -RENTAL OF TH3510/TH408 Check Total: \$10,125.50 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 10.02.3700.4300.1.466 \$36.11 SECURITY LIGHTS 08/31/2022 340800 1052 AMEREN ILLINOIS 01302 - 46731 20.03.2540.0688.0.466 \$368.55 SECURITY LIGHTS AMEREN ILLINOIS 340800 08/31/2022 1052 01302 - 46731 20.03.2540.0688.0.466 \$56.43 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.08.2540.0688.0.466 \$154.02 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.12.2540.0688.0.466 \$50.23 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.49.2540.0688.0.466 \$40.79 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.75.2540.0688.0.466 \$90.18 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.81.2540.0688.0.466 \$33.13 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.85.2540.0688.0.466 \$120.37 SECURITY LIGHTS 340800 08/31/2022 1052 AMEREN ILLINOIS 01302 - 46731 20.96.2540.0688.0.466 \$25.85 SECURITY LIGHTS 340800 08/31/2022 AMEREN ILLINOIS 01302 - 46731 \$399.86 1052 20.99.2540.0688.0.466 SECURITY LIGHTS 340800 08/31/2022 AMEREN ILLINOIS 01302 - 46731 22.00.2540.0810.0.466 \$28.23 SECURITY LIGHTS 340800 08/31/2022 AMEREN ILLINOIS 01302 - 46731 \$42.34 22.00.2540.0844.0.466 SECURITY LIGHTS Check Total: \$1,446.09 340801 08/31/2022 APPLE COMPUTER INC. AJ19578681 10.00.0000.0000.0.974 \$1,995.00 \*PROPOSAL# 2110780374\* USB-C TO LIGHTNING CABLE

| Check                     | 2 Sort By:      | 08/01/2022 - 08/31/2022             | Range:    |                       | OLIDATED ACCOU | Bank Name: CON           | Listing | nt Detail  | Disburseme       |
|---------------------------|-----------------|-------------------------------------|-----------|-----------------------|----------------|--------------------------|---------|------------|------------------|
|                           | Dollar Limit    |                                     | her Range | Vouc                  |                | Bank Account: 2892       |         | 2-2023     | Fiscal Year: 202 |
|                           | ☐ Include Non ( | •                                   | ☐ Exclud  | clude Voided Checks   |                | Print Employee V         |         |            |                  |
| Amount                    |                 | Description                         |           | Account               | Invoice        | -                        | Voucher | Date       | Check Number     |
| \$22,990.00               |                 | PROPOSAL#: 211<br>16-INCH MACBO     |           | 10.00.2660.0110.0.750 | AJ21659162     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$179.70                  |                 | PROPOSAL#: 211<br>BELKIN USB-C TC   |           | 10.00.2660.0110.0.410 | AJ24347510     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$13,794.00               |                 | PROPOSAL#: 211<br>16-INCH MACBO     |           | 10.00.2660.0110.0.750 | AJ25757764     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$2,850.00                |                 | PROPOSAL#: 211<br>20W USB-C POWI    |           | 10.00.2660.0110.0.410 | AJ26228999     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$2,850.00                | TNING CABLE     | USB-C TO LIGHTI<br>(1M)             |           | 10.00.2660.0110.0.410 | AJ26228999     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$149.70                  |                 | PROPOSAL#:2110<br>MOPHIE – USB–A    |           | 10.00.2660.0110.0.410 | AJ27118666     | APPLE COMPUTER INC       | 1052    | 08/31/2022 | 340801           |
| \$44,808.40<br>\$4,255.00 |                 | FEE ESTIMATE 3/2<br>STEVENSON – PRO |           | 20.62.2530.0640.0.319 | NS 00003       | ARCHITECTURAL EXPRESSION | 1052    | 08/31/2022 | 340802           |
| \$4,255.00<br>\$24.50     |                 | INVOICE# 42227<br>HARDWARE SUPP     |           | 20.93.2540.0620.0.410 | 42227          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$58.10                   |                 | INVOICE# 42468<br>HARDWARE SUPP     |           | 20.93.2540.0620.0.410 | 42468          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$107.10                  |                 | INVOICE# 42701<br>HARDWARE SUPP     |           | 20.93.2540.0620.0.410 | 42701          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$186.05                  |                 | INVOICE# 42973<br>HARDWARE SUPP     |           | 20.93.2540.0620.0.410 | 42973          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$26.50                   | _               | INVOICE# 42994<br>EQUIPMENT SUPP    |           | 10.75.2560.0225.0.410 | 42994          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$72.00                   |                 | INVOICE# 42994<br>HARDWARE SUPP     |           | 20.93.2540.0620.0.410 | 42994          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |
| \$15.00                   |                 | INVOICE# 43024<br>HARDWARE SUPP     |           | 20.22.2540.0620.0.410 | 43024          | ATLAS LOCK INC           | 1052    | 08/31/2022 | 340803           |

| Check        | 08/01/2022 - 08/31/2022 Sort By:               | Date Range:                 | OLIDATED ACCOUNT | Bank Name: CONS        | Listing | nt Detail  | Disburseme       |
|--------------|--|-----------------------------|------------------|------------------------|---------|------------|------------------|
|              |  | Voucher Rang                | 33               | Bank Account: 28927    | J       | 2-2023     | Fiscal Year: 202 |
| Check Batche | Manual Checks Include Non                      | clude Voided Checks 🔲 Exclu | ndor Names 🔽     | Print Employee Ve      |         | 2020       | 1100ai 10ai. 202 |
| Amount       | Description                                    | Account                     | Invoice          | Payee                  | Voucher | Date       | Check Number     |
| \$250.0      | INVOICE# 43136 – DOOR<br>HARDWARE SUPPLY –     | 20.21.2540.0620.0.410       | 43136            | ATLAS LOCK INC         | 1052    | 08/31/2022 | 340803           |
| \$160.0      | INVOICE# 43139 – TRUCK<br>CHIP KEYS            | 20.93.2540.0650.0.410       | 43139            | ATLAS LOCK INC         | 1052    | 08/31/2022 | 340803           |
| \$360.0      | INVOICE# 43251 - DOOR<br>HARDWARE SUPPLY - RIM | 20.93.2540.0620.0.410       | 43251            | ATLAS LOCK INC         | 1052    | 08/31/2022 | 340803           |
| \$136.0      | PKG SPRINGS BP-SPHAN<br>HANDLE                 | 20.93.2540.0620.0.410       | 43251            | ATLAS LOCK INC         | 1052    | 08/31/2022 | 340803           |
| \$1,395.2    | Check Total:                                   |                             |                  |                        |         |            |                  |
| \$133.5      | EXPOLORE SOCIAL STUDIES CURRICULUM WITH        | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$129.0      | SIMPLY LIFE SCIENCE CURRICULUM                 | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$99.0       | SIMPLY EARTH SCIENCE CURRICULUM                | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$99.0       | SIMPLY PHYSICAL SCIENCE CURRICULUM             | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$99.0       | SIMPLY HEALTH SCIENCE CURRICULUM               | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$29.0       | READ FOR CONTENT SOCIAL STUDIES-EBOOK TO       | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$49.0       | BUILDING LIFE SKILLS PORTFOLIOS                | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$59.0       | JOB SEARCH CURRICULUM                          | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$29.0       | GET A JOB CURRICULUM                           | 10.85.1200.0255.0.410       | 347458A          | ATTAINMENT COMPANY INC | 1052    | 08/31/2022 | 340804           |
| \$725.5      | Check Total:                                   |                             |                  |                        |         |            |                  |
| \$12.9       | BLANKET ORDER FOR TRUCK/TRACTOR REPAIR         | 20.93.2540.0650.0.410       | 16332            | AUTO ACCESSORY         | 1052    | 08/31/2022 | 340805           |
| \$12.9       | Check Total:                                   |                             |                  |                        |         |            |                  |

| Check        | 022 - 08/31/2022 Sort By:                           | Range: 08/01/2022 | Date I                | ACCOUNT 2 | ame: CONSOLIDATED    | Bank Na | sting      | nt Detail  | Disburseme        |
|--------------|---|-------------------|-----------------------|-----------|----------------------|---------|------------|------------|-------------------|
| : \$0.00     | - 1053 Dollar Limi                                  | her Range: 1029   | Vouch                 |           | ccount: 2892733      | Bank Ad | J          |            | Fiscal Year: 202  |
| Check Batche | al Checks 🔲 Include Non                             | Exclude Manual C  | clude Voided Checks   | es 🔽 Ex   | Employee Vendor Name | Print   |            | 2-2023     | riscai reai. 202. |
| Amount       | Description   | Des               | Account               | )         | Invoice              | ee      | oucher Pay | Date       | Check Number      |
| \$31.0       | *QUOTE# 87-1523*<br>BLANKET FOR PURCHASING          | •                 | 20.93.2540.0609.0.410 |           | 20560                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$64.3       | *QUOTE# 87-1523*<br>BLANKET FOR PURCHASING          | •                 | 20.93.2540.0609.0.410 |           | 21203                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$45.2       | INVOICE# 21204 - GENERAL<br>MAINTENANCE TOOL        |                   | 20.93.2540.0613.0.410 |           | 21204                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$223.0      | INVOICE# 21213 – A/R<br>7140–310 ELECTRIC STRIKE    |                   | 20.21.2540.0620.0.410 |           | 21213                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$13,865.0   | QUOTE DATED: 4/01/22 -<br>ELEVATION "A" - 1-CUSTOM  | •                 | 20.62.2540.0620.0.550 |           | 21221                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$3,566.0    | ELEVATION "C" – 1–42"X36"<br>30MIN RATED HORIZONTAL |                   | 20.62.2540.0620.0.550 |           | 21221                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$2,462.0    | ELEVATION "B" - 1-H/M<br>FRAME 42" X 36" WITH       |                   | 20.62.2540.0620.0.750 |           | 21221                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$630.0      | INVOICE# 21229 –<br>INSULATING TEMPERED LOW         |                   | 20.12.2540.0609.0.750 |           | 21229                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$225.6      | INVOICE# 21252 – A/R<br>7140–310 ELECTRIC STRIKE    |                   | 20.21.2540.0620.0.410 |           | 21252                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$52.2       | *QUOTE# 87-1523*<br>BLANKET FOR PURCHASING          | •                 | 20.93.2540.0609.0.410 |           | 21253                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$892.0      | HES 9400 ELECTRIC STRIKE                            | HE                | 20.21.2540.0620.0.410 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$892.0      | HES 9500 ELECTRIC STRIKE                            | HE                | 20.21.2540.0620.0.410 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$590.0      | QUOTE# 1911 –<br>CONTINUOUS GEARED                  | •                 | 20.21.2540.0620.0.410 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$550.0      | V/D 990 TRIM  | V/I               | 20.21.2540.0620.0.410 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$525.0      | V/D 4954 REMOVABLE<br>MULLION                       |                   | 20.21.2540.0620.0.750 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$2,556.0    | V/D 99 EO-3'-US26D                                  | V/I               | 20.21.2540.0620.0.750 |           | 21288                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |
| \$448.0      | INVOICE# 21289 - HES<br>9600 ELECTRIC STRIKE -      |                   | 20.60.2540.0620.0.410 |           | 21289                | B GLASS | 1052 B&    | 08/31/2022 | 340806            |

| Check        | /31/2022 Sort By:                   | 08/01/2022 - 08/31/202         | te Range:   | T 2 Da                | CONSOLIDATED ACCO | Bank Name:         | Listing | nt Detail  | Disburseme         |
|--------------|-------------------------------------|--------------------------------|-------------|-----------------------|-------------------|--------------------|---------|------------|--------------------|
| t: \$0.00    | 53 Dollar Limi                      | ge: 1029 - 1053                | ucher Range | Vo                    | 2892733           | Bank Account:      | 3       |            | Fiscal Year: 202   |
| Check Batche | Include Non                         | ude Manual Checks              | Exclu       | Exclude Voided Checks | yee Vendor Names  | Print Emplo        |         | 2-2023     | i iscai i eai. 202 |
| Amoun        | on                                  | Description                    |             | Account               | Invoice           | Payee              | Voucher | Date       | Check Number       |
| \$1,215.0    | # 21308 – LCN<br>P CLOSER–AL –      | INVOICE# 2130<br>4040 XP CLOS  | 10          | 20.62.2540.0620.0.4   | 21308             | B & B GLASS        | 1052    | 08/31/2022 | 340806             |
| \$60.0       | # 21308 – PA DROP<br>– STEVENSON    | INVOICE# 2130<br>PLATES – STEV | 10          | 20.62.2540.0620.0.4   | 21308             | B & B GLASS        | 1052    | 08/31/2022 | 340806             |
| \$239,094.0  | SHORES – BID<br>E A: ALUMINUM       | SOUTH SHORE<br>PACKAGE A: A    | 50          | 10.60.2540.4993.1.5   | PAY REQ. #2       | B & B GLASS        | 1052    | 08/31/2022 | 340806             |
| \$267,986.5  | Check Total:                        |                                |             |                       |                   |                    |         |            |                    |
| \$113.9      | TE 3-YR NEW N/P/E<br>NTY            | ALLSTATE 3-Y<br>WARRANTY       | 10          | 10.42.1250.4300.2.4   | 204842892         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$237.8      | DUCTION MATTE                       | HP PRODUCTION POSTER           | 10          | 10.42.1250.4300.2.4   | 204842892         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$2,078.3    | # 894733701**HP<br>LF WRLS          | *QUOTE# 8947<br>DJ T630 LF WR  | 50          | 10.42.1250.4300.2.7   | 204842892         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$67.5       | :: 894880243 –<br>5X6.5' REVERS     | QUOTE#: 8948<br>STUDIO 5X6.5   | 10          | 10.00.2660.0110.0.4   | 204905060         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$67.6       | C HAND-PAINTED<br>DP-UP BKGRN       | FOVITEC HANE<br>GRAY POP-UP    | 10          | 10.00.2660.0110.0.4   | 204905060         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$187.4      | S 2 STAGE<br>RIPOD WITH FLUID       | Magnus 2 sta<br>Videotripod    | 10          | 10.00.2660.0110.0.4   | 204905060         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$224.9      | ARD VEO SELECT                      | VANGUARD VE<br>55BT TROLLEY    | 10          | 10.00.2660.0110.0.4   | 205099824         | B & H PHOTO VIDEO  | 1052    | 08/31/2022 | 340807             |
| \$2,977.8    | Check Total:                        |                                |             |                       |                   |                    |         |            |                    |
| \$281.2      | GYM FLOOR BID -<br>N ADDED TO ROLL  |                                | 19          | 20.81.2540.0601.0.3   | 3248              | B L D D ARCHITECTS | 1052    | 08/31/2022 | 340808             |
| \$50.0       | Cademy – Gym<br>Bid – Jwatson       |                                | 19          | 20.72.2540.0601.0.3   | 3361              | B L D D ARCHITECTS | 1052    | 08/31/2022 | 340808             |
| \$50.0       | SSORI – FYM FLOOR<br>ATSON ADDED TO |                                | 19          | 20.75.2540.0601.0.3   | 3361              | B L D D ARCHITECTS | 1052    | 08/31/2022 | 340808             |
| \$25.0       | # 3362 - PROJECT#<br>2.400 - DPS    | INVOICE# 336.<br>216EX12.400   | 19          | 20.93.2540.0650.0.3   | 3362              | B L D D ARCHITECTS | 1052    | 08/31/2022 | 340808             |

| Check        | /2022 - 08/31/2022 Sort By:                       | Range: 08/01/2022 - | Date F                | OLIDATED ACCOUNT | Bank Name: C                    | Listing | nt Detail  | Disburseme        |
|--------------|---|---------------------|-----------------------|------------------|---------------------------------|---------|------------|-------------------|
| t: \$0.00    | - 1053 Dollar Limi                                | ner Range: 1029 -   | Vouch                 | 33               | Bank Account: 2                 | Ü       |            | Fiscal Year: 202  |
| Check Batche | ual Checks 🔲 Include Non                          | Exclude Manual Che  | clude Voided Checks   | ndor Names 🗹     | Print Employe                   |         | 2 2020     | 1100ai 10ai. 202. |
| Amount       | Description                                       | Desc                | Account               | Invoice          | Payee                           |         | Date       | Check Number      |
| \$562.5      | SDMS – GYM FLOOR BID –<br>JWATSON ADDED TO ROLL   |                     | 20.81.2540.0601.0.319 | 3562             | B L D D ARCHITECTS              | 1052    | 08/31/2022 | 340808            |
| \$175.0      | INVOICE# 3563 - PROJECT#<br>216EX12.400 - DPS     |                     | 20.93.2540.0650.0.319 | 3563             | B L D D ARCHITECTS              | 1052    | 08/31/2022 | 340808            |
| \$4,988.9    | PROJECT# 216EX40.402 –<br>2022 ROOFING REPAIRS AT | -                   | 20.93.2540.0614.0.319 | 3565             | B L D D ARCHITECTS              | 1052    | 08/31/2022 | 340808            |
| \$990.0      | AGREEMENT – PROJECT<br>#216EX40.403 – SDMS GYM    |                     | 20.81.2530.0698.0.319 | 3566             | B L D D ARCHITECTS              | 1052    | 08/31/2022 | 340808            |
| \$38,624.7   | AMENDMENT #01 -<br>ADDITIONAL SERVICES OR         |                     | 60.85.2530.0761.0.319 | 3567             | B L D D ARCHITECTS              | 1052    | 08/31/2022 | 340808            |
| \$45,747.4   | Check Total:                                      |                     |                       |                  |                                 |         |            |                   |
| \$48.0       | BLANKET ORDER FOR<br>HEATING SUPPLIES AND         |                     | 20.93.2540.0603.0.410 | 9502612614       | BEARING DISTRIBUTORS            | 1052    | 08/31/2022 | 340809            |
| \$96.0       | INVOICE# 9502625958 –<br>FAG 6203–2RSR–L038–C3    |                     | 20.93.2540.0603.0.410 | 9502625958       | BEARING DISTRIBUTORS            | 1052    | 08/31/2022 | 340809            |
| \$137.2      | NSK 6201-08VVC3 DEEP<br>GROOVE BALL BEARING       | _                   | 20.93.2540.0603.0.410 | 9502625958       | BEARING DISTRIBUTORS            | 1052    | 08/31/2022 | 340809            |
| \$281.2      | Check Total:                                      |                     |                       |                  |                                 |         |            |                   |
| \$38.0       | INVOICE# 304654 –<br>MOUNT/DISMOUNT –             |                     | 20.93.2540.0650.0.323 | 304654           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |
| \$5.0        | INVOICE# 304654 - MISC.<br>SUPPLIES               |                     | 20.93.2540.0650.0.410 | 304654           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |
| \$410.6      | INVOICE# 304654 –<br>12.5/80–18 BKT AT603 R4      |                     | 20.93.2540.0650.0.410 | 304654           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |
| \$38.0       | INVOICE# 304735 –<br>MOUNT/DISMOUNT-TRUCK         |                     | 20.93.2540.0650.0.323 | 304735           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |
| \$5.0        | INVOICE# 30435 - MISC.<br>SUPPLIES                |                     | 20.93.2540.0650.0.410 | 304735           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |
| \$410.6      | INVOICE# 304735 –<br>12.5/80–18 BKT AT603 R4      |                     | 20.93.2540.0650.0.410 | 304735           | BEST ONE OF CENTRAL<br>ILLINOIS | 1052    | 08/31/2022 | 340810            |

| Disburseme        | nt Detail  | Listing |                      | CONSOLIDATED ACCO | UNT 2                 | Date Range:  | 08/01/2022 - 08/31/202       | 22 Sort By:    | Check         |
|-------------------|------------|---------|----------------------|-------------------|-----------------------|--------------|------------------------------|----------------|---------------|
| Fiscal Year: 202  | 2-2023     |         | Bank Account:        | 2892733           | V                     | oucher Range |                              | Dollar Lim     | it: \$0.00    |
|                   |            |         | Print Emplo          | yee Vendor Names  | Exclude Voided Checks | Exclud       | de Manual Checks             | ☐ Include Nor  | Check Batches |
| Check Number      | Date       | Voucher | Payee                | Invoice           | Account               |              | Description                  |                | Amount        |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .321         | ENVIRONMENT                  | TAL FEE (ISTT) | \$5.00        |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .321         | DISPOSAL FEE                 | LT TRUCK       | \$17.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .323         | 2 WHEEL ALIG<br>TRUCK        | NMENT – LT     | \$105.00      |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .323         | WHEEL BALAN<br>TRUCK         | CE - LIGHT     | \$31.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | 410          | WHEEL WEIGH                  | TS             | \$0.00        |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .410         | HIGH PRESSUR<br>VALVE        | E TUBELESS     | \$5.00        |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387433         | 20.93.2540.0650.0.    | .410         | INVOICE# 387<br>LT225/75R16  |                | \$269.84      |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | .321         | ENVIRONMENT                  | TAL FEE (ISTT) | \$10.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | .321         | DISPOSAL FEE                 | LT TRUCK       | \$28.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | .323         | WHEEL BALAN<br>TRUCK         | CE – LIGHT     | \$62.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | 410          | WHEEL WEIGH                  | TS             | \$0.00        |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | .410         | INVOICE# 387<br>LT225/75R16  |                | \$439.88      |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 387575         | 20.93.2540.0650.0.    | .410         | HIGH PRESSUR<br>VALVE        | E TUBELESS     | \$10.00       |
| 340810            | 08/31/2022 | 1052    | BEST ONE OF CENTRA   | AL 388113         | 20.93.2540.0650.0.    | .410         | BLANKET ORD<br>AND TIRE REP  |                | \$27.18       |
|                   |            |         |                      |                   |                       |              |                              | Check Total:   | \$1,917.12    |
| 340811            | 08/31/2022 | 1052    | BLACK & COMPANY      | 06527560          | 20.93.2540.0613.0.    | 410          | CONFIRMING (<br>NOT DUPLICA  |                | \$39.06       |
| 340811            | 08/31/2022 | 1052    | BLACK & COMPANY      | 06527903          | 20.93.2540.0608.0.    | .410         | BLANKET ORD<br>& PAINTING SU |                | \$57.62       |
| Printed: 08/30/20 | 22 1:22:50 | 6 PM    | Report: rptAPInvoice | CheckDetail       | 2021.4.26             |              |                              | P              | age: 36       |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Description Check Number Date Invoice Account Amount Check Total: \$96.68 340812 08/31/2022 **BSN SPORTS** 917220394 10.85.1532.0501.0.410 \$264.00 PULSE CUSTOM CAP BLANK 340812 08/31/2022 **BSN SPORTS** 917220394 10.85.1532.0501.0.750 \$2,049.99 \*CART # 7969034\* BSN FOR E BRYAN SOFTBALL 340812 08/31/2022 1052 **BSN SPORTS** 917371278 10.42.1250.4400.2.410 \$249.50 CART #8585045-WASHER TOSS GAME 340812 08/31/2022 1052 **BSN SPORTS** 917407221 10.85.1542.0511.0.410 \$481.00 CART#8613399 - KEVLAR COMPETITION NET/BAG 340812 08/31/2022 1052 **BSN SPORTS** 917513753 \$329.99 10.42.1100.0008.0.410 OUOTE NUMBER 8674565: SOCCER GOAL 6'X2.5' OR 08/31/2022 340812 1052 **BSN SPORTS** 917553888 10.82.1549.0506.0.410 \$225.00 ORDER SUMMARY CART # 8246499/BSN JASON 340812 08/31/2022 1052 **BSN SPORTS** 917553888 10.82.1549.0506.0.410 \$250.00 **ROY/WHT-WOMENS TEAM VICTORY SKIRT** 340812 08/31/2022 1052 **BSN SPORTS** 917553888 \$40.00 10.85.1549.0506.0.410 **DECATUR ON FRONT** 340812 08/31/2022 1052 **BSN SPORTS** 917553888 10.85.1549.0506.0.410 \$250.00 **ROY/WHT-WOMENS TEAM VICTORY SKIRT** 340812 08/31/2022 1052 BSN SPORTS 917553888 \$225.00 10.85.1549.0506.0.410 ORDER SUMMARY CART # 8246499/BSN JASON 340812 08/31/2022 **BSN SPORTS** 917701528 10.75.1520.0512.0.410 \$269.85 IESA STATE SOFTBALL 340812 08/31/2022 **BSN SPORTS** 917701528 10.75.1560.0501.0.410 \$15.90 BASEBALL LINE UP CARD 340812 08/31/2022 **BSN SPORTS** 917701528 10.75.1560.0501.0.410 **BASEBALL SCOREBOOK (24** \$7.95 GAMES) 08/31/2022 **BSN SPORTS** 917701528 340812 10.75.1560.0501.0.410 \$37.50 **BLACK XVT BATTING** 08/31/2022 **BSN SPORTS** 917701528 340812 38.75.7505.0000.0.699 \$239.97 **RAWLINGS RIESA GAME** BASEBALL/DZ 340812 08/31/2022 **BSN SPORTS** 917701528 38.75.7505.0000.0.699 **QUOTE 8544769** \$177.95 TACHIKARA BC-HAM VB 340812 08/31/2022 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 \$323.45 FLIGHT HURDLE CART

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340812 08/31/2022 1052 BSN SPORTS 917738214 10.81.1520.0507.0.410 \$3,854.20 WHITE/GRAPHICS-HIGH SCHOOL ALUM HURDLE 340812 08/31/2022 1052 BSN SPORTS 917738214 10.81.1520.0507.0.410 (\$0.01)\$-0.03 Pro-rated Adjustment Applied -08/31/2022 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 (\$0.01)340812 1052 \$-0.03 Pro-rated Adjustment Applied - HIGH 340812 08/31/2022 1052 BSN SPORTS 917738214 10.81.1520.0507.0.410 \$0.00 \$-0.03 Pro-rated Adjustment Applied -340812 08/31/2022 1052 BSN SPORTS 917738214 10.81.1520.0507.0.410 \$301.88 STARTING BLOCK 340812 08/31/2022 1052 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 \$9,703.75 QUOTE 8063037: SCHOOL **GEN X VAULT PIT 20X21** 08/31/2022 **BSN SPORTS** 917738214 340812 10.81.1520.0507.0.410 \$3,234.58 HIGH JUMP PIT 8'X 16.5'X 28; INCLUDING WEATHER **BSN SPORTS** 340812 08/31/2022 1052 917738214 10.81.1520.0507.0.410 \$582.16 **COMPETITION STARTING** BLOCK 340812 08/31/2022 1052 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 \$0.00 \$-0.03 Pro-rated Adjustment Applied -340812 08/31/2022 1052 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 \$0.00 \$-0.03 Pro-rated Adjustment Applied -340812 08/31/2022 **BSN SPORTS** 917738214 10.81.1520.0507.0.410 \$-0.03 Pro-rated \$0.00 Adjustment Applied -340812 08/31/2022 **BSN SPORTS** 917738214 10.81.1560.0507.0.410 \$3,854.21 WHITE/ GRAPHICS HIGH SCHOOL ALUM HURDLE 340812 08/31/2022 **BSN SPORTS** 917738214 10.81.1560.0507.0.410 \$0.00 1052 \$-0.03 Pro-rated Adjustment Applied -340812 08/31/2022 **BSN SPORTS** 1052 917738214 10.81.1560.0507.0.410 \$0.00 \$-0.03 Pro-rated Adjustment Applied -340812 08/31/2022 1052 BSN SPORTS 917738214 10.81.1560.0507.0.410 \$0.00 \$-0.03 Pro-rated Adjustment Applied -

| Disbursemen         | nt Detail  | Listing |                                       | ONSOLIDATED ACCO |                       | ate Range:   | 08/01/2022 - 08/31/202           | 22 Sort By:   | Check         |
|---------------------|------------|---------|---------------------------------------|------------------|-----------------------|--------------|----------------------------------|---------------|---------------|
| Fiscal Year: 2022   | -2023      |         | Bank Account: 28                      |                  |                       | oucher Range |                                  | Dollar Lim    | •             |
| a                   |            |         | ✓ Print Employee                      |                  | Exclude Voided Checks | ∐ Exclud     | le Manual Checks                 | ∐ Include Nor | Check Batches |
| Check Number        | Date       | Voucher | Payee                                 | Invoice          | Account               |              | Description                      |               | Amount        |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.4   | 410          | \$–0.03 Pro–rat<br>Adjustment Ap |               | \$0.00        |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.4   | 410          | HIGH JUMP PIT                    |               | \$3,234.58    |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | SCH GEN X VAI<br>28"             | ULT PIT 20 21 | \$9,703.75    |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | STARTING BLO                     | CK            | \$301.88      |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | COMPETITION<br>BLOCK             | STARTING      | \$582.16      |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | \$–0.03 Pro–rat<br>Adjustment Ap |               | \$0.00        |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | \$–0.03 Pro–rat<br>Adjustment Ap |               | (\$0.01       |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917738214        | 10.81.1560.0507.0.    | 410          | FLIGHT HURDL                     | E CART        | \$323.45      |
| 340812              | 08/31/2022 | 1052    | BSN SPORTS                            | 917858835        | 38.95.9506.0000.0.0   | 699          | *CART# 86254<br>CB8H RUBBER      |               | \$562.00      |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$41,675.62   |
| 340813              | 08/31/2022 | 1052    | BULK BOOKSTORE                        | 116086           | 10.77.2410.0000.0.    | 410          | QUOTE #: BB40<br>EVERYDAY AN     |               | \$811.00      |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$811.00      |
| 340814              | 08/31/2022 | 1052    | BUSINESS INFORMATION<br>SERVICES, LLC | 120165787        | 10.00.2310.0000.0.    | 319          | DEMOGRAPHEI<br>WITH DECATUI      |               | \$4,999.00    |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$4,999.00    |
| 340815              | 08/31/2022 | 1052    | BUSINESSOLVER.COM, IN                 | C. 0079980       | 10.00.2520.0104.0.    | 319          | INTERNAL BLAI<br>PURCHASE ORI    |               | \$609.00      |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$609.00      |
| 340816              | 08/31/2022 | 1052    | CALO                                  | INV050808        | 12.00.1220.0855.0.0   | 671          | INVOICE INVO<br>JUL'22 PRIVATE   |               | \$1,408.82    |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$1,408.82    |
| 340817              | 08/31/2022 | 1052    | CARPET WEAVERS                        | GG006165         | 20.33.2540.0622.0.4   | 410          | PROPOSAL: 4/2<br>FURNISH PATC    |               | \$42,453.00   |
|                     |            |         |                                       |                  |                       |              |                                  | Check Total:  | \$42,453.00   |
| Drintod: 09/20/2022 | 1.00.50    | 0.004   | Poport: rotAPInyoicoCho               | 10 . "           | 2024 4 26             |              |                                  |               | 20            |

| Check         | 2022 Sort By:                 | 08/01/2022 - 08/31/202          | Range:    | Date                  | ATED ACCOUNT 2 | CONSOL      | Bank Name:                     | Listina | nt Detail  | Disburseme       |
|---------------|-------------------------------|---------------------------------|-----------|-----------------------|----------------|-------------|--------------------------------|---------|------------|------------------|
| : \$0.00      | Dollar Limit                  | e: 1029 - 1053                  | her Range | Vouc                  |                | t: 2892733  | Bank Accoun                    | J       |            | Fiscal Year: 202 |
| Check Batches | ☐ Include Non                 | de Manual Checks                | Exclud    | clude Voided Checks   | Names 🗹 E      | loyee Vendo | Print Emp                      |         | 2 2020     | 1130ai 10ai. 202 |
| Amount        |                               | Description                     |           | Account               | voice          |             | Payee                          | Voucher | Date       | Check Number     |
| \$0.00        |                               | WORDS WHEEL:<br>BLENDS CURRIC   |           | 10.42.1250.4331.2.410 | 7353           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$6.99        |                               | WORDS WHEEL:<br>FAMILIES CURR   |           | 10.42.1250.4331.2.410 | 7353           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$2.69        | ELS: BEGINNING<br>RRICULUM    | WORD WHEELS<br>BLENDS CURRIC    |           | 10.42.1250.4331.2.410 | 7353           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$10.79       |                               | SIGHT WORD S<br>RESOURCE BOO    |           | 10.42.1250.4331.2.410 | 7353           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$2.69        |                               | WORD WHEELS<br>CURRICULUM C     |           | 10.42.1250.4331.2.410 | 7353           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$6.50        | BUILDER VOCAB<br>OTE 021697   | DAILY SKILL BU<br>- RAY - QUOTE |           | 10.85.1200.0255.0.410 | 98504          |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$6.50        | SPELL PHONIC                  | DAILY SKILL SP                  |           | 10.85.1200.0255.0.410 | 8504           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$8.50        | FRACTION                      | JUMPSTART FRA<br>DECIMALS       |           | 10.85.1200.0255.0.410 | 8504           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$6.50        | ILSS PRACTICE                 | ENGLISH SKILSS<br>G4            |           | 10.85.1200.0255.0.410 | 98504          |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$3.50        | JTOR BIO: GR                  | READING TUTC                    |           | 10.85.1200.0255.0.410 | 8504           |             | CARSON-DELLOSA<br>PUBLICATIONS | 1052    | 08/31/2022 | 340818           |
| \$54.66       | Check Total:                  |                                 |           |                       |                |             |                                |         |            |                  |
| \$12,350.00   | _                             | INVOICE #2773<br>CONTRACTED     |           | 12.00.1220.0849.1.314 | V-2773         | CATIONAL    | CATALYST FOR EDUC<br>CHANGE    | 1052    | 08/31/2022 | 340819           |
| \$12,350.00   | Check Total:                  |                                 |           |                       |                |             |                                |         |            |                  |
| \$1,878.88    | 582989 – GALE<br>Γ: BIOGRAPHY | PER QUOTE 58:<br>IN CONTEXT: B  |           | 10.93.2220.0100.0.327 | 3090061        | i           | CENGAGE LEARNING               | 1052    | 08/31/2022 | 340820           |
| \$424.27      |                               | GALE IN CONTI<br>ELEMENTARY     |           | 10.93.2220.0100.0.327 | 090061         | i           | CENGAGE LEARNING               | 1052    | 08/31/2022 | 340820           |
| \$7,030.67    | NTEXT: HIGH                   | GALE IN CONTI<br>SCHOOL         |           | 10.93.2220.0100.0.327 | 090061         | i           | CENGAGE LEARNING               | 1052    | 08/31/2022 | 340820           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340820 08/31/2022 1052 CENGAGE LEARNING 78090061 10.93.2220.0100.0.327 \$4,363.86 GALE IN CONTEXT: OPPOSING VIEWPOINTS 340820 08/31/2022 1052 CENGAGE LEARNING 78090061 10.93.2220.0100.0.327 \$4,000.22 GALE IN CONTEXT: SCIENCE 340820 08/31/2022 CENGAGE LEARNING 78090061 10.93.2220.0100.0.327 \$4,121.43 GALE IN CONTEXT: U.S. **HISTORY** 08/31/2022 **CENGAGE LEARNING** 340820 1052 78090061 10.93.2220.0100.0.327 \$100.00 GALE FROOK ANNUAL HOSTING FEE 340820 08/31/2022 1052 **CENGAGE LEARNING** 78145621 10.85.1100.0255.0.420 \$226.88 ANNOTATED INSTRUCTORS **EDITION FOR LARSONS** 340820 08/31/2022 1052 CENGAGE LEARNING 78145743 10.85.1100.0255.0.327 \$97.50 HS MATH: WA EPIN K12AE PRECALCULUS 3 YR DIGITAL 08/31/2022 340820 **CENGAGE LEARNING** 78145743 10.85.1100.0255.0.327 HS SCI: MINDTAP FORENSIC \$3,033.04 **SCIENCE 12 MONTH** 340820 08/31/2022 1052 **CENGAGE LEARNING** 78145743 10.85.1100.0255.0.420 \$206.25 HS MATH: ANNOTATED INSTRUCTORS EDITION FOR 340820 08/31/2022 **CENGAGE LEARNING** 78195393 10.77.1250.4909.2.410 \$300.00 QUOTE #: 6099987, EPACK: REACH HIGHER 1A & 1B OL 340820 08/31/2022 **CENGAGE LEARNING** 78195393 10.77.1250.4909.2.410 \$400.00 **EPACK: REACH HIGHER 2A &** 2B OL P WITH EBK (6-YEAR), 340820 08/31/2022 **CENGAGE LEARNING** 78195393 10.77.1250.4909.2.410 **EPACK: REACH HIGHER 3A &** \$750.00 3B OL P WITH EBK (6-YEAR), 340820 08/31/2022 CENGAGE LEARNING 78195393 10.77.1250.4909.2.410 \$350.00 **EPACK: REACH HIGHER 4A &** 4B OL P WITH EBK (6-YEAR), 08/31/2022 10.77.1250.4909.2.410 \$250.00 340820 1052 **CENGAGE LEARNING** 78195393 FPACK: RFACH HIGHER 5A & 5B OL P WITH EBK (6-YEAR), 08/31/2022 340820 1052 CENGAGE LEARNING 78199323 10.77.1250.4909.2.410 \$80.00 QUOTE #: 5899553, EPACK: RFTS LEVEL A, B, C, SB+OLP 08/31/2022 1052 CENGAGE LEARNING 78199323 340820 10.77.1250.4909.2.410 \$2.00 **REACH FOR THE STARS A:** TEACHER'S BOOK, KRATKY

| Disburseme       | nt Detail  | Listing | Bank Name:<br>Bank Account:      | CONSOLIDATED ACCOL |                           | e Range: 08/01/2022 - 08/31/2022                | Sort By: Check                                |
|------------------|------------|---------|----------------------------------|--------------------|---------------------------|---|---|
| Fiscal Year: 202 | 2-2023     |         |                                  |                    | Exclude Voided Checks     | icher Range: 1029 - 1053  Exclude Manual Checks | Dollar Limit: \$0.00 nclude Non Check Batches |
| Check Number     | Date       | Voucher | Payee                            | Invoice            | Account                   | Description                                     | Amount  |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199323           | 10.77.1250.4909.2.41      | 0 REACH FOR THE STA<br>TEACHER'S BOOK, KF       | -   |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199323           | 10.77.1250.4909.2.41      | 0 REACH FOR THE STA<br>TEACHER'S BOOK, KE       |   |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 QUOTE #: 6099985,<br>HIGHER 1A: PRACTIC       |   |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 1B:<br>PRACTICE BOOK,            | \$40.00                                       |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 2A:<br>PRACTICE BOOK,            | \$200.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 3A,<br>9780357366875             | \$480.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 3A:<br>PRACTICE BOOK,            | \$200.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 3B:<br>PRACTICE BOOK,            | \$160.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 4B:<br>PRACTICE BOOK,            | \$40.00                                       |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 5A,<br>9780357366998             | \$200.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78199475           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 5B:<br>PRACTICE BOOK,            | \$70.00                                       |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78245514           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 2A,<br>9780357366813             | \$160.00                                      |
| 340820           | 08/31/2022 | 1052    | CENGAGE LEARNING                 | 78423356           | 10.77.1250.4909.2.41      | 0 REACH HIGHER 4A:<br>PRACTICE BOOK,            | \$220.00                                      |
| 340821           | 08/31/2022 | 1052    | CENTER FOR EDU. & EMPLOYMENT LAW | ACCT #A27780       | 3704 12.00.2210.0810.0.44 |   |   |
|                  |            |         |                                  |                    |                           | Chec  | ck Total: \$164.00                            |

| Disburseme       | nt Detail  | Listing | Bank Name: CONSOL             | LIDATED ACCO |                       | e Range: 08/01/2022 - 08/3 | 31/2022 Sort By:                                  | Check                     |
|------------------|------------|---------|-------------------------------|--------------|-----------------------|----------------------------|---|---------------------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account: 2892733         |              | Vou                   | cher Range: 1029 - 105     |   |                           |
|                  |            |         | Print Employee Venc           | lor Names    | Exclude Voided Checks | Exclude Manual Checks      | ☐ Include Non                                     | Check Batches             |
| Check Number     | Date       | Voucher | Payee                         | Invoice      | Account               | Descriptio                 | n   | Amount                    |
| 340822           | 08/31/2022 | 1052    | CENTRAL SUPPLY COMPANY        | 130183       | 10.00.0000.0000.0.973 |                            | QUOTE DATED HILLYARD MAGIC                        | \$1,369.60                |
| 340823           | 08/31/2022 | 1052    | CHILD'S PLAY PHOTOGRAPHY      | 2786         | 10.00.2320.0000.0.319 | III V OTCE                 | Check Total:<br>2786 13<br>OTS OF NEW             | \$1,369.60<br>\$650.00    |
| 340824           | 08/31/2022 | 1052    | CINTAS CORPORATION.           | 1903195772   | 20.93.2540.0610.0.410 | 1111010211                 | Check Total:<br>1903195772 -<br>ANS - ITEM#       | \$650.00<br>\$179.94      |
| 340825           | 08/31/2022 | 1052    | CITY OF DECATUR               | 8645         | 20.93.2540.0651.0.464 | 1111010211                 | Check Total:<br>8645 - 939.35<br>DIESEL FUEL -    | \$179.94<br>\$5,025.52    |
| 340825           | 08/31/2022 | 1052    | CITY OF DECATUR               | 8653         | 20.93.2540.0651.0.464 |                            | 8653 - 852.85<br>DIESEL FUEL -                    | \$3,624.62                |
| 340826           | 08/31/2022 | 1052    | CITY OF DECATUR ILLINOIS      | 8660         | 10.00.2660.4900.1.319 | DEC, (TO)                  | Check Total: PUBLIC SCHOOLS DECATUR FIBER         | \$8,650.14<br>\$31,250.00 |
| 340827           | 08/31/2022 | 1052    | CLEAR TALK                    | 217669       | 10.18.2410.0000.0.410 |                            | Check Total:<br>E #8311 -<br>LA BPR40 450-470     | \$31,250.00<br>\$1,251.90 |
| 340828           | 08/31/2022 | 1052    | CODEHS INC.                   | 23922        | 10.82.1100.0255.0.327 | 111011501                  | Check Total:<br>IOOL CODING SITE<br>- QUOTE 10344 | \$1,251.90<br>\$7,500.00  |
| 340828           | 08/31/2022 | 1052    | CODEHS INC.                   | 23922        | 10.85.1100.0255.0.327 | 7 HIGH SCH<br>LICENSE      | IOOL CODING SITE                                  | \$7,500.00                |
| 340829           | 08/31/2022 | 1052    | COLE COUNSELING SERVICES, LLC | 08.01.2022   | 10.00.2640.0000.0.319 | IIII EIGO                  | Check Total:  BLANKET -  PROGRAM                  | \$15,000.00<br>\$2,393.00 |
| 340829           | 08/31/2022 | 1052    | COLE COUNSELING SERVICES, LLC | 08.10.2022   | 10.00.2640.0000.0.319 |                            | BLANKET –<br>PROGRAM                              | \$4,945.09                |
| 340829           | 08/31/2022 | 1052    | COLE COUNSELING SERVICES, LLC | 08.15.2022   | 10.00.2640.0000.0.319 | 114121414                  | BLANKET –<br>PROGRAM                              | \$4,945.09                |

| Check        | 2022 - 08/31/2022 Sort By:                          | Range: 08/01/2022 | Date F                | COUNT 2      | SOLIDATED AC   | Bank Name: CONSOL              | Listing | nt Detail  | Disburseme       |
|--------------|---|-------------------|-----------------------|--------------|----------------|--------------------------------|---------|------------|------------------|
| \$0.00       | - 1053 Dollar Limit                                 | her Range: 1029   | Vouch                 |              | 733            | Bank Account: 2892733          | J       |            | Fiscal Year: 202 |
| Check Batche | al Checks Include Non                               | Exclude Manual Ch | clude Voided Checks   | <b>✓</b> Exc | endor Names    | Print Employee Vend            |         | 2 2020     | 1130ai 10ai. 202 |
| Amoun        | Description   | Des               | Account               |              | Invoice        | ayee                           |         | Date       | Check Number     |
| \$4,945.     | INTERNAL BLANKET –<br>WELLNESS PROGRAM              |                   | 10.00.2640.0000.0.319 | 2            | :S, 08.19.2022 | OLE COUNSELING SERVICES,<br>.C |         | 08/31/2022 | 340829           |
| \$4,945.     | INTERNAL BLANKET –<br>WELLNESS PROGRAM              |                   | 10.00.2640.0000.0.319 | 2            | :S, 08.22.2022 | OLE COUNSELING SERVICES,<br>.C | 1052    | 08/31/2022 | 340829           |
| \$22,173.    | Check Total:  |                   |                       |              |                |                                |         |            |                  |
| \$1,520.     | PAYMENT FOR ATTACHED INVOICE #9 SERVICES JULY 1     |                   | 60.93.2530.0701.0.319 |              | 009            | OLEMAN AND ASSOCIATES<br>C     | 1052    | 08/31/2022 | 340830           |
| \$1,520.0    | Check Total:  |                   |                       |              |                |                                |         |            |                  |
| \$5,149.     | TABCO SINK - SPEC SHEET<br>SAYS: DRAINS COME W/SINK |                   | 20.42.2540.0602.0.550 | 21.002       | S00998122      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| (\$588.1     | CREDIT FOR ITEMS PURCHASED FROM FY22                |                   | 10.00.1950.0000.0.001 | 37.005       | S01000628      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$25.        | BLANKET ORDER FOR<br>HEATING REPAIR PARTS AND       |                   | 20.93.2540.0603.0.410 | 64.001       | S01004636      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$11.        | BLANKET ORDER FOR<br>HEATING REPAIR PARTS AND       |                   | 20.93.2540.0603.0.410 | 92.001       | S01004659      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$14.        | QUOTE# S010053775 –<br>BROWNING BX34                | ~                 | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$10.        | BROWNING BX35<br>GRIPNOTCH BELT                     | _                 | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$22.        | BROWNING BX41<br>GRIPNOTCH BELT                     | _                 | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$20.        | BROWNING BX48<br>GRIPNOTCH BELT                     |                   | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$21.        | BROWNING BX55<br>GRIPNOTCH BELT                     |                   | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$122.       | BROWNING BX103<br>GRIPNOTCH BELT                    | _                 | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$0.         | 4L1390 BELT   | 4L1               | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |
| \$887.       | 16X10X2 PLEATED MERV 10                             | 16X               | 20.93.2540.0604.0.410 | 49.001       | S01007264      | ONNOR COMPANY                  | 1052    | 08/31/2022 | 340831           |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount S010072649.001 340831 08/31/2022 1052 CONNOR COMPANY 20.93.2540.0604.0.410 \$166.57 20X20X2 PLEATED MERV 10 340831 08/31/2022 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$62.56 20X25X2 PLEATED MERV 10 340831 08/31/2022 1052 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$66.40 18X24X2 PLEATED MERV 10 340831 08/31/2022 CONNOR COMPANY S010072649.001 20.93.2540.0604.0.410 \$68.32 24X24X2 PLEATED MERV 8 340831 08/31/2022 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$16.52 **BROWNING BX64 GRIPNOTCH BELT** 340831 08/31/2022 1052 CONNOR COMPANY S010072649.001 20.93.2540.0604.0.410 \$24.67 **BROWNING BX70 GRIPNOTCH BELT** 340831 08/31/2022 1052 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$27.32 **BROWNING BX81 GRIPNOTCH BELT** 340831 08/31/2022 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$234.00 **BROWNING BX97 GRIPNOTCH BELT** 340831 08/31/2022 1052 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$33.64 **BROWNING BX100 GRIPNOTCH BELT** 340831 08/31/2022 1052 **CONNOR COMPANY** S010072649.001 20.93.2540.0604.0.410 \$0.00 4L1200 BELT 340831 08/31/2022 **CONNOR COMPANY** S010072907.001 20.93.2540.0603.0.410 \$15.47 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 **CONNOR COMPANY** S010081807.002 \$90.28 20.50.2540.0604.0.410 CARRIER 22" DIAMETER, 24 DEGREE PITCH, 3 BLADE, CW 340831 08/31/2022 **CONNOR COMPANY** S010081807.002 20.50.2540.0604.0.750 \$734.87 QUOTE# S010066188 -CARRIER 208-230V 1/2HP 340831 08/31/2022 **CONNOR COMPANY** S010081807.003 20.50.2540.0604.0.410 \$88.20 CARRIER 22" DIAMETER, 24 DEGREE PITCH, 3 BLADE, CW 340831 08/31/2022 **CONNOR COMPANY** S010081807.003 20.50.2540.0604.0.750 \$717.92 OUOTE# S010066188 -CARRIER 208-230V 1/2HP 340831 08/31/2022 CONNOR COMPANY S010085599.001 20.99.2540.0603.0.410 \$179.31 INVOICE# S0100855599.001 - TRANE 08/31/2022 **CONNOR COMPANY** S010108599.001 20.93.2540.0613.0.410 \$45.64 340831 ORDER# \$010108599.001 -**GENERAL MAINTENANCE** 

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340831 08/31/2022 1052 CONNOR COMPANY S010114069.001 20.93.2540.0603.0.410 \$92.78 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 CONNOR COMPANY S010117590.001 20.93.2540.0603.0.410 \$20.96 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** \$12.61 1052 S010118824.001 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010119496.001 20.93.2540.0603.0.410 \$5.32 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 1052 CONNOR COMPANY S010121050.001 \$182.07 20.60.2540.0602.0.410 INVOICE# S010121050.001 - PLUMBING SUPPLY - 1PC 340831 08/31/2022 **CONNOR COMPANY** S010121894.001 20.01.2540.0602.0.410 \$107.47 INVOICE# S010121894.001 - PLUMBING SUPPLY - 4X10 340831 08/31/2022 **CONNOR COMPANY** S010121894.001 20.93.2540.0613.0.410 \$43.88 INVOICE# S010121894.001 - GENERAL MAINTENANCE 340831 08/31/2022 **CONNOR COMPANY** S010123518.001 20.93.2540.0604.0.410 QUOTE# S010117497 -\$7,912.00 R410A REFRIGERANT 340831 08/31/2022 CONNOR COMPANY S010124163.001 20.93.2540.0603.0.410 \$6.36 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010124213.001 20.93.2540.0603.0.410 \$199.63 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010124223.001 20.93.2540.0603.0.410 \$110.59 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010124230.001 20.93.2540.0603.0.410 \$148.88 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010124231.001 \$164.75 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 **CONNOR COMPANY** S010124248.001 20.93.2540.0603.0.410 \$158.52 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 08/31/2022 CONNOR COMPANY 340831 S010124256.001 20.93.2540.0603.0.410 \$191.28 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** Printed: 08/30/2022 2021.4.26

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340831 08/31/2022 1052 CONNOR COMPANY S010124261.001 20.93.2540.0603.0.410 \$113.35 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 CONNOR COMPANY S010126173.001 20.93.2540.0603.0.410 \$103.59 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010126348.001 \$7.91 1052 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010126727.001 20.93.2540.0603.0.410 \$8.08 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 1052 CONNOR COMPANY S010128420.001 20.93.2540.0603.0.410 \$182.22 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010129875.001 20.93.2540.0603.0.410 \$41.43 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010129992.001 20.85.2540.0602.0.410 \$148.13 INVOICE# S010129992.001 - PLUMBING SUPPLY - KOHL 340831 08/31/2022 **CONNOR COMPANY** S010130233.001 \$196.78 20.93.2540.0603.0.410 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010130246.001 20.93.2540.0603.0.410 \$192.89 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010130764.001 20.21.2540.0602.0.410 \$177.64 INVOICE# S010130764-001 - WF DELT C-SPT 1H LAV 340831 08/31/2022 **CONNOR COMPANY** S010130765.001 20.21.2540.0602.0.410 \$177.64 INVOICE# S010130765.001 - PLUMBING SUPPLY - WF 340831 08/31/2022 **CONNOR COMPANY** S010130785.001 20.93.2540.0602.0.750 \$836.88 OUOTE# S010128775 -12PK ELKAY FILTER BOTTLE 340831 08/31/2022 **CONNOR COMPANY** S010130931.001 \$62.95 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 08/31/2022 340831 1052 **CONNOR COMPANY** S010131593.001 20.22.2540.0603.0.410 \$43.44 INVOICE# S010131593.001 - PLUMBING SUPPLY - CORK 08/31/2022 **CONNOR COMPANY** S010131593.001 340831 20.93.2540.0613.0.410 \$44.11 INVOICE# S010131593.001 - GENERAL MAINTENANCE

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340831 08/31/2022 1052 CONNOR COMPANY S010131906.001 20.93.2540.0603.0.410 \$45.16 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 CONNOR COMPANY S010132470.01 20.93.2540.0603.0.410 \$59.31 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010132914.001 \$182.07 1052 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010135398.001 20.93.2540.0603.0.410 \$73.56 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 CONNOR COMPANY S010137499.001 20.93.2540.0603.0.410 \$156.38 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** \$160.89 340831 08/31/2022 **CONNOR COMPANY** S010137506.001 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010138354.001 20.93.2540.0603.0.410 \$95.16 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010139061.001 \$193.07 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 CONNOR COMPANY S010139089.001 20.93.2540.0603.0.410 \$42.90 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010140901.001 20.93.2540.0603.0.410 \$20.07 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010141400.001 20.93.2540.0603.0.410 \$37.67 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010141934.001 20.93.2540.0603.0.410 \$191.13 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010141942.001 \$100.83 20.93.2540.0603.0.410 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 **CONNOR COMPANY** S010141951.001 20.93.2540.0603.0.410 \$172.00 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 08/31/2022 CONNOR COMPANY 340831 S010141963.001 20.93.2540.0603.0.410 \$87.23 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 48

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340831 08/31/2022 1052 CONNOR COMPANY S010143004.001 20.93.2540.0603.0.410 \$122.31 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 1052 CONNOR COMPANY S010143432.001 20.93.2540.0603.0.410 \$81.54 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010143612.001 20.93.2540.0603.0.410 \$136.34 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010143613.001 20.93.2540.0603.0.410 \$136.34 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 1052 CONNOR COMPANY S010143652.001 20.93.2540.0603.0.410 \$40.84 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010145962.001 20.93.2540.0603.0.410 \$39.98 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 **CONNOR COMPANY** S010146643.001 20.93.2540.0603.0.410 \$39.51 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010148545.001 \$196.47 20.93.2540.0603.0.410 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 CONNOR COMPANY S010148550.001 20.93.2540.0603.0.410 \$196.47 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010148555.001 20.93.2540.0603.0.410 \$130.84 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 CONNOR COMPANY S010148583.001 20.93.2540.0603.0.410 \$14.25 **BLANKET ORDER FOR** HEATING REPAIR PARTS AND 340831 08/31/2022 **CONNOR COMPANY** S010149011.001 20.93.2540.0603.0.410 \$69.27 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** 340831 08/31/2022 CONNOR COMPANY S010149308.001 20.93.2540.0603.0.410 \$131.87 **BLANKET ORDER FOR HEATING REPAIR PARTS AND** Check Total: \$22,916.35 340832 08/31/2022 CONTRACTOR'S RECYCLED 2022-464 20.72.2540.0612.0.410 \$5,193.17 QUOTE# 2022-250 - 230 **MATERIAL** TONS OF CA-7 RCY 1" ROCK

| Check                  | /31/2022 Sort By:                                   | 08/01/2022 - 08/31/20      | Range:     | Date                 | OUNT 2      | IDATED ACCO  | CONSOL    | k Name:     | Bank                  | Listing | nt Detail  | Disburseme       |
|------------------------|---|----------------------------|------------|----------------------|-------------|--------------|-----------|-------------|-----------------------|---------|------------|------------------|
| nit: \$0.00            | 53 Dollar Lim                                       | : 1029 - 1053              | cher Range | Vou                  |             |              | : 2892733 | k Account:  |                       | J       |            | Fiscal Year: 202 |
| n Check Batches        | Include No  | de Manual Checks           | Exclud     | clude Voided Checks  | <b>✓</b> E> | or Names     | oyee Vend | Print Emplo | <b>∠</b> Pr           |         | 2 2020     | 113001 1001. 202 |
| Amount                 | on  | Description                |            | Account              |             | Invoice      |           |             | Payee                 | Voucher | Date       | Check Number     |
| \$20.00                | T ORDER FOR<br>T #61 EMPLOYEES                      |                            | )          | 20.93.2540.0612.0.64 |             | 2022-465     | CLED      | OR'S RECY   | CONTRACTO<br>MATERIAL | 1052    | 08/31/2022 | 340832           |
| \$5,213.17             | Check Total:  |                            |            |                      |             |              |           |             |                       |         |            |                  |
| \$135.00               | ERVICE SANITATION                                   | FOOD SERVIC<br>COURSE      | 2          | 10.12.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$135.00               | ERVICE SANITATION                                   | FOOD SERVIC<br>COURSE      | 2          | 10.22.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$65.00                | ERVICE SANITATION<br>-RE-TAKE                       | FOOD SERVIC                | 2          | 10.42.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$65.00                | ERVICE SANITATION<br>-RE-TAKE                       | FOOD SERVIC<br>COURSE-RE-  | 2          | 10.49.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$65.00                | ERVICE SANITATION<br>- RE-TAKE                      | FOOD SERVIC<br>COURSE- RE- | 2          | 10.60.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$135.00               | ERVICE SANITATION                                   | FOOD SERVIC<br>COURSE      | 2          | 10.75.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$65.00                | ERVICE SANITATION<br>-RE-TAKE                       | FOOD SERVIC                | 2          | 10.77.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$135.00               | DATED 8/2/22.<br>ERVICE SANITATION                  |                            | 2          | 10.81.2210.4993.1.33 | 3           | ACCT. #38183 | G CENTER  | E TRAINING  | CORPORATE<br>LTD      | 1052    | 08/31/2022 | 340833           |
| \$800.00<br>\$3,000.00 | Check Total:<br>#CSS02207 -PBIS<br>CK-OFF PLANNING  |                            | )          | 10.22.1250.4300.2.31 |             | CSS02207     | RVICES    | UDENT SE    | COTTON STU            | 1052    | 08/31/2022 | 340834           |
| \$450.00               | EXPENSES (HOTEL<br>R RENTAL)                        | TRAVEL EXPE<br>AND CAR REI | 9          | 10.22.1250.4300.2.31 |             | CSS02207     | RVICES    | UDENT SE    | COTTON STU<br>LLC     | 1052    | 08/31/2022 | 340834           |
| \$3,450.00<br>\$200.00 | Check Total:<br>IUS0230876 FOR<br>MEMBERSHIP FOR    |                            | )          | 12.00.2210.0810.0.64 |             | IUS0230876   | NST INC   | VENTION II  | CRISIS PREV           | 1052    | 08/31/2022 | 340835           |
| \$200.00<br>\$250.00   | Check Total:<br># 15843 - STORAGE<br>NER RENTAL FOR |                            | 5          | 20.93.2540.0613.0.32 |             | 15843        | IC        | ERVICES IN  | CUSTOM SEI            | 1052    | 08/31/2022 | 340836           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340836 08/31/2022 1052 CUSTOM SERVICES INC 15843 20.93.2540.0613.0.325 \$85.00 INVOICE# 15843 - DELIVERY FEE 340836 08/31/2022 1052 CUSTOM SERVICES INC 15843 20.93.2540.0613.0.325 \$85.00 INVOICE# 15843 - PICKUP FEE 08/31/2022 **CUSTOM SERVICES INC** 15844 340836 20.93.2540.0613.0.325 \$250.00 INVOICE# 15844 - STORAGE **CONTAINER RENTAL FOR** 340836 08/31/2022 1052 CUSTOM SERVICES INC 15844 20.93.2540.0613.0.325 \$125.00 INVOICE# 15844 - STORAGE CONTAINER RENTAL FOR 340836 08/31/2022 1052 CUSTOM SERVICES INC 15844 20.93.2540.0613.0.325 \$170.00 INVOICE# 15844 - DELIVERY FEE **CUSTOM SERVICES INC** 340836 08/31/2022 15844 20.93.2540.0613.0.325 \$170.00 INVOICE# 15844 - PICKUP FEE Check Total: \$1,135.00 340837 08/31/2022 DECATUR BOLT CO INC 295962 20.93.2540.0613.0.410 \$15.00 INVOICE# 295962 -**GENERAL MAINTENANCE** 340837 08/31/2022 1052 DECATUR BOLT CO INC 296457 20.93.2540.0607.0.410 \$68.06 **BLANKET ORDER FOR MISCELLANEOUS** 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0613.0.410 \$12.35 SLOTTED INSERT BIT 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$7.41 AEROSOL BLASTER PENETRATING CATALYST 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$14.43 3 X 1000 X 2MIL RED DANGER BARRIER TAPE 08/31/2022 1052 DECATUR BOLT CO INC 340837 296573 20.93.2540.0615.0.410 1/2 - 9/32 X 1-1/2 FEND \$37.49 WASHER 340837 08/31/2022 1052 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$5.50 CONFIRMING ORDER-DO NOT DUPLICATE - ORDER# 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$17.85 16 X 1-1/2 HEX HEAD 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$22.31 16 X 2 HEX HEAD 340837 08/31/2022 DECATUR BOLT CO INC 296573 20.93.2540.0615.0.410 \$18.79 14 X 2-1/2 HEX HEAD

| Check         | 2022 - 08/31/2022 Sort By:                         | Range: 08/01/2022 - 08 | 2 Date F              | DATED ACCOUNT | Bank Name: CONSOL            | Listing | nt Detail  | Disburseme       |
|---------------|--|------------------------|-----------------------|---------------|------------------------------|---------|------------|------------------|
| •             | - 1053 Dollar Limi                                 | ner Range: 1029 - 10   | Vouch                 |               | Bank Account: 2892733        | J       | 2-2023     | Fiscal Year: 202 |
| Check Batches | al Checks Include Non                              | Exclude Manual Check   | Exclude Voided Checks | r Names 🗹     | Print Employee Vend          |         |            | 1100di 10dii 202 |
| Amount        | Description  | Descript               | Account               | Invoice       | Payee                        |         | Date       | Check Number     |
| \$2.8         | INVOICE# 296722 -<br>CARPENTRY SUPPLY - MET        |                        | 20.93.2540.0607.0.410 | 296722        | DECATUR BOLT CO INC          | 1052    | 08/31/2022 | 340837           |
| \$20.3        | DIABLO HS ARBOR SDS PLUS<br>W/BIT & NUTS           |                        | 20.93.2540.0613.0.410 | 296722        | DECATUR BOLT CO INC          | 1052    | 08/31/2022 | 340837           |
| \$19.8        | BLANKET ORDER FOR<br>MISCELLANEOUS                 |                        | 20.93.2540.0607.0.410 | 296722-01     | DECATUR BOLT CO INC          | 1052    | 08/31/2022 | 340837           |
| \$115.7       | BLANKET ORDER FOR<br>MISCELLANEOUS                 |                        | 20.93.2540.0607.0.410 | 296882        | DECATUR BOLT CO INC          | 1052    | 08/31/2022 | 340837           |
| \$377.9       | Check Total:                                       |                        |                       |               |                              |         |            |                  |
| \$2,444.7     | OPTIPLEX 5000 SMALL<br>FORM FACTOR **QUOTE#        | _                      | 12.00.2330.0810.0.750 | 10602612272   | DELL COMPUTER<br>CORPORATION | 1052    | 08/31/2022 | 340838           |
| \$743.2       | DELL 22 MONITOR –<br>P2222H, 54.6CM (21.5")        |                        | 12.00.2330.0810.0.750 | 10602612272   | DELL COMPUTER<br>CORPORATION | 1052    | 08/31/2022 | 340838           |
| \$3,187.9     | Check Total:                                       |                        |                       |               |                              |         |            |                  |
| \$204.0       | INVOICE# 180886 -<br>EISENHOWER HIGH SCHOOL        |                        | 20.82.2540.0618.0.390 | 180886        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| (\$17.00      | ONE MONTH DISCOUNT -<br>EISENHOWER HIGH SCHOOL     |                        | 20.82.2540.0618.0.390 | 180886        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| \$204.0       | MUFFLEY - FIRE - CENTRAL<br>STATION MONITORING FOR |                        | 20.42.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| (\$17.00      | MUFFLEY - FIRE - CENTRAL<br>STATION MONITORING ONE |                        | 20.42.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| \$204.0       | CENTRAL STATION<br>MONITORING – SOUTH              |                        | 20.60.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| (\$17.00      | SOUTH SHORES – CENTRAL STATION MONITORING ONE      |                        | 20.60.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| \$204.0       | JOHNS HILL – CENTRAL<br>STATION MONITORING FOR     |                        | 20.77.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |
| (\$17.00      | JOHNS HILL – CENTRAL<br>STATION MONITORING ONE     | _                      | 20.77.2540.0618.0.319 | 181307        | DETECTION SECURITY CO INC    | 1052    | 08/31/2022 | 340839           |

| Check       | /2022 - 08/31/2022 Sort By:                    | Range: 08/01/2   | Date                  | IDATED ACCOUNT 2 | lame: CONSOL     | Bank Nam         | Listing | nt Detail  | Disburseme       |
|-------------|--|------------------|-----------------------|------------------|------------------|------------------|---------|------------|------------------|
| •           | - 1053 Dollar Limit                            | cher Range: 1029 | Vouc                  | _                | Account: 2892733 |                  |         | 2-2023     | Fiscal Year: 202 |
| neck Batche |  | Exclude Manu     | clude Voided Checks   | <del>_</del>     | nt Employee Vend | <del>-</del>     |         |            |                  |
| Amoun       | Description                                    |                  | Account               | Invoice          |                  | Payee            |         | Date       | Check Number     |
| \$204.0     | INVOICE# 181307 –<br>MACARTHUR – CENTRAL       |                  | 20.85.2540.0618.0.319 | 181307           | ECURITY CO INC   | DETECTION SECU   | 1052    | 08/31/2022 | 340839           |
| (\$17.0     | MACARTHUR - CENTRAL<br>STATION MONITORING ONE  |                  | 20.85.2540.0618.0.319 | 181307           | ECURITY CO INC   | DETECTION SECU   | 1052    | 08/31/2022 | 340839           |
| \$935.0     | Check Total:                                   |                  |                       |                  |                  |                  |         |            |                  |
| \$2.5       | CONSTRUCTION PAPER 12X18 50CT TURQUOISE        |                  | 10.33.1100.0040.0.410 | 8791041          | ₹T MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$15.0      | BLICKRYLIC STUDENT<br>ACRYLICS-BRIGHT RED      |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$15.0      | BLICKRYLIC STUDENT<br>ACRYLICS-CHROME          |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$15.0      | BLICKRYLIC STUDENT<br>ACRYLICS- COBALT BLUE    |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$15.0      | BLICKRYLIC STUDENT<br>ACRYLICS- MARS BLACK     |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$15.0      | BLICKRYLIC STUDENT<br>ACRYLICS- TITANIUM WHITE |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$59.3      | BLICK SULPHITE 80LB<br>DRAWING PAPER- 18"X24"  |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$83.9      | PACON GRAY BOGUS<br>DRAWING PAPER 18"X24"      |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$174.8     | SCRATCH-ART SCRATCH<br>LIFE PAPER REFILLS      |                  | 10.42.1100.0070.0.410 | 8873082          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$22.0      | ART-DMC COTTON<br>EMBROIDERY                   |                  | 10.82.1100.0255.0.410 | 8928608          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$25.4      | ART-WIRE CLAY CUTTER 18"                       |                  | 10.82.1100.0255.0.410 | 8928608          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$27.       | BLICK QUOTE # QRS24G –<br>FINE POINT PERMANENT |                  | 10.49.1100.0070.0.410 | 8950829          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$22.       | UNCOATED PAPER PLATES –<br>9" DIA,             |                  | 10.49.1100.0070.0.410 | 8950829          | RT MATERIALS     | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |

| Check         | 1/2022 - 08/31/2022 Sort By:                     | Date Range:   | DUNT 2                | NSOLIDATED ACC |                          | Listing | nt Detail  | Disburseme       |
|---------------|--|---------------|-----------------------|----------------|--------------------------|---------|------------|------------------|
|               |  | Voucher Range |                       |                | Bank Account: 2892       |         | 2-2023     | Fiscal Year: 202 |
| Check Batches | nual Checks 🔲 Include Non                        | Exclud        | Exclude Voided Checks | Vendor Names   | Print Employee V         |         |            |                  |
| Amount        | Description                                      |               | Account               | Invoice        | Payee                    |         | Date       | Check Number     |
| \$15.56       | SCRATCH-ART STICK PACK                           | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$7.74        | CREATIVITY STREET WONDERF FOAM PEEL &            | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$29.16       | CLASSROOM YEARN<br>ASSORTMENT 5LB                | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$49.02       | RICHESON SLIGHTLY IMPERFECT ASSORTED             | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$1.98        | MAPED SHAKER 2-HOLE<br>PENCIL SHARPENER          | ).410         | 10.49.1100.0070.0     | S 8950829      | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$69.40       | RICHESON TEMPERA CAKES<br>AND SET OF 6 SSTANDARD | ).410         | 10.49.1100.0070.0     | S 8950829      | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$291.00      | PRANG WASHABLE<br>WATERCOLOR PANS OVAL           | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$114.39      | PACON TRU-RAY CONSTRUCTION                       | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$69.29       | CRAYOLA COLORED PENCIL SET ASSORTED COLORS       | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$62.20       | DIXON TICONDEROGA PENCILS UNSHARPENED BOX        | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$24.60       | BLICK SOAP ERASER<br>SMALL-1"X1"X1/2" BOX OS     | ).410         | 10.49.1100.0070.0     | .S 8950829     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$184.64      | CRAYLOA MODEL MAGIC-<br>ASSORTED COLORS, 2LB     | ).410         | 10.77.1100.0070.0     | .S 8956172     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$138.48      | QUOTE #QRS242 CRAYOLA<br>MODEL MAGIC 2 LB BUCKET | ).410         | 10.13.1100.0070.0     | .S 8956223     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$18.96       | QUOTE #QBP1545-201: UTR<br>BUCKET GALLON         | ).410         | 10.42.1100.0070.0     | .S 8972686     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |
| \$38.45       | CRAYOLA COLOR STICKS 12CT SET                    | ).410         | 10.11.1900.0070.0     | .S 8997995     | DICK BLICK ART MATERIALS | 1052    | 08/31/2022 | 340840           |

| Check      | /2022 Sort By:                 | 08/01/2022 - 08/31/2022          | te Range:   | Date                  | CCOUNT 2     | ISOLIDATED ACC |                | Bank Nam         | Listing | nt Detail  | Disburseme       |
|------------|--------------------------------|----------------------------------|-------------|-----------------------|--------------|----------------|----------------|------------------|---------|------------|------------------|
|            | Dollar Limit                   |                                  | ucher Range |                       | _            |                | .ccount: 28927 |                  |         | 2-2023     | Fiscal Year: 202 |
|            | ☐ Include Non                  |                                  | ∐ Exclu     | clude Voided Checks   | <b>∠</b> Exc |                | it Employee Ve | <del>-</del>     |         |            |                  |
| Amount     |                                | Description                      |             | Account               |              | Invoice        |                | Payee            |         | Date       | Check Number     |
| \$148.99   | •                              | QUOTE – QBP15<br>CUSTOMER NUM    | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$11.61    |                                | CRICUT EASY PR<br>MAT 12X12      | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$9.51     |                                | PA VINYL PERMA<br>METALLIC SILVE | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$9.51     |                                | PA VINYL PERMA<br>GLOSS WHITE    | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART N | 1052    | 08/31/2022 | 340840           |
| \$9.51     |                                | PA VINYL PERMA<br>GLOSS RED      | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$9.51     |                                | PA VINYL PERMA<br>GLOSS BLACK    | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$10.96    |                                | CRICUT VINYL T<br>TAPE 12X48IN   | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$15.98    | OLS 13IN BASIC                 | CRICUT TOOLS TRIMMER             | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$318.99   | PLORE 3 3                      | CRICUT EXPLOR                    | 10          | 10.03.2210.4932.2.410 |              | 9000107        | RT MATERIALS   | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$22.66    |                                | CIRCUT CUTTING<br>12X12 VARIETY  | 10          | 10.03.2210.4932.2.410 |              | 9000107        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$11.86    |                                | CRICUT TOOLS (<br>BSC TL SET     | 10          | 10.03.2210.4932.2.410 |              | 9030949        | T MATERIALS    | DICK BLICK ART M | 1052    | 08/31/2022 | 340840           |
| \$2,187.04 | Check Total:                   | <del>-</del>                     |             |                       |              |                |                |                  |         |            |                  |
| \$4,070.87 | TED 8/10/2022-<br>CHES, LARGE, | QUOTE DATED 8<br>BOOK POUCHES    | 10          | 10.77.1250.4300.2.410 | 0101         | Y P415518801   | HOOL SUPPLY    | DISCOUNT SCHOO   | 1052    | 08/31/2022 | 340841           |
| \$242.91   |                                | JUMBO DRYERAS<br>MAGNETIC NOT    | 10          | 10.77.1250.4300.2.410 | 0101         | Y P415518801   | HOOL SUPPLY    | DISCOUNT SCHOOL  | 1052    | 08/31/2022 | 340841           |
| \$242.91   |                                | JUMBO MAGNET<br>ERASE SHEET, D   | 10          | 10.77.1250.4300.2.410 | 0101         | Y P415518801   | HOOL SUPPLY    | DISCOUNT SCHOOL  | 1052    | 08/31/2022 | 340841           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340841 08/31/2022 1052 DISCOUNT SCHOOL SUPPLY P41561580101 10.77.1250.4300.2.410 \$574.94 QUOTE #: P41561580100, 12X9 MAGNETIC DRY FRASE Check Total: \$5,131.63 340842 08/31/2022 1052 DIVERSIFIED BENEFIT 360240 10.00.2520.0104.0.319 \$513.75 **BLANKET ORDER FOR** SERVICES, INC **DIVERSIFIED BENEFIT** 340842 08/31/2022 1052 DIVERSIFIED BENEFIT 361324 10.00.2520.0104.0.319 \$907.42 **BLANKET ORDER FOR** SERVICES, INC **DIVERSIFIED BENEFIT** Check Total: \$1,421,17 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-414279 20.93.2540.0650.0.410 \$23.04 **BLANKET ORDER FOR** REPAIR PARTS AND SUPPLIES 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-415939 20.93.2540.0650.0.410 \$22.84 **BLANKET ORDER FOR** REPAIR PARTS AND SUPPLIES 08/31/2022 340843 1052 DONNELLY AUTOMOTIVE 8959-416266 20.93.2540.0650.0.410 **BLANKET ORDER FOR** \$163.28 **REPAIR PARTS AND SUPPLIES** 08/31/2022 340843 1052 DONNELLY AUTOMOTIVE 8959-416272 20.93.2540.0650.0.410 (\$12.00)**BLANKET ORDER FOR** REPAIR PARTS AND SUPPLIES 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416529 20.93.2540.0650.0.410 \$2.77 **BLANKET ORDER FOR** REPAIR PARTS AND SUPPLIES 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416753 20.93.2540.0650.0.410 **BLANKET ORDER FOR** \$31.44 **REPAIR PARTS AND SUPPLIES** 08/31/2022 DONNELLY AUTOMOTIVE 340843 8959-416961 20.93.2540.0650.0.410 \$175.48 **CONFIRMING ORDER-DO** NOT DUPLICATE -08/31/2022 340843 DONNELLY AUTOMOTIVE 8959-416961 20.93.2540.0650.0.410 \$102.63 TIE ROD END 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416961 20.93.2540.0650.0.410 \$102.63 TIE ROD END 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416962 \$142.79 20.93.2540.0650.0.410 **CONFIRMING ORDER-DO** NOT DUPLICATE - WATER 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416962 20.93.2540.0650.0.410 \$21.81 **ULTRASTAT 187 DEG** 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416962 20.93.2540.0650.0.410 \$41.93 SERP BELT-POLY RIB 340843 08/31/2022 DONNELLY AUTOMOTIVE 8959-416962 20.93.2540.0650.0.410 \$56.12 **CURVED RADIATOR HOSE** DONNELLY AUTOMOTIVE 340843 08/31/2022 8959-416962 20.93.2540.0650.0.410 **CURVED RADIATOR HOSE** \$24.05

| Check       | Sort By:        | 01/2022 - 08/31/2022             | Range: 08/0 <sup>-</sup> | Date                  | DATED ACCOUN | CONSOLI    | Bank Name:         | Listing | nt Detail  | Disburseme       |
|-------------|-----------------|----------------------------------|--------------------------|-----------------------|--------------|------------|--------------------|---------|------------|------------------|
| •           | Dollar Limit:   |                                  | her Range: 1029          |                       |              |            | Bank Account:      |         | 2-2023     | Fiscal Year: 202 |
| heck Batche | ☐ Include Non ( |                                  | Exclude Man              | clude Voided Checks   | r Names 🔽    | oyee Vendo | Print Emplo        |         |            |                  |
| Amoun       |                 | Description                      |                          | Account               | Invoice      |            | Payee              |         | Date       | Check Number     |
| \$41.       | ER              | BELT TENSIONER                   |                          | 20.93.2540.0650.0.410 | 8959-416962  |            | DONNELLY AUTOMOTI  | 1052    | 08/31/2022 | 340843           |
| \$5.6       |                 | INVOICE# 8959-<br>GENERAL MAINT  |                          | 20.93.2540.0613.0.410 | 8959-417180  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$4.7       | MLTN            | 1/4 M M PLUG N                   |                          | 20.93.2540.0613.0.410 | 8959-417180  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$24.6      | TIP             | BLOW GUN W/T                     |                          | 20.93.2540.0613.0.410 | 8959-417180  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$132.2     | -               | BLANKET ORDEF<br>REPAIR PARTS A  |                          | 20.93.2540.0650.0.410 | 8959-417350  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$179.3     |                 | BLANKET ORDEF<br>REPAIR PARTS A  |                          | 20.93.2540.0650.0.410 | 8959-417478  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$42.8      |                 | BLANKET ORDEF<br>REPAIR PARTS A  |                          | 20.93.2540.0650.0.410 | 8959-417479  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$37.3      | -               | BLANKET ORDEF<br>REPAIR PARTS A  |                          | 20.93.2540.0650.0.410 | 8959-417507  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$43.9      |                 | INVOICE# 8959-<br>REF# 626141 -  |                          | 20.93.2540.0613.0.410 | 8959-417635  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$46.0      |                 | BLANKET ORDEF<br>REPAIR PARTS A  |                          | 20.93.2540.0650.0.410 | 8959-417972  | IVE        | DONNELLY AUTOMOTIV | 1052    | 08/31/2022 | 340843           |
| \$1,456.7   | Check Total:    | <del>-</del>                     |                          |                       |              |            |                    |         |            |                  |
| \$42.0      |                 | BLANKET ORDER<br>ELECTRICAL SUR  |                          | 20.93.2540.0606.0.410 | 100019-1     | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |
| \$154.0     |                 | BLANKET ORDER<br>ELECTRICAL SUR  |                          | 20.93.2540.0606.0.410 | 100021-1     | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |
| \$126.2     | -               | BLANKET ORDER<br>ELECTRICAL SUR  |                          | 20.93.2540.0606.0.410 | 100368-1     | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |
| \$240.0     |                 | INVOICE# 96700<br>ELECTRICAL SUF |                          | 20.93.2540.0606.0.410 | 96706-4      | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |
| \$1,056.8   |                 | M18 REDLITHIU<br>BAT, 2 PACK – M |                          | 20.93.2540.0613.0.410 | 97614-2      | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |
| \$4,492.7   |                 | QUOTE# 98017-<br>4/0AWG THHN S   |                          | 20.11.2540.0606.0.410 | 98017-1      | JPPLY INC  | DUNKER ELECTRIC SU | 1052    | 08/31/2022 | 340844           |

| Disburseme       | nt Detail  | Listing | Bank Name:                                  | CONSOLIDATED ACC | OUNT 2                | Date Range:   | 08/01/2022 - 08/31/202           | 2 Sort By:        | Check               |
|------------------|------------|---------|---|------------------|-----------------------|---------------|----------------------------------|-------------------|---------------------|
| Fiscal Year: 202 | 2-2023     | · ·     | Bank Account: 2                             | 2892733          | `                     | Voucher Range | e: 1029 - 1053                   | Dollar Lir        | nit: \$0.00         |
| 110001 10011 202 | 2 2020     |         | Print Employe                               | ee Vendor Names  | Exclude Voided Checks | Exclu         | de Manual Checks                 | ☐ Include No      | n Check Batches     |
| Check Number     | Date       | Voucher | Payee                                       | Invoice          | Account               |               | Description                      |                   | Amount              |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98017-1  | 20.11.2540.0606.0     | ).410         | 4AWG THHN S<br>WIRE WITH GRI     |                   | \$354.93            |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98017-1  | 20.11.2540.0606.0     | ).410         | \$–0.01 Pro–rat<br>Adjustment Ap |                   | (\$0.01)            |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98017-1  | 20.11.2540.0606.0     | ).410         | \$–0.01 Pro–rat<br>Adjustment Ap |                   | \$0.00              |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98355-1  | 20.93.2540.0613.0     | ).410         | INVOICE# 983!<br>GENERAL MAIN    |                   | \$16.61             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98695-1  | 20.93.2540.0613.0     | 0.410         | INVOICE# 9869<br>GENERAL MAIN    |                   | \$196.92            |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | ).410         | INVOICE# 9877<br>12/2-G STR M    |                   | \$98.15             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | 0.410         | 1/2" SNAP IN M<br>CONN INSULAT   |                   | \$36.04             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | ).410         | 1/2 X 90 SNAP<br>CONN INSULAT    |                   | \$17.54             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | 0.410         | 4" SQUARE BOX<br>DEP WITH SIDE   | •                 | \$37.62             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | 0.410         | 4" SQUARE PLA<br>RAISED 1/2" FO  |                   | \$1.94              |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98773-1  | 20.33.2540.0606.0     | 0.410         | 4" SQUARE PLA<br>RAISED 1/2" FO  |                   | \$7.40              |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98974-1. | 20.93.2540.0606.0     | 0.410         | BLANKET ORDI<br>ELECTRICAL SU    |                   | (\$180.37)          |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98974-1  | 20.50.2540.0606.0     | ).410         | CONFIRMING C                     |                   | \$133.56            |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 98974-1  | 20.93.2540.0613.0     | 0.410         | GENERAL MAIN<br>TOOL SUPPLY -    |                   | \$46.81             |
| 340844           | 08/31/2022 | 1052    | DUNKER ELECTRIC SUP                         | PLY INC 99035-1  | 20.93.2540.0606.0     | 0.410         | BLANKET ORDI<br>ELECTRICAL SU    |                   | \$11.87             |
| 22               | 1:22:56    |         | DUNKER ELECTRIC SUP  Report: rptAPInvoiceCh |                  | 20.93.2540.0606.0     | ).410         | BLANKET ORDI                     | ER FOR<br>JPPLIES | \$11.87<br>Page: 58 |

| Disburseme      | nt Detail  | Listing | Bank Name: CONSOLIDATED AC Bank Account: 2892733 | COUNT 2 Date Range:<br>Voucher Range |   | Check   |
|-----------------|------------|---------|--|--------------------------------------|---|---------|
| iscal Year: 202 | 2-2023     |         | ✓ Print Employee Vendor Names                    |                                      | nge: 1029 - 1053 Dollar Limi<br>clude Manual Checks Include Non |         |
| Check Number    | Date       | Voucher | Payee Invoice                                    | Account                              | Description   | Amount  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99038-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR<br>ELECTRICAL SUPPLIES                        | \$117.5 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99094-1               | 20.93.2540.0606.0.410                | INVOICE# 99094-1 -<br>ELECTRICAL SUPPLY -                       | \$131.8 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99094-1               | 20.93.2540.0613.0.410                | INVOICE# 99094-1 -<br>GENERAL MAINTENANCE                       | \$26.0  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99132-1               | 20.82.2540.0606.0.410                | QUOTE# 99132-0 - 4IN 30,<br>40, 50K ROUND LED WAFER             | \$388.4 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99148-1               | 20.93.2540.0606.0.410                | INVOICE# 99148-1 -<br>ELECTRICAL SUPPLY - PVC                   | \$189.9 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99148-1               | 20.93.2540.0611.0.410                | INVOICE# 99148-1 -<br>EXTERMINATE – WASP &                      | \$10.0  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99149-1               | 20.93.2540.0606.0.410                | INVOICE# 99149-1 -<br>ELECTRICAL SUPPLY - 1/2"                  | \$39.2  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99149-1               | 20.93.2540.0613.0.410                | INVOICE# 99149-1 -<br>GENERAL MAINTENANCE                       | \$65.4  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99364-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR<br>ELECTRICAL SUPPLIES                        | \$122.1 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99465-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR<br>ELECTRICAL SUPPLIES                        | \$93.6  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99497-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR<br>ELECTRICAL SUPPLIES                        | \$97.3  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99548-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR<br>ELECTRICAL SUPPLIES                        | \$34.1  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99634-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR ELECTRICAL SUPPLIES                           | \$20.8  |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99657-1               | 20.93.2540.0606.0.410                | BLANKET ORDER FOR ELECTRICAL SUPPLIES                           | \$158.5 |
| 340844          | 08/31/2022 | 1052    | DUNKER ELECTRIC SUPPLY INC 99681-1               | 20.62.2540.0606.0.410                | INVOICE# 99681-1 - 4AWG<br>THHN STRANDED CU WIRE                | \$202.8 |

| ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By:                        | : Check               |
|---|-----------------------|
| Voucher Range: 1029 - 1053 Dollar Li  | Limit: \$0.00         |
| es 🗹 Exclude Voided Checks 🔲 Exclude Manual Checks 🔲 Include No               | Non Check Batche      |
| e Account Description   | Amount                |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$108.5               |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$14.8                |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | (\$145.2 <sup>-</sup> |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$73.9                |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | (\$152.28             |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$88.0                |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$23.3                |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$138.4               |
| 1 20.93.2540.0606.0.410 BLANKET ORDER FOR ELECTRICAL SUPPLIES                 | \$39.6                |
| Check Total: 20.93.2540.0617.0.410  BLANKET ORDER FOR PREMIUM COLD PATCH      | \$8,778.5<br>\$70.2   |
| Check Total:  10.00.2620.0000.0.360  NAME BADGE: CAMISHA  MATTHEWS- RESEARCH, | \$70.2<br>\$31.8      |
| 10.00.2620.0000.0.360  NAME BADGE: DEBBIE  MCINERNEY- RESEARCH                | \$31.8                |
| 10.00.2620.0000.0.360  NAME BADGE: DIONDRIA BANNER- RESEARCH                  | \$31.8                |
| 10.00.2620.0000.0.360  NAME BADGE: RACHEL LINDSEY- RESEARCH                   | \$31.8                |

| Check                          | 08/01/2022 - 08/31/2022 Sort By:                          | te Range:   | UNT 2 Da              | CONSOLIDATED ACCOL | Bank Name:       | Listing | nt Detail  | Disburseme       |
|--------------------------------|---|-------------|-----------------------|--------------------|------------------|---------|------------|------------------|
| :: \$0.00                      | 1029 - 1053 Dollar Limit                                  | ucher Range | Vo                    | : 2892733          | Bank Account     | J       |            | Fiscal Year: 202 |
| Check Batches                  | Manual Checks Include Non                                 | Exclud      | Exclude Voided Checks | oyee Vendor Names  | Print Emplo      |         | 2 2020     | 1130ai 10ai. 202 |
| Amount                         | Description   |             | Account               | Invoice            | Payee            | Voucher | Date       | Check Number     |
| \$31.8                         | NAME BADGE: JOI HILL-<br>RESEARCH DATA ANALYST.           | 60          | 10.00.2620.0000.0.3   | 222289             | DYNAGRAPHICS INC | 1052    | 08/31/2022 | 340846           |
| \$63.7                         | NAME TAG – Rida Ellis, K-8<br>Principal, American Dreamer | 60          | 10.18.2410.0000.0.3   | 222316             | DYNAGRAPHICS INC | 1052    | 08/31/2022 | 340846           |
| \$63.7                         | NAME TAG – Courtney<br>Settles, Assistant Principal,      | 60          | 10.18.2410.0000.0.3   | 222316             | DYNAGRAPHICS INC | 1052    | 08/31/2022 | 340846           |
| \$204.0                        | 36X72 BANNERS W/HEM<br>AND SIX GROMMENTS EACH             | 99          | 38.22.2202.0000.0.6   | 222832             | DYNAGRAPHICS INC | 1052    | 08/31/2022 | 340846           |
| \$63.7                         | $3" \times 5"$ NAME BADDGE WITH MAGNETIC FASTER FOR DR.   | 60          | 10.00.2510.0104.0.3   | 222936             | DYNAGRAPHICS INC | 1052    | 08/31/2022 | 340846           |
| \$554.5 <sup>-</sup><br>\$85.0 | Check Total: INVOICE: SRV-18744 SERVICE FOR SERIAL NO.    | 23          | 10.93.2130.0000.0.3   | SRV-18744          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$85.0                         | AUD-SCHOOL FOR SDMS                                       | 23          | 10.93.2130.0000.0.3   | SRV-18744          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$53.0                         | LBR-TRAVEL FEE  | 23          | 10.93.2130.0000.0.3   | SRV-18744          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$196.0                        | QUOTE #Q-49875-1 FOR<br>S/N 11G3617 / BELTONE             | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$110.0                        | S/N 143524 / I A C 1403A<br>SR-AMBIENT NOISE              | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$0.0                          | THIS ITEM COULD NOT BE CLIBRATED. IT HAS TO BE            | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$150.0                        | S/N 2109 / AUDIOSCAN<br>VERIFIT HAD-SKULL                 | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$388.0                        | S/N GI1004572 / GSI CORTI<br>OAE-CALIBRATION – OAE        | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$180.0                        | S/N GS00083448 / GSI<br>AUDIOSTAR PRO                     | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |
| \$125.0                        | S/N GS00083448 / GSI<br>AUDIOSTAR PRO AUD-FF              | 23          | 12.00.2150.0880.0.3   | SRV-23357          | E3 GORDON STOWE  | 1052    | 08/31/2022 | 340847           |

| Disburseme       | nt Detail  | Listing |                                | LIDATED ACCOUN |                       | Date Range:   | 08/01/2022 - 08/31/202        | '             | Check                     |
|------------------|------------|---------|--------------------------------|----------------|-----------------------|---------------|-------------------------------|---------------|---------------------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account: 2892733          |                |                       | Voucher Range |                               | Dollar Limit  |                           |
|                  |            |         | Print Employee Vend            | _              | Exclude Voided Checks | s Exclud      | de Manual Checks              | ☐ Include Non |                           |
| Check Number     | Date       | Voucher | -                              | Invoice        | Account               |               | Description                   |               | Amount                    |
| 340847           | 08/31/2022 | 1052    | E3 GORDON STOWE                | SRV-23357      | 12.00.2150.0880.0     | ).323         | S/N GS000834<br>AUDIOSTAR PR  | •             | \$210.00                  |
| 340848           | 08/31/2022 | 1052    | EDUCATION LOGISTICS INC        | 113852         | 40.00.2550.0000.C     | ).327         | INVOICE #1138<br>EDULOG PAREN |               | \$1,582.00<br>\$45,640.35 |
| 340849           | 08/31/2022 | 1052    | EDUCATION.COM                  | 11E920CA-0004  | 10.75.1100.0255.0     | ).327         | INV #11E920C<br>EDUCATION.CO  |               | \$45,640.35<br>\$1,800.00 |
| 340850           | 08/31/2022 | 1052    | EICHENAUER SERVICES INC        | 1001431        | 10.93.2560.0225.0     | ).410         | BLANKET ORDI<br>REPAIR PARTS  |               | \$1,800.00<br>\$41.35     |
| 340850           | 08/31/2022 | 1052    | EICHENAUER SERVICES INC        | 1001966        | 10.93.2560.0225.0     | 0.410         | BLANKET ORDI<br>REPAIR PARTS  | _             | \$161.54                  |
| 340851           | 08/31/2022 | 1052    | ELLISON EDUCATIONAL EQUIP INC  | SI142548       | 10.12.1100.0000.C     | 0.410         | QUOTE# 1655<br>SURE CUT DIE   |               | \$202.89<br>\$389.01      |
| 340852           | 08/31/2022 | 1052    | EMBRACE EDUCATION              | 11875          | 12.00.2330.0855.0     | ).319         | INVOICE 1187<br>SRVCS FOR HF  |               | \$389.01<br>\$6,137.75    |
| 340853           | 08/31/2022 | 1052    | EMBROIDERED EXPRESSIONS<br>LLC | 1003506        | 10.85.1100.0174.0     | 0.410         | INVOICE# 100:<br>EMBROIDERED  |               | \$6,137.75<br>\$2,286.00  |
| 340853           | 08/31/2022 | 1052    | EMBROIDERED EXPRESSIONS LLC    | 1003506        | 10.85.1100.0174.0     | 0.410         | DISCOUNT                      |               | (\$300.00)                |
| 340853           | 08/31/2022 | 1052    | EMBROIDERED EXPRESSIONS LLC    | EHS2022        | 10.82.1100.0174.0     | 0.410         | INVOICE #1604<br>FRESHMAN T-S |               | \$3,227.02                |
| 340853           | 08/31/2022 | 1052    | EMBROIDERED EXPRESSIONS LLC    | EHS2022        | 10.82.1100.0174.0     | 0.410         | DISCOUNT (NO<br>GIVEN)        | DISCOUNT      | \$0.00                    |
| 340853           | 08/31/2022 | 1052    | EMBROIDERED EXPRESSIONS<br>LLC | P-2200081      | 10.85.1100.0174.0     | 0.410         | *QUOTE/INVO<br>#P-2200081*    |               | \$606.09                  |
|                  |            |         |                                |                |                       |               |                               |               |                           |

| 2023       | Ū  | B 1 4   |  |  |                       |  | Sort By:              | Check                 |
|------------|--|---|--|--|-----------------------|--|-----------------------|-----------------------|
|            |  | Bank Account: 2892733   | 3  | Vouc   | cher Range: 1029      |  | Dollar Lim            | •                     |
|            |  | Print Employee Vend   | dor Names  | Exclude Voided Checks  | Exclude Mar           | nual Checks  | Include Non           | Check Batches         |
| Date       | Voucher  | Payee   | Invoice  | Account  |                       | Description  |                       | Amount                |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS<br>LLC  | P-2200081  | 10.85.1100.0174.0.410  |                       | ULTRA COTTON TS<br>WHITE /MEDIUM   | HIRT PFD              | \$673.43              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     | ULTRA COTTON TS<br>WHITE/LARGE   | HIRT PFD              | \$740.77              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     | ULTRA COTTON TS<br>WHITE / XL  | HIRT PFD              | \$235.70              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  |                       | ULTRA COTTON TS<br>WHITE/ 2XL  | HIRT PFD              | \$139.11              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  |                       |  |                       | \$55.56               |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     | 1 COLOR WINYL  |                       | \$161.00              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     |  |                       | \$63.84               |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     |  |                       | \$85.12               |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     |  |                       | \$148.97              |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  |                       |  |                       | \$85.12               |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  |                       |  |                       | \$46.38               |
| 08/31/2022 | 1052   | EMBROIDERED EXPRESSIONS LLC   | P-2200081  | 10.85.1100.0174.0.410  | 1                     |  |                       | \$26.98               |
|            |  |   |  |  |                       | Che  | eck Total:            | \$8,281.09            |
| 08/31/2022 | 1052   | ENTEC SERVICES, INC.  | SIN045402  | 20.75.2540.0604.0.319  | 1                     |  |                       | \$944.73              |
| 08/31/2022 | 1052   | ENTEC SERVICES, INC.  | SIN045416  | 20.62.2540.0618.0.319  | 1                     |  |                       | \$120.00              |
| 08/31/2022 | 1052   | ENTEC SERVICES, INC.  | SIN045483  | 20.21.2540.0618.0.410  | 1                     | ,  | •                     | \$987.09              |
|            | 08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022<br>08/31/2022 | 08/31/2022 1052<br>08/31/2022 1052 | 08/31/2022         1052         EMBROIDERED EXPRESSIONS LLC           08/31/2022         1052         ENTEC SERVICES, INC.           08/31/2022         1052         ENTEC SERVICES, INC.           08/31/2022         1052         ENTEC SERVICES, INC. | 1052 EMBROIDERED EXPRESSIONS P-2200081 LLC 1053/31/2022 1052 EMBROIDERED EXPRESSIONS P-2200081 LLC 1058/31/2022 1052 EMBROIDERED EXPRESSIONS P-2200081 LLC 1059/31/2022 1052 ENTEC SERVICES, INC. SIN0454402 1059/31/2022 1052 ENTEC SERVICES, INC. SIN0454483 | 10.85.1100.0174.0.410 | 10.85.1100.0174.0.410   10.8 | 10.85.1100.0174.0.410 | 10.85.1100.0174.0.410 |

| Disburseme        | nt Detail  | Listing |                      | CONSOLIDATED ACCO | UNT 2                   | Date Range:   | 08/01/2022 - 08/31/20       | Sort By:      | Check                               |
|-------------------|------------|---------|----------------------|-------------------|-------------------------|---------------|-----------------------------|---------------|-------------------------------------|
| Fiscal Year: 202  |            | J       | Bank Account:        | 2892733           |                         | Voucher Range |                             | Dollar Lim    |                                     |
| 11000111001. 202  | 2 2020     |         | Print Emplo          | oyee Vendor Names | ✓ Exclude Voided Checks | s 🔲 Exclu     | de Manual Checks            | ☐ Include Non | Check Batches                       |
| Check Number      | Date       | Voucher | Payee                | Invoice           | Account                 |               | Description                 |               | Amount                              |
| 340854            | 08/31/2022 | 1052    | ENTEC SERVICES, INC  | SIN045483         | 20.21.2540.0618.0       | 0.750         | ADM - CONTI                 |               | \$1,771.88                          |
| 0.40055           | 00/04/0000 | 4050    | EVED ODEEN EO INO    | 44074             |                         |               |                             | Check Total:  | \$3,823.70                          |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 11274             | 20.93.2540.0651.0       | 0.464         | BLANKET ORE<br>ETHANOL UN   |               | \$5,112.65                          |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 49006308          | 40.00.0000.0000.0       | 0.905         | BLANKET ORE<br>TRANSPORTA   |               | \$29,478.93                         |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 5136              | 20.93.2540.0651.0       | 0.464         | BLANKET ORE<br>ETHANOL UN   |               | \$1,940.43                          |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 5187              | 10.00.0000.0000.0       | 0.979         | *EMAIL QUOT<br>RIPPY* 10% E |               | \$2,949.87                          |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 5190              | 20.93.2540.0651.0       | 0.464         | BLANKET ORE<br>ETHANOL UN   |               | \$2,399.50                          |
| 340855            | 08/31/2022 | 1052    | EVERGREEN FS INC     | 5195              | 20.93.2540.0651.0       | 0.464         | BLANKET ORE<br>ETHANOL UN   |               | \$1,940.43                          |
| 340856            | 08/31/2022 | 1052    | F.E. MORAN INC       | 20349             | 20.33.2540.0644.0       | 0.410         | QUOTE# 2034<br>FRM-1 RELAY  |               | \$43,821.8 <sup>2</sup><br>\$450.00 |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | CONFIRMING<br>NOT DUPLICA   |               | \$450.00<br>\$4.00                  |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 1/                | 8             | \$2.73                              |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 3/                | 16            | \$26.1                              |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 3/                | 16            | \$3.74                              |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 17                | <b>'</b> /64  | \$5.94                              |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 11                | /32           | \$9.0                               |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 1/                | 16            | \$2.20                              |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 7/                | 64            | \$2.5                               |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 3/                | 8             | \$20.93                             |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 13                | 3/32          | \$24.24                             |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 29                | 0/64          | \$30.65                             |
| 340857            | 08/31/2022 | 1052    | FASTENAL             | ILDEC168867       | 20.93.2540.0613.0       | 0.410         | AG JOBBER 1/                | 2             | \$17.27                             |
| Printed: 08/30/20 | 22 1:22:5  | 6 PM    | Report: rptAPInvoice | CheckDetail       | 2021.4.26               |               |                             | P:            | age: 64                             |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Voucher Payee Check Number Date Account Description Amount 340857 08/31/2022 1052 **FASTENAL** ILDEC168867 20.93.2540.0613.0.410 \$6.50 AG JOBBER 5/32 340857 08/31/2022 1052 FASTENAL ILDEC168867 20.93.2540.0613.0.410 \$4.79 AG JOBBER 1/4 340857 08/31/2022 1052 FASTENAL ILDEC168867 20.93.2540.0613.0.410 \$8.61 AG JOBBER 13/64 340857 08/31/2022 1052 FASTENAL ILDEC168867 20.93.2540.0613.0.410 \$8.82 AG JOBBER 7/32 340857 08/31/2022 **FASTENAL** ILDEC168867 20.93.2540.0613.0.410 \$9.41 AG JOBBER 15/64 340857 08/31/2022 **FASTENAL** ILDEC168867 20.93.2540.0613.0.410 \$6.71 AG JOBBER 19/64 340857 08/31/2022 1052 FASTENAL ILDEC168867 20.93.2540.0613.0.410 \$15.50 AG JOBBER 21/64 340857 08/31/2022 1052 FASTENAL ILDEC168867 20.93.2540.0613.0.410 \$9.94 AG JOBBER 23/64 340857 08/31/2022 1052 FASTENAL ILDEC168941 20.93.2540.0613.0.410 \$10.89 INVOICE# ILDEC168941 -**GENERAL MAINTENANCE** 340857 08/31/2022 1052 FASTENAL ILDEC168974 20.93.2540.0607.0.410 \$10.01 **BLANKET ORDER FOR** CARPENTRY SUPPLIES 340857 08/31/2022 1052 FASTENAL ILDEC169026 20.93.2540.0607.0.410 \$41.06 **BLANKET ORDER FOR CARPENTRY SUPPLIES** 340857 08/31/2022 1052 FASTENAL ILDEC169095 20.93.2540.0607.0.410 \$9.97 **BLANKET ORDER FOR CARPENTRY SUPPLIES** 340857 08/31/2022 1052 FASTENAL ILDEC169179 20.93.2540.0613.0.410 \$154.39 **CONFIRMING ORDER-DO** NOT DUPLICATE - ORDER# 340857 08/31/2022 1052 **FASTENAL** ILDEC169179 20.93.2540.0613.0.410 \$11.06 LENOX 614R 340857 08/31/2022 1052 **FASTENAL** ILDEC169179 20.93.2540.0613.0.410 \$8.89 9" LENOX LAZER \$466.06 Check Total: 340858 08/31/2022 1052 FHEG RICHLAND CC 1130620 10.85.1100.0255.0.420 \$3,543.75 HS DUAL CREDIT MUS **BOOKSTORE** 100-LISTENING TO MUSIC -340858 08/31/2022 1052 FHEG RICHLAND CC 1130620 10.85.1100.0255.0.420 \$3,862.50 HS DUAL CREDIT ART 100 -**BOOKSTORE** LIVING WITH ART 11TH Check Total: \$7,406.25 340859 08/31/2022 FLAGHOUSE INC P091956401015 12.00.1220.0849.1.410 1052 \$1,818.04 QUOTE #ESIL071522 FOR MAXI BUBBLE TUBE 70" x 6: 08/31/2022 340859 1052 FLAGHOUSE INC V025460001014 12.00.2132.0880.0.410 \$290.00 OUOTE V0254600: SENSORY **VEST-CHILD MEDIUM AMZ** 

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340859 08/31/2022 1052 FLAGHOUSE INC V025460001014 12.00.2132.0880.0.410 \$115.00 DRESSING VEST SET OF 4, BB MM 340859 08/31/2022 1052 FLAGHOUSE INC V025460001014 12.00.2132.0880.0.410 \$319.71 MED LAP PAD 4LB WT SET Check Total: \$2,542.75 340860 08/31/2022 FOLLETT CONTENT SOLUTIONS 2632178A 10.12.1100.0255.0.410 \$9.98 VPD 2007 SANDLOT DVD -**OUOTE 2632178A** 08/31/2022 340860 1052 FOLLETT CONTENT SOLUTIONS 2632181B 10.75.1100.0255.0.410 \$9.98 \*OUOTE# 2632181A\* VPD 2007 SANDLOT DVD 340860 08/31/2022 FOLLETT CONTENT SOLUTIONS 488795F \$231.79 10.75.2220.3800.2.430 **BOOKS PER ATTACHED OUOTE 10908255 FOR MAP** 08/31/2022 1052 FOLLETT CONTENT SOLUTIONS 488842F 340860 10.18.2220.3800.2.430 \$199.64 **BOOKS PER ATTACHED** QUOTE 10908249 FOR 340860 08/31/2022 FOLLETT CONTENT SOLUTIONS 488881F 10.18.2220.0100.0.430 \$24.36 **BOOKS PER ATTACHED** QUOTE 10908249 FOR 340860 08/31/2022 1052 FOLLETT CONTENT SOLUTIONS 490404F 10.72.2220.3800.2.430 \$278.05 **BOOKS PER ATTACHED** OUOTE 109231138 FOR 08/31/2022 340860 FOLLETT CONTENT SOLUTIONS 520259 10.85.1200.0255.0.410 OF MICE AND MEN NOVEL \$170.70 08/31/2022 FOLLETT CONTENT SOLUTIONS 520259 \$130.50 340860 10.85.1200.0255.0.410 OF MICE AND MEN NOVEL \$1,055.00 Check Total: 340861 08/31/2022 1052 FOLLETT SCHOOL SOLUTIONS 488604F 10.77.2220.3800.2.430 \$252.68 **BOOKS PER ATTACHED QUOTE 10908236 JOHNS** 08/31/2022 1052 FOLLETT SCHOOL SOLUTIONS 488612F 340861 10.12.2220.3800.2.430 \$115.11 **BOOKS PER ATTACHED** QUOTE 10908236 FOR FOLLETT SCHOOL SOLUTIONS 488616F 340861 08/31/2022 1052 10.12.2220.3800.2.430 \$215.95 **BOOKS PER ATTACHED** INC OUOTE 10908243 FOR Check Total: \$583.74 08/31/2022 1052 **FORVIS** \$11,760.00 340862 BK01637434 10.00.2310.0104.0.317 INVOICE #BK01637434 -PROGRESS BILLING FOR 340862 08/31/2022 1052 FORVIS BK01637434 12.00.2310.0810.0.317 \$9,240.00 PROGRESS BILLING FOR **EXAMINATION OF RECORDS** Check Total: \$21,000.00 Printed: 08/30/2022 1:22:56 PM Report: rptAPInvoiceCheckDetail 2021.4.26 Page: 66

| Disburseme       | nt Detail  | Listing | Bank Name: CONSC          | DLIDATED ACCO  | DUNT 2 Dat             | te Range:    | 08/01/2022 - 08/31/20        | 22 Sort By:       | Check     |
|------------------|------------|---------|---------------------------|----------------|------------------------|--------------|------------------------------|-------------------|-----------|
| Fiscal Year: 202 | 2-2023     | J       | Bank Account: 289273      |                | Vou                    | ucher Range: |                              | Dollar Lim        | ·         |
|                  |            |         | Print Employee Ver        |                | Exclude Voided Checks  | Exclud       | le Manual Checks             | ☐ Include Nor     |           |
| Check Number     | Date       | Voucher | Payee                     | Invoice        | Account                |              | Description                  |                   | Amoun     |
| 340863           | 08/31/2022 | 1052    | FRONTLINE TECHNOLOGIES IN | IC INVUS162343 | 3 10.01.2620.4993.1.32 | 27           | INVOICE #INV<br>FRONTLINE    | US162343 -        | \$2,200.0 |
| 340863           | 08/31/2022 | 1052    | FRONTLINE TECHNOLOGIES IN | IC INVUS162345 | 10.01.2620.4993.1.32   | 27           | INVOICE #INV<br>ANALYTICS SO |                   | \$1,960.2 |
|                  |            |         |                           |                |                        |              |                              | Check Total:      | \$4,160.2 |
| 340864           | 08/31/2022 | 1052    | G J BUILDERS HARDWARE INC | 200449         | 20.93.2540.0620.0.41   | 10           | BLANKET ORD<br>HARDWARE A    | er for door<br>ND | \$121.5   |
|                  |            |         |                           |                |                        |              |                              | Check Total:      | \$121.5   |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-824981      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$78.2    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-824982      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$570.    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825054      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$156.    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825180      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   | 512-              | \$481.6   |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | l1-825227      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$153.0   |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825228      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$360.4   |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825229      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   | _                 | \$706.0   |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825230      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$175.    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825231      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$413.    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825232      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   | _                 | \$84.6    |
| 340865           | 08/31/2022 | 1052    | GETZ FIRE EQUIPMENT       | I1-825233      | 80.93.2540.0649.0.31   | 19           | QUOTE# 87-1<br>BLANKET ORD   |                   | \$659.    |

| Check                 | 31/2022 Sort By:                                 | 08/01/2022 - 08/31/202       | te Range:   | Da                  | ONSOLIDATED ACCOUNT 2 |                         | g                | Listing | nt Detail  | Disburseme       |
|-----------------------|--|------------------------------|-------------|---------------------|-----------------------|-------------------------|------------------|---------|------------|------------------|
|                       | <u> </u>   |                              | ucher Range | Vo                  |                       | Bank Account: 2         |                  |         |            | Fiscal Year: 202 |
| Check Batche          | ☐ Include Non                                    | de Manual Checks             | Exclud      | clude Voided Checks | e Vendor Names 🗾 🛭    | ✓ Print Employe         |                  |         |            |                  |
| Amount                | n  | Description                  |             | Account             | Invoice               |                         |                  | Voucher | Date       | Check Number     |
| \$220.9               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1!<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825234             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$84.6                | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-11<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825235             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$391.7               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1!<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825236             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$310.2               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1:<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825237             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$398.9               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1:<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825238             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$159.7               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1:<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 11-825239             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$148.9               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1:<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | I1-825240             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$915.0               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1:<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | I1-825675             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$809.0               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-1!<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | I1-825676             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$289.0               | 87-1512-<br>ORDER FOR FIRE                       | QUOTE# 87-11<br>BLANKET ORDI | 19          | 80.93.2540.0649.0.3 | 12-572541             | FIRE EQUIPMENT          | 2 GETZ           | 1052    | 08/31/2022 | 340865           |
| \$7,567.80<br>\$332.0 | Check Total:<br>:: 063022-62523,<br>TEBOARD, W/W | •                            | 10          | 10.77.1250.4300.2.4 | 38131                 | R INSTRUCTIONAL<br>JCTS | 2 GEYER<br>PRODI | 1052    | 08/31/2022 | 340866           |
| \$332.00<br>\$35.0    | Check Total:<br># 844130 -<br>/8" MAG FLOAT      | INVOICE# 844<br>20"X3-1/8" M | 0           | 20.93.2530.0623.0.4 | 844130                | ECKE                    | 2 GOED           | 1052    | 08/31/2022 | 340867           |
| \$15.0                | READ ADAPTERS                                    | MALE THREAD                  | 10          | 20.93.2530.0623.0.4 | 844130                | ECKE                    | 2 GOED           | 1052    | 08/31/2022 | 340867           |
| \$15.0                | IOMAFLEX EXP JNT<br>.5" X 5' 5200LF/PAL          | 3-1/2" NOMAF                 | 10          | 20.93.2530.0623.0.4 | 844130                | ECKE                    | 2 GOED           | 1052    | 08/31/2022 | 340867           |
| \$65.0                | Check Total:                                     |                              |             |                     |                       |                         |                  |         |            |                  |

| Disburseme      | nt Detail  | Listing |  | LIDATED ACCC |                       | -   | Check                           |
|-----------------|------------|---------|--|--------------|-----------------------|---|---------------------------------|
| iscal Year: 202 | 22-2023    |         | Bank Account: 2892733  Print Employee Vend |              |                       | r Range: 1029 - 1053 Dollar Lin                         | nit:   \$0.00<br>n Check Batche |
| Check Number    | Date       | Voucher | Payee                                      | Invoice      | Account               | Description   | Amoun                           |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870131     | 10.85.1100.0250.0.420 | HS AG SCIENCE: SMALL ANIMAL SCIENCE BUNDLE              | \$6,125.8                       |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870131     | 10.85.1100.0250.0.420 | SMALL ANIMAL SCIENCE 6 YR ONLINE & DESK COPY            | \$0.0                           |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870131     | 10.85.1100.0250.0.420 | PRINCIPALS OF<br>AGRICULTURAL FOOD                      | \$11,812.5                      |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870131     | 10.85.1100.0250.0.420 | PRINCIPALS OF<br>AGRCICULTURAL FOOD                     | \$0.0                           |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | HS AG SCIENCE: SMALL<br>ANIMAL SCIENCE BUNDLE           | \$6,125.8                       |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | SMALL ANIMAL SCIENCE 6 YR ONLINE & DESK COPY            | \$0.0                           |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | PRINCIPALS OF<br>AGRICULTURAL FOOD                      | \$11,812.5                      |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | PRINCIPALS OF<br>AGRCICULTURAL FOOD                     | \$0.0                           |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | HORTICULTURE TODAY<br>TEXT & ONLINE 6 YR 22–28          | \$5,906.2                       |
| 340868          | 08/31/2022 | 1052    | GOODHEART-WILLCOX CO INC                   | 01870132     | 10.82.1100.0250.0.420 | HORTICULTURE TODAY ONLINE & DESK COPY                   | \$0.0                           |
| 340869          | 08/31/2022 | 1052    | GOPHER                                     | IN201684     | 60.77.2530.0774.0.750 | Check Total:  QUOTE: QT57518,  INTENTUS PORTABLE GAME   | \$41,782.9<br>\$2,315.4         |
| 340869          | 08/31/2022 | 1052    | GOPHER                                     | IN201697     | 10.12.1100.0008.0.410 | QUOTE #QT66191 -<br>INTENTUS COMPLETE                   | \$2,392.8                       |
| 340870          | 08/31/2022 | 1052    | GOVCONNECTION, INC                         | 72853847     | 10.00.2660.0110.0.750 | Check Total:  QUOTE#: 25343074.01 -  36-UNIT CHROMEBOOK | \$4,708.2<br>\$21,686.0         |
| 340870          | 08/31/2022 | 1052    | GOVCONNECTION, INC                         | 72853847     | 10.00.2660.0110.0.750 | LIFTGATE SERVICE<br>MERRIMACK SERVICE                   | \$150.0                         |
|                 |            |         |  |              |                       | Check Total:  | \$21,836.0                      |

| Disburseme        | nt Detail  | Listing | Bank Name:         | CONSOLIDATED ACCO   | DUNT 2                | ate Range:   | 08/01/2022 - 08/31/202                      | 22 Sort By:                                      | Check         |
|-------------------|------------|---------|--------------------|---------------------|-----------------------|--------------|---|--|---------------|
| Fiscal Year: 202  |            | J       | Bank Accou         | nt: 2892733         | V                     | oucher Range | e: 1029 - 1053                              | Dollar Lim                                       | ·             |
| 110001 1001. 202  | 2 2020     |         |                    | ployee Vendor Names | Exclude Voided Checks | ☐ Exclu      | de Manual Checks                            | ☐ Include Non                                    | Check Batches |
| Check Number      | Date       | Voucher | Payee              | Invoice             | Account               |              | Description                                 |  | Amount        |
| 340871            | 08/31/2022 | 1052    | GRAINGER           | 9408228154          | 20.93.2540.0613.0.    | 410          | QUOTE# 1947<br>RECHARGEABL                  |  | \$58.88       |
| 340871            | 08/31/2022 | 1052    | GRAINGER           | 9417952646          | 20.93.2540.0613.0.    | 410          | •   | QUOTE# 1949413533 -<br>MAGNETIC METER HANGER:    |               |
| 340871            | 08/31/2022 | 1052    | GRAINGER           | 9417952646          | 20.93.2540.0613.0.    | 410          | _   | CLAMP METER: 600 MAX.<br>AC AMPS, 200 UA MAX. DC |               |
|                   |            |         |                    |                     |                       |              |   | Check Total:                                     | \$398.95      |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | QUOTE# 241213238 -<br>THHN-500MCM-BLACK-CU  |  | \$3,911.61    |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | THHN-500MC                                  | M-RED-CUT  | \$3,911.61    |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | THHN-500MC                                  | M-BLUE-CUT                                       | \$3,911.61    |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | THHN-500MC<br>T REEL                        | THHN-500MCM-WHITE-CU<br>T REEL                   |               |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | THHN-350MC<br>T REEL                        | M-BLACK-CU                                       | \$1,360.67    |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | THHN-350MC                                  | M-RED-CUT  | \$1,360.67    |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$–0.15 Pro–ra<br>Adjustment A <sub>l</sub> |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$–0.15 Pro–ra<br>Adjustment A <sub>l</sub> |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$–0.15 Pro–ra<br>Adjustment A <sub>l</sub> |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$–0.15 Pro–ra<br>Adjustment A <sub>l</sub> |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$-0.15 Pro-ra<br>Adjustment A <sub>l</sub> |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$-0.15 Pro-ra<br>Adjustment A              |  | \$0.00        |
| 340872            | 08/31/2022 | 1052    | GRAYBAR            | 9328378045          | 20.62.2540.0606.0.    | 410          | \$-0.15 Pro-ra<br>Adjustment A <sub>l</sub> |  | (\$0.01)      |
| Printed: 08/30/20 | 22 1:22:50 | 6 PM    | Report: rptAPInvoi | ceCheckDetail       | 2021.4.26             |              |   | Pa   | age: 70       |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Description Check Number Date Voucher Invoice Account Amount 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$0.00 \$-0.15 Pro-rated Adjustment Applied -08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 340872 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -**GRAYBAR** 340872 08/31/2022 1052 9328378045 20.62.2540.0606.0.410 (\$0.02)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 (\$0.02)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$-0.15 Pro-rated (\$0.02)Adjustment Applied -340872 08/31/2022 GRAYBAR 9328378045 20.62.2540.0606.0.410 (\$0.02)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -340872 08/31/2022 GRAYBAR 9328378045 20.62.2540.0606.0.410 (\$0.01)\$-0.15 Pro-rated Adjustment Applied -**GRAYBAR** 340872 08/31/2022 1052 9328378045 20.62.2540.0606.0.410 \$1.667.51 THHN-600MCM-WHITE-CU T REEL 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$1,022.54 THHN-3/0-STR-BLACK-CU T REEL 08/31/2022 **GRAYBAR** 340872 1052 9328378045 20.62.2540.0606.0.410 \$1,022.54 THHN-3/0-STR-RED-CUT 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$1,022.54 THHN-3/0-STR-BLUE-CUT **REEL** 

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$1,022.54 THHN-3/0-STR-WHITE-CUT **REEL** 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$203.20 THHN-6-STR-GREEN-CUT 340872 08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 \$1,360.67 THHN-350MCM-BLUE-CUT 340872 08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 \$1,360.67 THHN-350MCM-WHITE-CU T REEL 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$148.20 THHN-1-STRANDED-GREEN -CUT REEL 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 THHN-600MCM-BLACK-CU \$1,667.51 T REEL 340872 08/31/2022 1052 GRAYBAR 9328378045 20.62.2540.0606.0.410 \$1,667.51 THHN-600MCM-RED-CUT 340872 08/31/2022 1052 **GRAYBAR** 9328378045 20.62.2540.0606.0.410 \$1,667.51 THHN-600MCM-BLUE-CUT \$32,200.57 Check Total: 340873 08/31/2022 1052 GTSOFT INC 072247 10.00.2124.0149.0.327 \$2,500.00 FTPS UPLOAD TO SERVE 1 DISTRICT FOR THE PERIOD 072247 340873 08/31/2022 1052 GTSOFT INC 10.12.2124.0149.0.327 **EZCHILDTRACK SOFTWARE** \$1,200,00 **DENNIS** 340873 08/31/2022 1052 GTSOFT INC 072247 10.13.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE BAUM** 08/31/2022 GTSOFT INC 072247 340873 1052 10.18.2124.0149.0.327 INVOICE #072247. \$1,200.00 **EZCHILDTRACK SAAS** 340873 08/31/2022 **GTSOFT INC** 072247 10.22.2124.0149.0.327 **EZCHILDTRACK SOFTWARE** \$1,200,00 FRANKLIN GROVE 08/31/2022 GTSOFT INC 072247 340873 10.33.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE HARRIS** 340873 08/31/2022 1052 GTSOFT INC 072247 10.42.2124.0149.0.327 **EZCHILDTRACK SOFTWARE** \$1,200.00 MUFFLEY 340873 08/31/2022 1052 GTSOFT INC 072247 10.49.2124.0149.0.327 **EZCHILDTRACK SOFTWARE** \$1,200.00 **PARSONS** 

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Exclude Voided Checks ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Description Check Number Date Invoice Account Amount 340873 08/31/2022 1052 GTSOFT INC 072247 10.50.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE PERSHING** 340873 08/31/2022 1052 GTSOFT INC 072247 10.60.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE SOUTH SHORES** 08/31/2022 GTSOFT INC 072247 10.72.2124.0149.0.327 340873 1052 \$1,200.00 **EZCHILDTRACK SOFTWARE** HOPE 340873 08/31/2022 1052 GTSOFT INC 072247 10.74.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE** IHMS 340873 08/31/2022 1052 GTSOFT INC 072247 10.75.2124.0149.0.327 **EZCHILDTRACK SOFTWARE** \$1,200.00 **MONTESSORI** 072247 340873 08/31/2022 1052 GTSOFT INC 10.81.2124.0149.0.327 \$1,200.00 **EZCHILDTRACK SOFTWARE** Check Total: \$18,100,00 340874 08/31/2022 1052 HAND2MIND 60401659 12.00.1220.0849.2.410 \$84.98 MAGNET LETTERS/NUMBERS, JUMBO 340874 08/31/2022 1052 HAND2MIND 60401659 12.00.1220.0849.2.410 \$93.48 POCKET CHART, TABLE, **MAGNETIC** 08/31/2022 340874 1052 HAND2MIND 60401659 12.00.1220.0849.2.410 CREAT-A-SPACE BUNDLE \$220.96 08/31/2022 1052 HAND2MIND \$399.90 340874 60401659 12.00.1220.0849.2.410 ANSWER BOARDS, WRITE N" WIPE, SET/10 340874 08/31/2022 HAND2MIND 60401659 12.00.1220.0849.2.410 \$33.99 TEN-FRAME FLOOR MAT SET 340874 08/31/2022 HAND2MIND 60401659 12.00.1220.0849.2.410 \$76.48 CLOCK, PRIMARY TIME **TEACHER** 340874 08/31/2022 HAND2MIND 60401659 12.00.1220.0849.2.410 MAGNETIC PAPER. \$47.58 08/31/2022 HAND2MIND 60401659 340874 12.00.1220.0849.2.410 \$47.58 MAGNETIC PAPER, **HANDWRITING** 08/31/2022 1052 HAND2MIND 60401659 340874 12.00.1220.0849.2.410 \$47.58 (LR3214) ABOUT TIME! SMALL GROUP ACTIVITY SET 340874 08/31/2022 1052 HAND2MIND 60401659 12.00.1220.0849.2.410 MULTI MINUTE ELEC FLASH \$68.82 **CARD** 

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| <ol> <li>1052</li> <li>1052</li> <li>1052</li> <li>1052</li> </ol> | Voucher Payee  1052 HAND2MIND  1052 HAND2MIND | nt: 2892733  ployee Vendor Names   |   | Range: 1029 - 1053 Dollar Limit:  Exclude Manual Checks Include Non Control  Description  FRACTIONS, MAGNETIC PIZZA, SET/6 POCKET CHART, TABLETOP,  |   |
|--|---|--|---|---|---|
| <ol> <li>1052</li> <li>1052</li> <li>1052</li> <li>1052</li> </ol> | Voucher Payee  1052 HAND2MIND  1052 HAND2MIND | Invoice<br>60401659<br>60401659  | Account 12.00.1220.0849.2.410   | Description  FRACTIONS, MAGNETIC  PIZZA, SET/6  POCKET CHART, TABLETOP,   | Amount<br>\$21.24   |
| <ol> <li>1052</li> <li>1052</li> <li>1052</li> <li>1052</li> </ol> | 1052 HAND2MIND  1052 HAND2MIND                | 60401659<br>60401659   | 12.00.1220.0849.2.410   | FRACTIONS, MAGNETIC PIZZA, SET/6 POCKET CHART, TABLETOP,  | \$21.24   |
| 2 1052<br>2 1052   | 1052 HAND2MIND                                | 60401659   |   | PIZZA, SET/6 POCKET CHART, TABLETOP,  |   |
| 2 1052   |   |  | 12.00.1220.0849.2.410   |   | \$21.24   |
|  | 1052 HAND2MIND                                | 60401650   |   | MAGNETIC  |   |
| 2 1052   |   | 00401039   | 12.00.1220.0849.2.410   | MAGNETIC UPPER/LOWER CASE LETTERS   | \$21.24   |
|  | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | STAMPS, LOWERCASE<br>ALPHABET   | \$13.59   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | POCKET CHART, WORD FAMILIES   | \$31.44   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | MAGNETIC NUMBER LINE 1-100  | \$33.98   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | GIANT MAGNETIC ARRAY,<br>SET/2  | \$16.99   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | MAGNETIC TEN FRAME<br>BOARDS GIANT, SET/10  | \$16.99   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | (LR6088) 3-LETTER WORD<br>PUZZLE CARDS  | \$18.68   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | COUNTING PUZZLE CARDS,<br>SET/25  | \$18.68   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | MAGNETIC GIANT NUMBER BONDS   | \$21.24   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | HUNDRED NUMBER BOARD  | \$21.24   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | GM, POP FOR SIGHT WORDS   | \$10.99   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | (LR6086) SPELLING PUZZLE<br>CARDS   | \$9.34  |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | STAMPS, UPPERCASE<br>ALPHABET   | \$13.59   |
| 2 1052   | 1052 HAND2MIND                                | 60401659   | 12.00.1220.0849.2.410   | VIEW THRU GEOMETRIC SOLIDS  | \$15.29   |
| 2                            | 2 2 2 2 2                                     | 2 1052 HAND2MIND | 2 1052 HAND2MIND 60401659 | 1052 HAND2MIND 60401659 12.00.1220.0849.2.410 | 1052   HAND2MIND   60401659   12.00.1220.0849.2.410   (LR6088) 3-LETTER WORD PUZZLE CARDS     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   COUNTING PUZZLE CARDS, SET/25     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   MAGNETIC GIANT NUMBER BONDS     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   HUNDRED NUMBER BOARD     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   GM, POP FOR SIGHT WORDS     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   (LR6086) SPELLING PUZZLE CARDS     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   STAMPS, UPPERCASE ALPHABET     1052   HAND2MIND   60401659   12.00.1220.0849.2.410   STAMPS, UPPERCASE ALPHABET     1053   HAND2MIND   60401659   12.00.1220.0849.2.410   VIEW THRU GEOMETRIC |

|            |  | Bank Name: CONSO  | LIDATED ACCOU   |   | · ·  | /2022 - 08/31/202                          | ,   | Check   |
|------------|--|---|---|---|--|--|---|---|
| 2023       |  | Bank Account: 2892733  Print Employee Vend  |   | <u></u>   | cher Range: 1029  Exclude Manu   | - 1053                                     | Dollar Limi   | •   |
| Date       | Voucher  | _ , ,   |   | Exclude Voided Checks  Account  | Exclude Marit  |  | Include Non   | Amount  |
| 08/31/2022 | 1052   | HAND2MIND   | 60401659  |   | 0  | (LR0375) LR-H                              |   | \$16.98   |
| 08/31/2022 | 1052   | HAND2MIND   | INV000024206  | 10.18.1250.4331.2.410   | 0  |  |   | \$24.99   |
| 08/31/2022 | 1052   | HAND2MIND   | INV000024206  | 10.18.1250.4331.2.410   | 0  | MY FEELINGS R.<br>FIDGET                   | AINBOW  | \$19.9  |
| 08/31/2022 | 1052   | HAND2MIND   | INV000024206  | 10.18.1250.4331.2.410   | 0  | PAWZ, THE CAL                              | MING PUP  | \$21.99   |
| 08/31/2022 | 1052   | HAND2MIND   | INV000024206  | 10.18.1250.4331.2.410   | 0  | MIRROR MY SO<br>PHONEME SET                | UNDS  | \$19.99   |
| 08/31/2022 | 1052   | HAND2MIND   | INV000026204  | 10.85.1100.0255.0.410   | 0  |  |   | \$8.28  |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL<br>SERV   | 565703  | 10.01.2210.0123.0.410   | 0  | PRIM-4                                     | Check Total:  | \$1,539.33<br>\$850.00                                |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.01.2210.0123.0.410   | 0  | BIM-2                                      |   | \$850.00  |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.12.2210.0123.0.410   | 0  | BIM-2                                      |   | \$85.00   |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.12.2210.0123.0.410   | 0  | •  |   | \$85.00   |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.18.2210.0123.0.410   | 0  | PRIM-4                                     |   | \$170.00  |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.18.2210.0123.0.410   | 0  | BIM-2                                      |   | \$170.00  |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.42.2210.0123.0.410   | 0  | BIM-2                                      |   | \$85.00   |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.42.2210.0123.0.410   | 0  | PRIM-4                                     |   | \$85.00   |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.72.2210.0123.0.410   | 0  | PRIM-4                                     |   | \$85.00   |
| 08/31/2022 | 1052   | HAWTHORNE EDUCATIONAL SERV  | 565703  | 10.72.2210.0123.0.410   | 0  | BIM-2                                      |   | \$85.00   |
| 08/31/2022 | 1052   | HELENA AGRI-ENTERPRISES,<br>LLC   | 247176596   | 20.93.2540.0612.0.410   | 0  |  |   | \$2,550.00<br>\$125.00                                |
|            | 18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022<br>18/31/2022 | 18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052         18/31/2022       1052 | Date         Voucher         Payee           18/31/2022         1052         HAND2MIND           18/31/2022         1052         HAWTHORNE EDUCATIONAL SERV           18/31/2022         1052         HAWTHORNE EDUCATIONAL SERV <t< td=""><td>Date         Voucher         Payee         Invoice           18/31/2022         1052         HAND2MIND         60401659           18/31/2022         1052         HAND2MIND         INV000024206           18/31/2022         1052         HAWTHORNE EDUCATIONAL         565703           18/31/2022         1052         HAWTHORNE EDUCATIONAL         565703</td><td>Date         Voucher         Payee         Invoice         Account           I8/31/2022         1052         HANDZMIND         60401659         12.00.1220.0849.2.41           I8/31/2022         1052         HANDZMIND         INV000024206         10.18.1250.4331.2.41           I8/31/2022         1052         HANDZMIND         INV000026204         10.85.1100.0255.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         565703         10.01.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.12.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.18.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.42</td><td>  Date   Voucher   Payee   Invoice   Account    </td><td>  Description   Description  </td><td>  Description   Description   Description   Description    </td></t<> | Date         Voucher         Payee         Invoice           18/31/2022         1052         HAND2MIND         60401659           18/31/2022         1052         HAND2MIND         INV000024206           18/31/2022         1052         HAWTHORNE EDUCATIONAL         565703           18/31/2022         1052         HAWTHORNE EDUCATIONAL         565703 | Date         Voucher         Payee         Invoice         Account           I8/31/2022         1052         HANDZMIND         60401659         12.00.1220.0849.2.41           I8/31/2022         1052         HANDZMIND         INV000024206         10.18.1250.4331.2.41           I8/31/2022         1052         HANDZMIND         INV000026204         10.85.1100.0255.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         565703         10.01.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.12.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.18.2210.0123.0.41           I8/31/2022         1052         HAWTHORNE EDUCATIONAL SERV         10.42 | Date   Voucher   Payee   Invoice   Account | Description   Description | Description   Description   Description   Description |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Date Voucher Payee Description Check Number Invoice Account Amount Check Total: \$125.00 08/31/2022 1052 HERALD & REVIEW.... 340877 135366 10.00.2310.0000.0.350 \$54.02 **BLANKET ORDER TO COVER** THE COST OF PLACING ADS 340877 08/31/2022 HERALD & REVIEW .... 136366 20.08.2540.0613.0.350 \$29.20 INTERNAL BLANKET ORDER THAT REPLACES PO# 33944-1 340877 08/31/2022 1052 HERALD & REVIEW.... 10.00.2310.0000.0.350 \$54.02 **BLANKET ORDER TO COVER** THE COST OF PLACING ADS Check Total: \$137.24 340878 08/31/2022 1052 HIGH PROJECT GROUP INC SFT-0625LO22 10.49.1250.4400.2.550 \$5,499.00 **OUOTE MIW2106 MOBILE** INTERACTIVE WALL Check Total: \$5,499.00 340879 08/31/2022 1052 HOME DEPOT PRO 698425410 10.00.0000.0000.0.973 \$42.75 \*EMAIL OUOTE ON 7/15/22\* RENOWN 340879 08/31/2022 1052 HOME DEPOT PRO 698425428 10.00.0000.0000.0.973 \$392.07 \*EMAILED OUOTE FROM ORIN ROTH ON 7/19/22\* 340879 08/31/2022 HOME DEPOT PRO 699675138 10.00.0000.0000.0.973 \$139.68 \*EMAILED QUOTE FROM ORIN ROTH ON 7/19/22\* 340879 08/31/2022 1052 HOME DEPOT PRO 702161860 10.00.0000.0000.0.973 \$102.69 \*QUOTE# 333-930\* RENOWN WIRE FRAME FOR 340879 08/31/2022 1052 HOME DEPOT PRO 702161860 10.00.0000.0000.0.973 \$291.38 **HUBBELL WIRING COMMERCIAL INDUSTRIAL** 340879 08/31/2022 1052 HOME DEPOT PRO 702161860 \$36.88 10.00.0000.0000.0.973 **HUBBELL WIRING** SINGLE-POLE COMMERCIAL 340879 08/31/2022 1052 HOME DEPOT PRO 702660473 10.00.0000.0000.0.973 \$60.48 \*QUOTE# 333-930\* RENOWN WIRE FRAME FOR Check Total: \$1,065.93 08/31/2022 HOME SCIENCE TOOLS 10.82.1400.0127.2.410 \$156.03 340880 000394227 **CLASSROOM COW EYE DISSECTION KIT \*\* HOME** 340880 08/31/2022 1052 HOME SCIENCE TOOLS 000394227 10.82.1400.0127.2.410 \$44.95 MAMMAL ORGANS Check Total: \$200.98

| Disburseme       | nt Detail  | Listing | Bank Name:         | CONSOLIDATED ACCO  | DUNT 2 D              | ate Range:   | 08/01/2022 - 08/31/20         | Sort By:                    | Check         |
|------------------|------------|---------|--------------------|--------------------|-----------------------|--------------|-------------------------------|-----------------------------|---------------|
| Fiscal Year: 202 |            | 3       | Bank Account       | 2892733            | V                     | oucher Range |                               | Dollar Limi                 |               |
| 1100di 10di. 202 | 2 2020     |         |                    | oyee Vendor Names  | Exclude Voided Checks | Exclud       | de Manual Checks              | ☐ Include Non               | Check Batches |
| Check Number     | Date       | Voucher | Payee              | Invoice            | Account               |              | Description                   |                             | Amount        |
| 340881           | 08/31/2022 | 1052    | HOPE               | SINV002417         | 12.00.1220.0855.0.0   | 671          | INVOICE 0024<br>TUITION INTE  |                             | \$9,051.20    |
| 340881           | 08/31/2022 | 1052    | HOPE               | SINV002457         | 12.00.1220.0855.0.0   | 671          | INVOICE 0024<br>TUITION-LAK   | 157: JULY22<br>ESHORE-DAILY | \$3,201.00    |
| 340881           | 08/31/2022 | 1052    | HOPE               | SINV002458         | 12.00.1220.0855.0.0   | 671          | INVOICE 0024<br>TUITION-LAK   | 158: JULY22<br>ESHORE-DAILY | \$2,400.75    |
| 340881           | 08/31/2022 | 1052    | HOPE               | SINV002604         | 12.00.1220.0855.0.0   | 671          | INVOICE 0026<br>TUITION INTE  |                             | \$452.56      |
| 340881           | 08/31/2022 | 1052    | HOPE               | SINV002644         | 12.00.1220.0855.0.0   | 671          | INVOICE 0026<br>TUITION-LAK   | 544: AUG'22<br>ESHORE-DAILY | \$160.05      |
|                  |            |         |                    |                    |                       |              |                               | Check Total:                | \$15,265.56   |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.4   | 410          | GK INTO SCIE<br>COMPREHENS    | _                           | (\$155.70)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.    | 410          | G1 INTO SCIE<br>COMPREHENS    |                             | (\$187.47)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.4   | 410          | G2 INTO SCIE<br>COMPREHENS    |                             | (\$309.06)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.    | 410          | G3 INTO SCIE<br>COMPREHENS    |                             | (\$441.85)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.    | 410          | G4 INTO SCIE<br>COMPREHENS    |                             | (\$596.65)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 911446237 | 10.33.1900.0250.0.4   | 410          | G5 INTO SCIE<br>COMPREHENS    |                             | (\$730.66)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 955572013 | 10.33.1900.0250.0.3   | 327          | INTO SCIENCE<br>LICENSE 6 YEA |                             | \$4,320.00    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN   | HARCOURT 955572013 | 10.33.1900.0250.0.3   | 327          | DISCOUNT TO                   | TAL                         | (\$518.40)    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 955574619 | 10.33.1900.0250.0.3   | 327          | INTO SCIENCE<br>LICENSE 6 YEA |                             | \$2,947.80    |
| 340882           | 08/31/2022 | 1052    | HOUGHTON MIFFLIN I | HARCOURT 955574619 | 10.33.1900.0250.0.3   | 327          | DISCOUNT TO                   | DTAL                        | (\$3,317.62)  |

| Disburseme      | nt Detail  | Listing |  |                                      | 08/01/2022 - 08/31/2022 Sort By:          | Check           |
|-----------------|------------|---------|--|--------------------------------------|---|-----------------|
| iscal Year: 202 | 2-2023     |         | Bank Account: 2892733  Print Employee Vendor Names | Voucher Ran  ✓ Exclude Voided Checks | ge: 1029 - 1053 Dollar Limit              |                 |
| Check Number    | Date       | Voucher | Payee Invoice                                      | Account                              | Description                               | Amount          |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G3 INTO SCIENCE STUDENT<br>ACTIVITY GUIDE | \$589.5         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G1 INTO SCIENCE<br>FUNOMENAL LEVELED      | <b>\$109</b> .1 |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G5 INTO SCIENCE STUDENT ACTIVITY GUIDE    | \$589.5         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | GK INTO SCIENCE<br>FUNOMENAL FLIPCHART    | \$109.1         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | GK INTO SCIENCE STUDENT ACTIVITY GUIDE    | \$589.5         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G4 INTO SCIENCE<br>FUNOMENAL LEVELED      | \$109.1         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G4 INTO SCIENCE STUDENT<br>ACTIVITY GUIDE | \$589.5         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G5 INTO SCIENCE<br>FUNOMENAL LEVELED      | \$109.          |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G1 INTO SCIENCE STUDENT ACTIVITY GUIDE    | \$589.          |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G2 INTO SCIENCE<br>FUNOMENAL LEVELED      | \$109.          |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G2 INTO SCIENCE STUDENT<br>ACTIVITY GUIDE | \$589.5         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.410                | G3 INTO SCIENCE<br>FUNOMENAL LEVELED      | \$109.1         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420                | G3 INTO SCIENCE TEACHER GUIDE             | \$163.7         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420                | G2 INTO SCIENCE TEACHER GUIDE             | \$163.7         |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420                | G5 INTO SCIENCE TEACHER GUIDE             | \$163.7         |

| Disburseme         | nt Detail  | Listing |  | 3 -                               | •  | Check     |
|--------------------|------------|---------|--|-----------------------------------|--|-----------|
| Fiscal Year: 202   | 2-2023     |         | Bank Account: 2892733  Print Employee Vendor Names | Voucher Ra  Exclude Voided Checks | inge: 1029 - 1053 Dollar Limi cclude Manual Checks Include Non | •         |
| Check Number       | Date       | Voucher | Payee Invoice                                      | Account                           | Description  | Amount    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420             | G1 INTO SCIENCE TEACHER GUIDE                                  | \$163.7   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420             | GK INTO SCIENCE TEACHER GUIDE                                  | \$163.7   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955574619                | 10.33.1900.0250.0.420             | G4 INTO SCIENCE TEACHER GUIDE                                  | \$163.7   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.327             | DISCOUNT TOTAL   | (\$533.98 |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | GK INTO SCIENCE<br>COMPREHENSIVE                               | \$348.6   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | G1 INTO SCIENCE<br>COMPREHENSIVE                               | \$419.8   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | G2 INTO SCIENCE<br>COMPREHENSIVE                               | \$692.1   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | G3 INTO SCIENCE<br>COMPREHENSIVE                               | \$989.5   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | G4 INTO SCIENCE<br>COMPREHENSIVE                               | \$1,336.2 |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955595945                | 10.33.1900.0250.0.410             | G5 INTO SCIENCE<br>COMPREHENSIVE                               | \$1,553.2 |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.327             | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL                 | \$0.0     |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.410             | GK INTO SCIENCE<br>COMPREHENSIVE                               | \$0.0     |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.410             | G1 INTO SCIENCE<br>COMPREHENSIVE                               | \$0.0     |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.410             | G4 INTO SCIENCE<br>COMPREHENSIVE                               | \$0.0     |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.410             | G5 INTO SCIENCE<br>COMPREHENSIVE                               | \$0.0     |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955641057                | 10.12.1100.0250.0.410             | TOTAL DISCOUNT   | \$1,134.4 |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckDetail                    | 2021.4.26                         | Pa   | ge:       |

| Check                   | 2 - 08/31/2022 Sort By:                         | 3               |                               | CONSOLIDATED ACCOU           | Bank Name:         | Listing | nt Detail  | Disburseme       |
|-------------------------|---|-----------------|-------------------------------|------------------------------|--------------------|---------|------------|------------------|
|                         | - 1053 Dollar Limi                              | her Range: 1029 |                               |                              | Bank Account       |         | 2-2023     | Fiscal Year: 202 |
| Check Batches<br>Amount | checks include Non<br>escription                | Exclude Manu    | Exclude Voided Checks Account | oyee Vendor Names<br>Invoice | Print Emplo        | Voucher | Date       | Check Number     |
| \$1,941.0               | K INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.12.1100.0250.0.410         |                              | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,611.9               | I INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.12.1100.0250.0.410         | HARCOURT 955642620           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$5,693.8               | 4 INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.12.1100.0250.0.410         | HARCOURT 955642620           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$6,341.7               | S INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.12.1100.0250.0.410         | HARCOURT 955642620           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| (\$1,558.86             | OTAL DISCOUNT                                   |                 | 10.12.1100.0250.0.410         | HARCOURT 955642620           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$360.0                 | K-6 HMH INTO READING<br>GITAL LICENSE 4 YEAR    |                 | 10.33.1900.0250.0.327         | HARCOURT 955651194           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$0.0                   | ETTING STARTED: INTRO<br>D HMH INTO SCIENCE K-5 |                 | 10.18.1100.0250.0.312         | HARCOURT 9556564300          | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,018.7               | MH INTO SCIENCE FOLLOW<br>PK-5 LIVE ONLINE 1 HR |                 | 10.18.1100.0250.0.312         | HARCOURT 9556564300          | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$400.1                 | TO SCIENCE STUDENT<br>CENSE 6 YEAR DIGITAL      |                 | 10.12.1100.0250.0.327         | HARCOURT 955656431           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,519.9               | TO SCIENCE TEACHER<br>CENSE 6 YEAR DIGITAL      |                 | 10.72.1100.0250.0.327         | HARCOURT 955656432           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,017.5               | TO SCIENCE TEACHER<br>CENSE 6 YEAR DIGITAL      |                 | 10.13.1100.0250.0.327         | HARCOURT 955656433           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,020.3               | ( INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.60.1100.0250.0.410         | HARCOURT 955656434           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$5,400.0               | TO SCIENCE TEACHER<br>CENSE 6 YEAR DIGITAL      |                 | 10.18.1100.0250.0.327         | HARCOURT 955656612           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,294.0               | K INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.18.1100.0250.0.410         | HARCOURT 955656612           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |
| \$1,074.6               | I INTO SCIENCE<br>DMPREHENSIVE                  |                 | 10.18.1100.0250.0.410         | HARCOURT 955656612           | HOUGHTON MIFFLIN H | 1052    | 08/31/2022 | 340882           |

| Disburseme         | nt Detail  | Listing | Bank Name: CON             | SOLIDATED ACCO | OUNT 2               | Date Range:   | 08/01/2022 - 08/31/202                      | 2 Sort By:    | Check         |
|--------------------|------------|---------|----------------------------|----------------|----------------------|---------------|---|---------------|---------------|
| Fiscal Year: 202   | 2-2023     | Ū       | Bank Account: 2892         | 733            |                      | Voucher Range | e: 1029 - 1053                              | Dollar Limi   | t: \$0.00     |
| 1100ai 10ai. 202   | 2 2020     |         | Print Employee V           | endor Names    | Exclude Voided Check | s 🔲 Exclu     | de Manual Checks                            | ☐ Include Non | Check Batches |
| Check Number       | Date       | Voucher | Payee                      | Invoice        | Account              |               | Description                                 |               | Amount        |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656612  | 10.18.1100.0250.     | 0.410         | G2 INTO SCIEN COMPREHENSIN                  | _             | \$2,472.32    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656612  | 10.18.1100.0250.     | 0.410         | G3 INTO SCIEN<br>COMPREHENSIN               |               | \$2,822.92    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656612  | 10.18.1100.0250.     | 0.410         | G4 INTO SCIEN<br>COMPREHENSIN               |               | \$3,795.92    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656612  | 10.18.1100.0250.     | 0.410         | G5 INTO SCIEN<br>COMPREHENSIN               |               | \$4,227.80    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656612  | 10.18.1100.0250.     | 0.410         | DISCOUNT TOT                                | -AL           | (\$6,968.78   |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656613  | 10.12.1100.0250.     | 0.327         | INTO SCIENCE LICENSE 6 YEAR                 |               | \$2,700.00    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656613  | 10.12.1100.0250.     | 0.410         | G2 INTO SCIEN<br>COMPREHENSIN               | _             | \$3,708.45    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656613  | 10.12.1100.0250.     | 0.410         | G3 INTO SCIEN<br>COMPREHENSIV               | _             | \$4,234.35    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656613  | 10.12.1100.0250.     | 0.410         | TOTAL DISCOU                                | NT            | (\$3,494.31)  |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.327         | INTO SCIENCE <sup>1</sup><br>LICENSE 6 YEAI |               | \$8,100.00    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | GK INTO SCIEN<br>COMPREHENSIV               |               | \$1,941.00    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | G1 INTO SCIEN<br>COMPREHENSIV               |               | \$1,611.90    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | G2 INTO SCIEN<br>COMPREHENSIN               |               | \$3,708.45    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | G3 INTO SCIEN<br>COMPREHENSIV               |               | \$4,234.35    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | G4 INTO SCIEN<br>COMPREHENSIV               |               | \$5,693.85    |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCO     | JRT 955656614  | 10.72.1100.0250.     | 0.410         | G5 INTO SCIEN<br>COMPREHENSIN               |               | \$6,341.70    |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckI | Petail         | 2021.4.26            |               |   | Pa            | ge: 81        |

| Check            | 08/01/2022 - 08/31/2022 Sort By                | NT 2 Date Range:           | Bank Name: CONSOLIDATED ACCO        | Listing | nt Detail  | Disburseme       |
|------------------|--|----------------------------|-------------------------------------|---------|------------|------------------|
| imit: \$0.00     |  | Voucher Rang               | Bank Account: 2892733               | J       | 2-2023     | Fiscal Year: 202 |
| on Check Batches | de Manual Checks 🔲 Include N                   | Exclude Voided Checks Excl | Print Employee Vendor Names         |         |            |                  |
| Amount           | Description                                    | Account                    | Payee Invoice                       | Voucher | Date       | Check Number     |
| (\$10,453.17     | DISCOUNT TOTAL                                 | 10.72.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656614 | 1052    | 08/31/2022 | 340882           |
| \$5,400.00       | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | 10.13.1100.0250.0.327      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$1,294.00       | GK INTO SCIENCE<br>COMPREHENSIVE               | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$1,074.60       | G1 INTO SCIENCE COMPREHENSIVE                  | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$2,472.32       | G2 INTO SCIENCE<br>COMPREHENSIVE               | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$2,822.92       | G3 INTO SCIENCE<br>COMPREHENSIVE               | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$3,795.92       | G4 INTO SCIENCE<br>COMPREHENSIVE               | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$4,227.80       | G5 INTO SCIENCE<br>COMPREHENSIVE               | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| (\$6,968.78      | TOTAL DISCOUNT                                 | 10.13.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656615 | 1052    | 08/31/2022 | 340882           |
| \$1,164.60       | GK INTO SCIENCE<br>COMPREHENSIVE               | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$967.14         | G1 INTO SCIENCE COMPREHENSIVE                  | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$2,225.08       | G2 INTO SCIENCE<br>COMPREHENSIVE               | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$2,540.62       | G3 INTO SCIENCE COMPREHENSIVE                  | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$3,416.32       | G4 INTO SCIENCE<br>COMPREHENSIVE               | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$3,805.02       | G5 INTO SCIENCE COMPREHENSIVE                  | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |
| \$0.00           | DISCOUNT TOTAL                                 | 10.60.1100.0250.0.410      | HOUGHTON MIFFLIN HARCOURT 955656616 | 1052    | 08/31/2022 | 340882           |

| Disburseme      | nt Detail  | Listing |   |                       | •  | Check                    |
|-----------------|------------|---------|---|-----------------------|--|--------------------------|
| iscal Year: 202 | 2-2023     |         | Bank Account: 2892733                     |                       | _  | nit: \$0.00              |
| Check Number    | Date       | Voucher | Print Employee Vendor Names Payee Invoice | Exclude Voided Checks | Exclude Manual Checks Include No.  Description | n Check Batche<br>Amount |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955656809       |                       | INTO SCIENCE STUDENT LICENSE 6 YEAR DIGITAL    | \$1,530.5                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955656810       | 10.75.1100.0250.0.327 | INTO SCIENCE STUDENT<br>LICENSE 6 YEAR DIGITAL | \$2,035.3                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955656928       | 10.77.1100.0250.0.327 | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | \$1,536.0                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955656929       | 10.49.1100.0250.0.327 | INTO SCIENCE STUDENT<br>LICENSE 6 YEAR DIGITAL | \$1,725.5                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.327 | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | \$8,100.0                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | GK INTO SCIENCE<br>COMPREHENSIVE               | \$1,941.0                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | G1 INTO SCIENCE<br>COMPREHENSIVE               | \$1,611.9                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | G2 INTO SCIENCE<br>COMPREHENSIVE               | \$3,708.4                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | G3 INTO SCIENCE<br>COMPREHENSIVE               | \$4,234.3                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | G4 INTO SCIENCE<br>COMPREHENSIVE               | \$5,693.8                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | G5 INTO SCIENCE<br>COMPREHENSIVE               | \$6,341.7                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657935       | 10.22.1100.0250.0.410 | TOTAL DISCOUNT                                 | (\$10,453.1              |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936       | 10.77.1100.0250.0.327 | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | \$8,100.0                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936       | 10.77.1100.0250.0.410 | GK INTO SCIENCE<br>COMPREHENSIVE               | \$1,941.0                |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936       | 10.77.1100.0250.0.410 | G1 INTO SCIENCE COMPREHENSIVE                  | \$1,611.9                |

| Disburseme      | nt Detail  | Listing |  |                       | -  |                                 |
|-----------------|------------|---------|--|-----------------------|--|---------------------------------|
| iscal Year: 202 | 2-2023     |         | Bank Account: 2892733  Print Employee Vendor Names |                       |  | imit: \$0.00<br>on Check Batche |
| Check Number    | Date       | Voucher | Payee Invoice                                      | Account               | Description                                    | Amoun                           |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936                | 10.77.1100.0250.0.410 | G2 INTO SCIENCE<br>COMPREHENSIVE               | \$3,708.4                       |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936                | 10.77.1100.0250.0.410 | G3 INTO SCIENCE<br>COMPREHENSIVE               | \$4,234.3                       |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936                | 10.77.1100.0250.0.410 | G4 INTO SCIENCE COMPREHENSIVE                  | \$5,693.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936                | 10.77.1100.0250.0.410 | G5 INTO SCIENCE<br>COMPREHENSIVE               | \$6,341.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657936                | 10.77.1100.0250.0.410 | DISCOUNT TOTAL                                 | (\$10,453.1                     |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.327 | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | \$19,800.0                      |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | GK INTO SCIENCE<br>COMPREHENSIVE               | \$2,588.0                       |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | G1 INTO SCIENCE<br>COMPREHENSIVE               | \$2,149.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | G2 INTO SCIENCE<br>COMPREHENSIVE               | \$4,944.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | G3 INTO SCIENCE<br>COMPREHENSIVE               | \$5,645.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | G4 INTO SCIENCE<br>COMPREHENSIVE               | \$7,591.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | G5 INTO SCIENCE<br>COMPREHENSIVE               | \$8,455.0                       |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657937                | 10.75.1100.0250.0.410 | DISCOUNT TOTAL                                 | (\$22,937.5                     |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                | 10.49.1100.0250.0.327 | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL | \$9,450.                        |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                | 10.49.1100.0250.0.410 | GK INTO SCIENCE<br>COMPREHENSIVE               | \$2,588.0                       |
| 340882          | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                | 10.49.1100.0250.0.410 | G1 INTO SCIENCE<br>COMPREHENSIVE               | \$2,149.2                       |

| Disburseme         | nt Detail  | Listing | Bank Name: CONSOLIDATED ACC<br>Bank Account: 2892733 | COUNT 2 Date Range:  Voucher Range | 08/01/2022 - 08/31/2022 Sort By<br>ge: 1029 - 1053 Dollar | y: Check<br>Limit: \$0.00          |
|--------------------|------------|---------|--|------------------------------------|---|------------------------------------|
| Fiscal Year: 202   | 2-2023     |         | Print Employee Vendor Names                          |                                    | <u> </u>  | Limit: \$0.00<br>Non Check Batches |
| Check Number       | Date       | Voucher | Payee Invoice  | Account                            | Description   | Amount                             |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                  | 10.49.1100.0250.0.410              | G2 INTO SCIENCE<br>COMPREHENSIVE                          | \$4,944.64                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                  | 10.49.1100.0250.0.410              | G3 INTO SCIENCE<br>COMPREHENSIVE                          | \$4,234.3                          |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                  | 10.49.1100.0250.0.410              | G4 INTO SCIENCE<br>COMPREHENSIVE                          | \$5,693.8                          |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                  | 10.49.1100.0250.0.410              | G5 INTO SCIENCE<br>COMPREHENSIVE                          | \$6,341.70                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955657938                  | 10.49.1100.0250.0.410              | TOTAL DISCOUNT  | (\$12,045.22                       |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.327              | INTO SCIENCE TEACHER<br>LICENSE 6 YEAR DIGITAL            | \$7,200.00                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | GK INTO SCIENCE<br>COMPREHENSIVE                          | \$1,294.00                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | G1 INTO SCIENCE<br>COMPREHENSIVE                          | \$1,611.90                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | G2 INTO SCIENCE<br>COMPREHENSIVE                          | \$3,708.45                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | G3 INTO SCIENCE<br>COMPREHENSIVE                          | \$4,234.38                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | G4 INTO SCIENCE<br>COMPREHENSIVE                          | \$5,693.85                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | G5 INTO SCIENCE<br>COMPREHENSIVE                          | \$4,227.80                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955658949                  | 10.42.1100.0250.0.410              | TOTAL DISCOUNT  | (\$9,277.08                        |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955660046                  | 10.42.1100.0250.0.327              | INTO SCIENCE STUDENT<br>LICENSE 6 YEAR DIGITAL            | \$1,324.78                         |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955661874                  | 10.12.1100.0255.0.420              | INTO LITERATURE<br>TEACHERS EDITION VRS1                  | \$350.89                           |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOURT 955661874                  | 10.49.1100.0255.0.420              | INTO READING TABLETOP<br>MINILESSONS READING              | \$31.53                            |
| Printed: 08/30/202 | 22 1:22:50 | 6 PM    | Report: rptAPInvoiceCheckDetail                      | 2021.4.26                          |   | Page: 85                           |

| Disburseme         |            | Listing | Bank Name: CONS<br>Bank Account: 2892 | SOLIDATED ACCO | OUNT 2               | Date Range:<br>Voucher Rang | 08/01/2022 - 08/31/20<br>e: 1029 - 1053 | 22 Sort By:<br>Dollar Lim | Check<br>iit: \$0.00 |
|--------------------|------------|---------|---------------------------------------|----------------|----------------------|-----------------------------|---|---------------------------|----------------------|
| Fiscal Year: 2022  | 2-2023     |         | ✓ Print Employee Ve                   | endor Names    | Exclude Voided Check | •                           | ude Manual Checks                       | ☐ Include Nor             | n Check Batches      |
| Check Number       | Date       | Voucher | Payee                                 | Invoice        | Account              |                             | Description                             |                           | Amount               |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOU               | JRT 955661874  | 10.85.1100.0255      | .0.420                      | INTO LITERAT<br>TEACHERS ED             |                           | \$175.44             |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOL               | JRT 955661874  | 10.85.1100.0255      | .0.420                      | INTO LITERAT<br>TEACHERS ED             | _                         | \$350.90             |
| 340882             | 08/31/2022 | 1052    | HOUGHTON MIFFLIN HARCOU               | JRT 955661874  | 10.94.1200.0255      | .0.420                      | INTO READING<br>WORKSHOP TI             |                           | \$49.12              |
|                    |            |         |                                       |                |                      |                             |   | Check Total:              | \$223,928.40         |
| 340883             | 08/31/2022 | 1052    | HSHS ST MARYS HOSPITAL                | 7086           | 10.82.1530.0500      | .0.319                      | BLANKET ORD<br>ATHLETIC TRA             |                           | \$2,900.00           |
| 340883             | 08/31/2022 | 1052    | HSHS ST MARYS HOSPITAL                | 7086           | 10.85.1530.0500      | .0.319                      | BLANKET ORD<br>ATHLETIC TRA             | _                         | \$2,900.00           |
|                    |            |         |                                       |                |                      |                             |   | Check Total:              | \$5,800.00           |
| 340884             | 08/31/2022 | 1052    | ISTE                                  | 788785         | 10.03.2210.4932      | .2.312                      | INVOICE 7887<br>PAYMENT FOR             |                           | \$50.00              |
|                    |            |         |                                       |                |                      |                             |   | Check Total:              | \$50.00              |
| 340885             | 08/31/2022 | 1052    | IAASE.                                | V143055        | 12.00.2210.0810      | .0.312                      | REGISTRATION<br>23RD ANNUAI             |                           | \$3,250.00           |
| 340885             | 08/31/2022 | 1052    | IAASE.                                | V143055        | 12.00.2210.0810      | .0.312                      | SARAH SCHRA                             | ADER                      | \$325.00             |
| 340885             | 08/31/2022 | 1052    | IAASE.                                | V143055        | 12.00.2210.0810      | .0.312                      | JESSICA ELLISO                          | ON                        | \$450.00             |
|                    |            |         |                                       |                |                      |                             |   | Check Total:              | \$4,025.00           |
| 340886             | 08/31/2022 | 1052    | INDELCO PLASTICS<br>CORPORATION       | SO0359502      | 20.82.2540.0602      | .0.410                      | CONFIRMING (<br>NOT DUPLICA             |                           | \$23.55              |
| 340886             | 08/31/2022 | 1052    | INDELCO PLASTICS<br>CORPORATION       | SO0359502      | 20.82.2540.0602      | .0.410                      | 2-1/2" SOC 9<br>PVC SCH 80              | 0 DEG ELL,                | \$10.38              |
| 340886             | 08/31/2022 | 1052    | INDELCO PLASTICS<br>CORPORATION       | SO0359502      | 20.82.2540.0602      | .0.410                      | 2-1/2" SOC V<br>PVC SCH 80              | .S. FLANGE,               | \$17.51              |
| 340886             | 08/31/2022 | 1052    | INDELCO PLASTICS<br>CORPORATION       | SO0359502      | 20.82.2540.0602      | .0.410                      | 3" X 2-1/2" SO<br>PVC SCH 80            | OC COUPLING,              | \$33.70              |
| 340886             | 08/31/2022 | 1052    | INDELCO PLASTICS<br>CORPORATION       | SO0359502      | 20.82.2540.0602      | .0.410                      | CEMENT, PVC,<br>HEAVY BODY,             |                           | \$43.95              |
|                    |            |         |                                       |                |                      |                             |   | Check Total:              | \$129.09             |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckD            | etail          | 2021.4.26            |                             |   | P                         | age: 86              |

| 08/01/2022 - 08/31/2022 Sort By: 0                            | 0           | _  | SOLIDATED ACCOU |                                    | _isting      | nt Detail                | Disburseme       |
|---|-------------|--|-----------------|------------------------------------|--------------|--------------------------|------------------|
| 1029 - 1053 Dollar Limit: \$ e Manual Checks  Include Non Che | cher Range: | V<br>xclude Voided Checks                |                 | Bank Account: 289.  Print Employee |              | 2-2023                   | Fiscal Year: 202 |
| Description   | Exclude     | Account                                  | Invoice         | Pavee Pavee                        | Voucher      | Date                     | Check Number     |
| BLANKET ORDER FOR<br>EQUIPMENT REPAIR SUPPLIES                | 0           | 20.93.2540.0650.0.                       | 3549487         | INDUSTRIAL RUBBER, INC             | 1052         | 08/31/2022               | 340887           |
| BLANKET ORDER FOR EQUIPMENT REPAIR SUPPLIES                   | 0           | 20.93.2540.0650.0.                       | 3549501         | INDUSTRIAL RUBBER, INC             | 1052         | 08/31/2022               | 340887           |
| Check Total: INTERNAL BLANKET FOR MONTHLY INVOICING OF        | 7           | 10.00.2660.0110.0.                       | 196484          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| INTERNAL BLANKET ORDER<br>FOR 2022–2023 SCHOOL                | 7           | 10.00.2660.0110.0.                       | 196529          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| INTERNAL BLANKET ORDER<br>FOR 2022–2023 SCHOOL                | 7           | 10.00.2660.0110.0.                       | 197514          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| INTERNAL BLANKET FOR MONTHLY INVOICING OF                     | 7           | 10.00.2660.0110.0.                       | 197555          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| INTERNAL BLANKET ORDER<br>FOR 2022–2023 SCHOOL                | 7           | 10.00.2660.0110.0.                       | 198456          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| INTERNAL BLANKET FOR MONTHLY INVOICING OF                     | 7           | 10.00.2660.0110.0.                       | 198497          | INTEGRITY TECHNOLOGY SOLUTIONS     | 1052         | 08/31/2022               | 340888           |
| Check Total: IXL 45 LICENSE SUB ***THIS PURCHASE ORDER IS     | 7           | 10.82.1200.0255.0.                       | S442629         | IXL SUBSCRIPTIONS<br>DEPARTMENT    | 1052         | 08/31/2022               | 340889           |
| Check Total: QUOTE 45024515 - SELMER CORK GREASE TUBE, BOX    | 0           | 10.12.1100.0070.0.                       | 364310502       | J W PEPPER                         | 1052         | 08/31/2022               | 340890           |
| HIGH HOPES VARIOUS<br>COMPOSERS BAND SET AND                  | 0           | 10.12.1100.0070.0.                       | 364310502       | J W PEPPER                         | 1052         | 08/31/2022               | 340890           |
| THE ABANDONED FUNHOUSE BRIAN                                  | 0           | 10.12.1100.0070.0.                       | 364310502       | J W PEPPER                         | 1052         | 08/31/2022               | 340890           |
| Check Total:  | 4           | 40.00.0540.0005.0                        | 24725           | IACKSON FORD INC                   | 1050         | 09/24/2022               | 240904           |
| TIRE DISPOSAL IL TIRE US ENVIRONMENTAL FEE                    |             | 10.93.2540.0225.0.<br>10.93.2540.0225.0. | 34735<br>34735  | JACKSON FORD INC JACKSON FORD INC  | 1052<br>1052 | 08/31/2022<br>08/31/2022 | 340891<br>340891 |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340891 08/31/2022 1052 JACKSON FORD INC 34735 10.93.2540.0225.0.323 \$199.99 C/R ALIGNMENT 340891 08/31/2022 JACKSON FORD INC 34735 10.93.2540.0225.0.323 \$150.00 CHECK FOR ANY TCM, BCM, **ECM UPDATES** 340891 08/31/2022 JACKSON FORD INC 34735 10.93.2540.0225.0.323 \$249.99 INVOICE# 34735 - LABOR TO ROTATE AND BALANCE 340891 08/31/2022 JACKSON FORD INC 34735 10.93.2540.0225.0.410 \$518.00 LT245/75R17 TIRES 340891 08/31/2022 1052 JACKSON FORD INC 34735 10.93.2540.0225.0.410 \$34.95 SHOP SUPPLIES \$1,162.93 Check Total: 340892 08/31/2022 1052 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 \$13,056.00 OUOTE#: O-531750 - EDU JAMF PRO (CASPER SUITE) 08/31/2022 JAMF SOFTWARE 340892 INV271443 10.00.2660.0110.0.327 \$648.00 EDU - JAMF PRO (CASPER SUITE) FOR TVOS AM -340892 08/31/2022 1052 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 \$41,252.00 EDU - JAMF PRO (CASPER SUITE) FOR IOS AM -340892 08/31/2022 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 \$12.264.00 1052 EDU - IAMF PRO (CASPER SUITE) FOR IOS AM -08/31/2022 340892 1052 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 EDU - IAMF PRO (CASPER \$3,456.00 SUITE) FOR MACOS AM -08/31/2022 340892 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 EDU - JAMF PRO (CASPER \$2,024.00 SUITE) FOR TVOS AM -340892 08/31/2022 JAMF SOFTWARE INV271443 10.00.2660.0110.0.327 \$22,800.00 IAMF PROTECT EDU \$95,500.00 Check Total: 340893 08/31/2022 JENKINS AUTOMOTIVE SERVICE QUOTE #36337 42.00.2550.0870.0.323 \$210.00 LABOR TO INSTALL CATALYTIC CONVERTER 340893 08/31/2022 JENKINS AUTOMOTIVE SERVICE QUOTE #36337 \$200.00 42.00.2550.0870.0.410 02 SENSORS 340893 08/31/2022 JENKINS AUTOMOTIVE SERVICE QUOTE #36337 42.00.2550.0870.0.750 \$1,450.00 QUOTE# 36337 -CATALYTIC CONVERTER Check Total: \$1,860.00 340894 08/31/2022 1052 K-LOG, INC. 22-316683-1 \$1,221.94 10.42.1250.4300.2.410 K-LOG QUOTE #: O22-217564- 8'WX4'H

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340894 08/31/2022 1052 K-LOG, INC. 22-316683-1 10.42.1250.4300.2.410 \$155.80 6'WX4'H IDEAL NATURAL CORKBOARD W/METAL 340894 08/31/2022 1052 K-LOG, INC. 22-316683-1 10.42.1250.4300.2.410 \$243.20 5'WX3'H IDEAL NATURAL CORKBOARD W/METAL 340894 08/31/2022 1052 K-LOG, INC. 22-317291-1 10.42.1250.4300.2.410 \$1,222.76 QUOTE Q22-218491: HUGO PLUSH MID-BACK CHAIR Check Total: \$2,843.70 340895 08/31/2022 1052 K12 CONSULTANTS ECFR2 2022-01F 10.00.2660.0110.0.314 (\$240,000.00) \*PAY INVOICE# ECFR2022-01F\* APPLE ECF 08/31/2022 1052 K12 CONSULTANTS ECFR2 2022-01F 340895 10.00.2660.0110.0.314 \$24,000.00 10% FEE 340895 08/31/2022 1052 K12 CONSULTANTS ECFR2 2022-01F 10.00.2660.0110.0.314 \$240,000.00 APPLE ECF R2 (RDL 7/22/22) Check Total: \$24,000,00 08/31/2022 **KELLEYS SEPTIC TANK SERVICE 111078** \$150.00 340896 20.60.2540.0602.0.323 INVOICE# I11078 - WORK ORDER# 12374 - SOUTH 340896 08/31/2022 **KELLEYS SEPTIC TANK SERVICE 111078** 20.60.2540.0602.0.323 \$120.00 TWO MEN 340896 08/31/2022 **KELLEYS SEPTIC TANK SERVICE 111119** 20.13.2540.0602.0.323 \$200.00 BAUM - JETTED FROM MANHOLE TO SW 6" CLEAN 340896 08/31/2022 1052 KELLEYS SEPTIC TANK SERVICE I11119 20.82.2540.0602.0.323 \$200.00 INVOICE# i111119 -**EISENHOWER - JETTED** Check Total: \$670.00 340897 08/31/2022 KENNEY'S ACE HARDWARE 162374 20.93.2540.0613.0.410 \$21.92 **BLANKET ORDER FOR GENERAL MAINTENANCE** 340897 08/31/2022 KENNEY'S ACE HARDWARE 162564 20.93.2540.0607.0.410 \$48.97 **BLANKET ORDER FOR CARPENTRY SUPPLIES AND** 340897 08/31/2022 KENNEY'S ACE HARDWARE 162978 20.93.2540.0613.0.410 \$33.55 **BLANKET ORDER FOR GENERAL MAINTENANCE** 340897 08/31/2022 KENNEY'S ACE HARDWARE 163020 20.93.2540.0607.0.410 \$13.98 **BLANKET ORDER FOR** CARPENTRY SUPPLIES AND

| Disburseme       | nt Detail  | Listing | Bank Name: C         | ONSOLIDATED ACCO | DUNT 2 Date                    | Range: 08/01/2022 - 08/31/2022 | Sort By:          | Check    |
|------------------|------------|---------|----------------------|------------------|--------------------------------|--------------------------------|-------------------|----------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account: 28     |                  |                                | cher Range: 1029 - 1053        | Dollar Limit:     |          |
|                  | _          |         | ✓ Print Employee     |                  | Exclude Voided Checks          | Exclude Manual Checks          | ☐ Include Non Che |          |
| Check Number     | Date       | Voucher | Payee                | Invoice          | Account                        | Description                    |                   | Amount   |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163036        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$24.99  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163332        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$10.77  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163338        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$26.36  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163421        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$9.90   |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163559        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF | -                 | \$13.18  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163586        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF | -                 | \$44.97  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163615        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$19.57  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163659        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF | -                 | \$4.99   |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163825        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF | -                 | \$30.55  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 163825.       | 20.93.2540.0613.0.410          | BLANKET ORDEF<br>GENERAL MAINT |                   | \$22.37  |
| 340897           | 08/31/2022 | 1052    | KENNEY'S ACE HARDWAR | RE 164008        | 20.93.2540.0607.0.410          | BLANKET ORDEF<br>CARPENTRY SUF |                   | \$105.97 |
|                  |            |         |                      |                  |                                | _                              | Check Total:      | \$432.04 |
| 340898           | 08/31/2022 | 1052    | KOCH AIR LLC         | 2735288          | 20.18.2540.0603.0.410          | QUOTE# 378120<br>TEMP          | 05 – SWITCH       | \$475.33 |
|                  |            |         |                      |                  |                                | _                              | Check Total:      | \$475.33 |
| 340899           | 08/31/2022 | 1052    | KROGER CO            | 0722749164_      | 22849318 10.50.3850.3705.1.410 |                                |                   | \$204.94 |
|                  |            |         |                      |                  |                                | PURCHASE MISC                  | ELLANEOUS         |          |
|                  |            |         |                      |                  |                                | -                              | Check Total:      | \$204.94 |

| Check        | 2022 - 08/31/2022 Sort By:                       | Range: 08/01     | Date                  | TED ACCOUNT 2 |            | Bank Name:       | isting  | nt Detail  | Disburseme       |
|--------------|--|------------------|-----------------------|---------------|------------|------------------|---------|------------|------------------|
|              | - 1053 Dollar Limit                              | cher Range: 1029 | Vouc                  |               |            | Bank Account     |         | 2-2023     | Fiscal Year: 202 |
| Check Batche |  | Exclude Manu     | clude Voided Checks   | <del>_</del>  | oyee Vendo | Print Employ     |         |            |                  |
| Amount       | Description                                      |                  | Account               | voice         |            | iyee             |         | Date       | Check Number     |
| \$257.0      | FIRECLAYS – HAWTHORNE<br>BOND 35 MESH (BAG SIZE  | )                | 10.85.1100.0255.0.410 | 3396          | 3UPPLY     | RUEGER POTTERY S | 1052 KF | 08/31/2022 | 340900           |
| \$64.5       | RED CLAYS – CEDAR<br>HEIGHTS REDART (BAG SIZE    | )                | 10.85.1100.0255.0.410 | 3396          | SUPPLY     | RUEGER POTTERY S | 1052 KF | 08/31/2022 | 340900           |
| \$16.0       | BALL CLAYS - OM-4 (BAG<br>SIZE 50 LBS)           | )                | 10.85.1100.0255.0.410 | 3396          | 3UPPLY     | RUEGER POTTERY S | 1052 KF | 08/31/2022 | 340900           |
| \$29.0       | BENTONITE CLAY DRY 325<br>M (BAG SIZE 50 LBS)    | )                | 10.85.1100.0255.0.410 | 3396          | 3UPPLY     | RUEGER POTTERY S | 1052 KF | 08/31/2022 | 340900           |
| \$20.5       | FIRECLAYS – CEDAR<br>HEIGHTS GOLDART (BAG        | )                | 10.85.1100.0255.0.410 | 3396          | 3UPPLY     | RUEGER POTTERY S | 1052 KF | 08/31/2022 | 340900           |
| \$387.0      | Check Total:                                     |                  |                       |               |            |                  |         |            |                  |
| \$133.5      | INVOICE# 38952 – GENERAL<br>MAINTENANCE TOOL     | )                | 20.93.2540.0613.0.410 | 8952          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$46.3       | ZTEK 2.5 READER CLEAR                            | )                | 20.93.2540.0613.0.410 | 8952          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$20.8       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 9197          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$18.6       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 9697          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$74.3       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 9731          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$20.0       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 9824          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$40.0       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 9901          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$90.1       | BLANKET ORDER FOR<br>REPAIR PARTS AND SUPPLIES   | )                | 20.93.2540.0613.0.410 | 0264          |            | JRENT SAFETY INC | 1052 KL | 08/31/2022 | 340901           |
| \$443.8      | Check Total:                                     |                  |                       |               |            |                  |         |            |                  |
| \$112.5      | QUOTE# 3136 - NEUTER<br>BOW - SCHLAGE C, 5 PIN - | )                | 20.93.2540.0620.0.410 | 26285         |            | JSTOM KEY INC    | 1052 KL | 08/31/2022 | 340902           |
| \$112.5      | Check Total:                                     |                  |                       |               |            |                  |         |            |                  |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Check Number Date Voucher Payee Account Description Amount 340903 08/31/2022 1052 LAKESHORE LEARNING 201369070522 10.77.1250.4909.2.410 \$57.99 SPLASH READING GAMES MATERIALS LLC **COMP ST** 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$149.97 GIANT CLASSROOM TIMER -MATERIALS LLC SCHWARTZLE - QUOTE 1052 LAKESHORE LEARNING 340903 08/31/2022 234488071322 10.72.1200.0255.0.410 \$13.99 LIGHT TABLE MINPS -MATERIALS LLC LETTERS 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$54.99 MAGNA TILES STARTER SET MATERIALS LLC 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$13.99 LIGHT TABLE MANIPS -MATERIALS LLC NUMBERS 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$32.99 COLORPILLAR MAGNETIC MATERIALS LLC 340903 08/31/2022 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$49.99 MAGNETIC COLOR MAZE MATERIALS LLC LAKESHORE LEARNING 340903 08/31/2022 234488071322 10.72.1200.0255.0.410 \$29.99 **BUTTON SIZE SORTING BOX** MATERIALS LLC 08/31/2022 LAKESHORE LEARNING 340903 1052 234488071322 10.72.1200.0255.0.410 \$49.99 PRE-WRITING MAGNETIC MATERIALS LLC **BOARD** 1052 LAKESHORE LEARNING 340903 08/31/2022 234488071322 10.72.1200.0255.0.410 \$49.99 **CRAZY SHAPES MAG BUILD** MATERIALS LLC SFT 1052 LAKESHORE LEARNING 340903 08/31/2022 234488071322 10.72.1200.0255.0.410 \$29.99 TURN AND LEARN MATERIALS LLC MAGNETIC GEARS 340903 08/31/2022 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 (\$80.99)MERCHANDISE CERTIFICATE MATERIALS LLC 428892 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$79.00 LAKSHR WASHABLE TEMERA MATERIALS LLC **ASST** 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$49.99 **EARLY MATH ACTIVITY** MATERIALS LLC **CENTER** 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$19.99 FIDGET POPPERS - SET OF 4 MATERIALS LLC 08/31/2022 1052 LAKESHORE LEARNING 234488071322 340903 10.72.1200.0255.0.410 \$29.99 **ROLL-ON PAINTERS** MATERIALS LLC

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$19.99 **COLORFUL TACTILE DIMPL** MATERIALS LLC STACK 340903 08/31/2022 1052 LAKESHORE LEARNING 234488071322 10.72.1200.0255.0.410 \$29.99 MY FIRST MATCH UPS MATERIALS LLC 340903 08/31/2022 LAKESHORE LEARNING 234511071222 10.85.1200.0255.0.410 \$59.98 FIND THE NUMBER ACTIVITY MATERIALS LLC CNTR - SHANNEN RAY -340903 08/31/2022 LAKESHORE LEARNING 234511071222 10.85.1200.0255.0.410 \$55.98 FIND THE LETTER ACTIVITY MATERIALS LLC CNTR 340903 08/31/2022 1052 LAKESHORE LEARNING 234511071222 10.85.1200.0255.0.410 \$23.99 SOCIAL STUDIES ESSEN PSTR MATERIALS LLC PK 340903 08/31/2022 1052 LAKESHORE LEARNING 234511071222 10.85.1200.0255.0.410 \$8.99 FRACTIONS EXTRA STUDENT MATERIALS LLC **PACK** 340903 08/31/2022 1052 LAKESHORE LEARNING 234511071222 \$149.00 10.85.1200.0255.0.410 HI-INT INTR RDG FLD MATERIALS LLC GR4-5 ST 340903 08/31/2022 1052 LAKESHORE LEARNING 234511071222 10.85.1200.0255.0.410 \$389.00 FINDING EVIDENCE COMP MATERIALS LLC KIT GR 4-5 SET 08/31/2022 1052 LAKESHORE LEARNING 340903 234511071222 10.85.1200.0255.0.410 (\$52.14)LAKESHORE MERCHANDISE MATERIALS LLC **CERTIFICATE 430762** 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.410 \$3,336.00 **FLX-SPACE BOUNCE CHAIR** MATERIALS LLC 13.5 GRAY 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.410 \$596.00 **FLX-SPACE BOUNCE CHAIR** MATERIALS LLC 15.5 GRAY LAKESHORE LEARNING 340903 08/31/2022 251831072722 10.13.1250.4300.2.410 \$599.92 FLX-SPACE STACKING MATERIALS LLC CHAIR 15.5 GRAY LAKESHORE LEARNING 340903 08/31/2022 251831072722 10.13.1250.4300.2.410 \$199.00 FLX-SPACE ADJUSTABLE MATERIALS LLC STOOL GRAY 340903 08/31/2022 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.410 \$3,336.00 **FLX-SPACE BOUNCE CHAIR** MATERIALS LLC 13.5 GRAY LAKESHORE LEARNING 10.13.1250.4300.2.410 340903 08/31/2022 1052 251831072722 \$199.00 FLX-SPACE ADJUSTABLE MATERIALS LLC STOOL GRAY

| Disburseme      | nt Detail  | Listing | Bank Name:                          | CONSOLIDATED ACCO | UNT 2 Dat             | e Range: 08/01/202 | 22 - 08/31/2022 Sort By:                 | Check           |
|-----------------|------------|---------|-------------------------------------|-------------------|-----------------------|--------------------|--|-----------------|
| iscal Year: 202 | 2-2023     | J       | Bank Account:                       | 2892733           | Vou                   | ucher Range: 1029  | - 1053 Dollar L                          | imit: \$0.00    |
| 10041 1041. 202 | 2 2020     |         | Print Emplo                         | yee Vendor Names  | Exclude Voided Checks | Exclude Manual (   | Checks 🔲 Include N                       | on Check Batche |
| heck Number     | Date       | Voucher | Payee                               | Invoice           | Account               | De                 | escription                               | Amount          |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722    | 10.13.1250.4300.2.41  | · -                | X-SPACE BOUNCE CHAIR<br>5.5 GRAY         | \$1,192.0       |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722    | 10.13.1250.4300.2.41  | • •                | X–SPACE STACKING<br>HAIR 15.5 GRAY       | \$299.9         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | 3 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE STACKING<br>HAIR 15.5 GRAY       | \$524.9         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  |                    | X-SPACE BOUNCE CHAIR<br>7.5 GRAY         | \$636.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE ADJUSTABLE                       | \$597.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE STACKING<br>HAIR 15.5 GRAY       | \$524.9         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  |                    | X-SPACE BOUNCE CHAIR<br>7.5 GRAY         | \$636.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | 251831072722      | 10.13.1250.4300.2.41  | • •                | X-SPACE ADJUSTABLE<br>FOOL GRAY          | \$597.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | 251831072722      | 10.13.1250.4300.2.41  | • •                | X-SPACE MOBILE WEDGE<br>FUDENT DESK GRAY | \$2,214.0       |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE BOUNCE CHAIR<br>5.5 GRAY         | \$1,192.0       |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE STACKING<br>HAIR 15.5 GRAY       | \$449.9         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | 251831072722      | 10.13.1250.4300.2.41  | • •                | X-SPACE ADJUSTABLE                       | \$398.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722    | 10.13.1250.4300.2.41  |                    | X-SPACE MOBILE WEDGE<br>FUDENT DESK GRAY | \$2,214.0       |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722    | 10.13.1250.4300.2.41  | • •                | X-SPACE ADJUSTABLE                       | \$398.0         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722    | 10.13.1250.4300.2.41  | • -                | X-SPACE BOUNCE CHAIR<br>5.5 GRAY         | \$1,043.0       |

| Disburseme      | nt Detail  | Listing |                                     | CONSOLIDATED ACCOU | =                          | e Range: 08/01/2022 - 08/31/2022 Sort By      |                                  |
|-----------------|------------|---------|-------------------------------------|--------------------|----------------------------|---|----------------------------------|
| iscal Year: 202 | 2-2023     |         | Bank Account:                       | yee Vendor Names   | Vou  Exclude Voided Checks | _   | imit: \$0.00<br>Ion Check Batche |
| heck Number     | Date       | Voucher | Payee                               | Invoice            | Account                    | Description                                   | Amoun                            |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | § 251831072722     | 10.13.1250.4300.2.410      | 0 FLX-SPACE MOBILE WEDGE<br>STUDENT DESK GRAY | \$2,214.0                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.410      | 0 FLX-SPACE ADJUSTABLE<br>STOOL GRAY          | \$398.                           |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.410      | 0 FLX-SPACE BOUNCE CHAIR<br>15.5 GRAY         | \$1,043.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722     | 10.13.1250.4300.2.750      | BOUNCE CHAIR/DESK SET<br>GR 2-4 GRAY          | \$4,360.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 FLX-SPACE MOBILE<br>RECTANGULAR TABLE       | \$1,198.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 BOUNCE CHAIR/DESK SET<br>GR 2-4 GRAY        | \$4,360.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 BOUNCE CHAIR/DESK SET<br>GR 2-4 GRAY        | \$14,715.                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | § 251831072722     | 10.13.1250.4300.2.750      | 0 BOUNCE CHAIR/DESK SET<br>GR 2-4 GRAY        | \$5,450.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 FLX-SPACE MOBILE<br>RECTANGULAR TABLE       | \$1,198.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | § 251831072722     | 10.13.1250.4300.2.750      | 0 BOUNCE CHAIR/DESK SET<br>GR 4-12 GRAY       | \$14,985.                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 BOUNCE CHAIR/DESK SET<br>GR 4-12 GRAY       | \$10,545.                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | S 251831072722     | 10.13.1250.4300.2.750      | 0 FLX-SPACE MOBILE<br>RECTANGULAR TABLE       | \$1,198.                         |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722     | 10.13.1250.4300.2.750      | BOUNCE CHAIR/DESK SET<br>GR 4-12 GRAY         | \$14,985.                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722     | 10.13.1250.4300.2.750      | BOUNCE CHAIR/DESK SET<br>GR 4-12 GRAY         | \$10,545.                        |
| 340903          | 08/31/2022 | 1052    | LAKESHORE LEARNING<br>MATERIALS LLC | G 251831072722     | 10.13.1250.4300.2.750      | 0 FLX-SPACE MOBILE<br>RECTANGULAR TABLE       | \$1,198.0                        |

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 \$14,985.00 **BOUNCE CHAIR/DESK SET** MATERIALS LLC GR 4-12 GRAY 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 \$14,985.00 **BOUNCE CHAIR/DESK SET** MATERIALS LLC GR 4-12 GRAY 1052 LAKESHORE LEARNING 340903 08/31/2022 251831072722 10.13.1250.4300.2.750 \$1,198.00 **FLX-SPACE MOBILE** MATERIALS LLC **RECTANGULAR TABLE** 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 \$3,594.00 DPS61 BID REQUEST# MATERIALS LLC 2022-14/LAKESHORE 340903 08/31/2022 1052 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 **BOUNCE CHAIR/DESK SET** \$6,420.00 MATERIALS LLC K-GR2 GRAY LAKESHORE LEARNING 08/31/2022 1052 251831072722 10.13.1250.4300.2.750 340903 **FLX-SPACE MOBILE** \$1,797.00 MATERIALS LLC **RECTANGULAR TABLE** 08/31/2022 1052 LAKESHORE LEARNING 340903 251831072722 10.13.1250.4300.2.750 \$535.00 **BOUNCE CHAIR/DESK SET** MATERIALS LLC K-GR2 GRAY 08/31/2022 1052 LAKESHORE LEARNING 340903 251831072722 10.13.1250.4300.2.750 **BOUNCE CHAIR/DESK SET** \$6,420.00 MATERIALS LLC K-GR2 GRAY 340903 08/31/2022 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 \$1,797.00 **FLX-SPACE MOBILE** MATERIALS LLC **RECTANGULAR TABLE** 340903 08/31/2022 LAKESHORE LEARNING 251831072722 \$535.00 10.13.1250.4300.2.750 **BOUNCE CHAIR/DESK SET** MATERIALS LLC K-GR2 GRAY 08/31/2022 LAKESHORE LEARNING 251831072722 10.13.1250.4300.2.750 340903 **FLX-SPACE MOBILE** \$3,594.00 MATERIALS LLC RECTANGULAR TABLE LAKESHORE LEARNING 340903 08/31/2022 1052 251831080522 10.13.1250.4300.2.410 \$499.00 FLX-SPACE MOBILE MATERIALS LLC STANDING DESK GRAY 340903 08/31/2022 LAKESHORE LEARNING 251831080522 \$499.00 10.13.1250.4300.2.410 **FLX-SPACE MOBILE** MATERIALS LLC STANDING DESK GRAY 340903 08/31/2022 1052 LAKESHORE LEARNING 251831080522 \$998.00 10.13.1250.4300.2.410 **FLX-SPACE MOBILE** MATERIALS LLC STANDING DESK GRAY LAKESHORE LEARNING 08/31/2022 1052 251831080522 10.13.1250.4300.2.410 \$998.00 340903 **FLX-SPACE MOBILE** MATERIALS LLC STANDING DESK GRAY

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340903 08/31/2022 1052 LAKESHORE LEARNING 251831080522 10.13.1250.4300.2.410 \$998.00 **FLX-SPACE MOBILE** MATERIALS LLC STANDING DESK GRAY 340903 08/31/2022 1052 LAKESHORE LEARNING 251831080522 10.13.1250.4300.2.410 \$1,497.00 FLX-SPACE MOBILE MATERIALS LLC STANDING DESK GRAY 1052 LAKESHORE LEARNING 340903 08/31/2022 251831080522 10.13.1250.4300.2.410 \$1,497.00 FLX-SPACE MOBILE MATERIALS LLC STANDING DESK GRAY 340903 08/31/2022 1052 LAKESHORE LEARNING 252193080322 10.60.1250.4300.2.410 \$1,734.00 BID #2022-12 RAINBOW 48 MATERIALS LLC ROUND TABLE-BU 340903 08/31/2022 1052 LAKESHORE LEARNING 252193080322 \$339.95 10.60.1250.4300.2.410 15.5 IN CLASSIC CHAIR BLUE MATERIALS LLC LAKESHORE LEARNING 08/31/2022 1052 252193080322 10.60.1250.4300.2.410 \$199.00 340903 FLX- SPC HEIGHT ADJ MATERIALS LLC STOOL- MAPLE 08/31/2022 1052 LAKESHORE LEARNING 252193080322 340903 10.60.1250.4300.2.410 \$3,184.00 FLX= SPC HEIGHT - ADJ MATERIALS LLC STOOL GRAY 08/31/2022 1052 LAKESHORE LEARNING 252193080322 340903 10.60.1250.4300.2.410 FLX-SPC 15.5 IN ERGO \$7,152.00 MATERIALS LLC CHAIR-RG 340903 08/31/2022 LAKESHORE LEARNING 252193080322 10.60.1250.4300.2.410 FLEX- SPACE 17.5 IN \$1,439.84 MATERIALS LLC CHAIR-BU 340903 08/31/2022 LAKESHORE LEARNING 252193080322 10.60.1250.4300.2.410 \$1,124.85 FLEX SPACE 15.5 IN CHAIR-MATERIALS LLC BU 08/31/2022 LAKESHORE LEARNING 288804072522 10.12.1250.4300.2.410 340903 QUOTE 83708 - FLX-SPC \$2,869.00 MATERIALS LLC WOB CHAIR LRN ZN-GA LAKESHORE LEARNING 340903 08/31/2022 1052 288888072522 10.12.1250.4300.2.750 \$1,199,00 OUOTE 83709 - FLEX-SPAC MATERIALS LLC MOBL TCHR DESK- MAPLE 340903 08/31/2022 LAKESHORE LEARNING 362642081022 \$199.00 10.22.1250.4300.2.410 **ENGLISH ALPHABET** MATERIALS LLC **TEACHING TUBS PER** 340903 08/31/2022 1052 LAKESHORE LEARNING 362642081022 \$95.98 10.22.1250.4300.2.410 LAKESHORE ALPHABET MATERIALS LLC LAKESHORE LEARNING 10.22.1250.4300.2.410 340903 08/31/2022 1052 362703081022 \$29.99 MINI TIME TIMER PER QUOTE MATERIALS LLC 85748

Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Disbursement Detail Listing Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks ☐ Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 340903 08/31/2022 1052 LAKESHORE LEARNING 362703081022 10.22.1250.4300.2.410 \$29.99 **WONDER WANDS SET OF 5** MATERIALS LLC 340903 08/31/2022 1052 LAKESHORE LEARNING 362703081022 10.22.1250.4300.2.410 \$34.99 DIVRSTY-INCLSN PRMP MATERIALS LLC CRDS K-2 340903 08/31/2022 LAKESHORE LEARNING 362703081022 10.22.1250.4300.2.410 \$12.99 **CALM DOWN CUBES** MATERIALS LLC LAKESHORE LEARNING 340903 08/31/2022 1052 362703081022 10.22.1250.4300.2.410 \$15.99 **FEELINGS-EMOTIONS** MATERIALS LLC **DOUGH MATS** 08/31/2022 1052 LAKESHORE LEARNING 340903 362703081022 10.22.1250.4300.2.410 \$32.99 RAINBOW LIQUID SNSRY MATERIALS LLC **VIEWERS** 340903 08/31/2022 1052 LAKESHORE LEARNING 362703081022 10.22.1250.4300.2.410 \$39.99 CALMING CUDDLE BALL MATERIALS LLC 1052 LAKESHORE LEARNING 340903 08/31/2022 362703081022 10.22.1250.4300.2.410 THE INVISIBLE BOY HC \$17.99 MATERIALS LLC 340903 08/31/2022 1052 LAKESHORE LEARNING 362703081022 10.22.1250.4300.2.410 MAKING GOOD CHOICES \$12.99 MATERIALS LLC MATCH-UPS LAKESHORE LEARNING 08/31/2022 1052 362703081022 10.22.1250.4300.2.410 340903 \$12.99 **BLDNG RELATIONSHPS** MATERIALS LLC MATCH-UPS 1052 LAKESHORE LEARNING 340903 08/31/2022 362703081022 10.22.1250.4300.2.410 \$39.99 FILL A BUCKET STRYTELLING MATERIALS LLC ΚT 08/31/2022 1052 LAKESHORE LEARNING 340903 363194080922 10.50.1125.3705.1.410 \$494.85 OUOTE #78982 - 5.5 x 4 MATERIALS LLC LABELING POCKETS 340903 08/31/2022 LAKESHORE LEARNING 400481082022 10.50.1125.3705.1.410 \$17.59 SQUEEZE, SCOOP & COUNT MATERIALS LLC **ICE CREAM SHOP** 340903 08/31/2022 1052 LAKESHORE LEARNING 400481082022 10.50.1125.3705.1.410 \$89.99 **GIANT SIGHT & SOUND** MATERIALS LLC 340903 08/31/2022 LAKESHORE LEARNING 400481082022 10.50.1125.3705.1.410 \$39.99 PLAY & LEARN SENSORY MATERIALS LLC **TUBES** 340903 08/31/2022 LAKESHORE LEARNING 400481082022 10.50.1125.3705.1.410 \$32.99 **FINE MOTOR FOREST** MATERIALS LLC 08/31/2022 1052 LAKESHORE LEARNING \$71.92 340903 400481082022 10.50.1125.3705.1.410 EXTRA IUMBO PEGBOARD MATERIALS LLC

| Check                     | 22 - 08/31/2022 Sort By:                                       | •                                    |                          | COUNT 2    | CONSOLIDATED ACCO |                                | Listing   | nt Detail  | Disburseme       |
|---------------------------|--|--------------------------------------|--------------------------|------------|-------------------|--------------------------------|-----------|------------|------------------|
| •                         | - 1053 Dollar Limit:<br>Checks                                 | ther Range: 1029  Exclude Manual Che | Vouc clude Voided Checks |            | ee Vendor Names   | Bank Account:                  |           | 2-2023     | Fiscal Year: 202 |
| Amount                    | escription   |                                      | Account                  | <b>₩</b> □ | Invoice           | ee                             | Voucher P | Date       | Check Number     |
| \$21.9                    | MPLE SHAPES PUZZLE<br>OARD                                     | SIMF                                 | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC | 1052 L    | 08/31/2022 | 340903           |
| \$59.9                    | AGNETIC PICTURE<br>OCKETS-SET OF 20                            |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>ΓERIALS LLC |           | 08/31/2022 | 340903           |
| \$35.9                    | AGNETIC POCKERS-SET OF   | MAC                                  | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>ΓERIALS LLC |           | 08/31/2022 | 340903           |
| \$39.9                    | XTRA EASY-GRIP JUMBO<br>EGS- SET OF 100                        |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$39.9                    | Y FIRST PEGBOARD SET   | MY F                                 | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>ΓERIALS LLC |           | 08/31/2022 | 340903           |
| \$27.9                    | WEEZER TONGS COLOR<br>ORTING KIT                               |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$16.9                    | AINT & COLLAGE<br>RAYS-SET OF 4                                |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$49.9                    | ASY-CLEAN CRAFT<br>RAYS-SET OF 4                               |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$29.9                    | AKESHORE WRIST<br>IBBONS-SET OF 12                             |                                      | 10.50.1125.3705.1.410    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$599.0                   | HOPPING CART 8.9.22<br>IST LIKE HOME STORAGE                   |                                      | 10.50.1125.3705.1.750    | 22         | 40048108202       | ESHORE LEARNING<br>FERIALS LLC |           | 08/31/2022 | 340903           |
| \$195,224.0<br>\$65,732.4 | Check Total:<br>OOFING IMPROVEMENTS –<br>OUTH SHORES – JWATSON | Roo                                  | 90.60.2530.0417.0.323    | 4          | INC PAY REQ. #4   | ESIDE ROOFING CO               | 1052 L    | 08/31/2022 | 340904           |
| \$78,022.6                | OOFING IMPROVEMENTS –<br>ERSHING – JWATSON                     |                                      | 90.50.2530.0417.0.323    | 4.         | INC PAY REQ. #4.  | ESIDE ROOFING CO               | 1052 L    | 08/31/2022 | 340904           |
| \$143,755.0<br>\$228.0    | Check Total:<br>ENEW 1 CLASSROOM, 1<br>EAR RAZ-PILUS.COM -     |                                      | 10.81.1200.0255.0.327    |            | 5722568           | RNING A - Z                    | 1052 L    | 08/31/2022 | 340905           |
| \$114.0                   | EW 1 CLASSROOM, 1 YEAR<br>CIENCEA-Z.COM DIGITAL                |                                      | 10.81.1200.0255.0.327    |            | 5722568           | RNING A - Z                    | 1052 L    | 08/31/2022 | 340905           |
| \$342.0                   | Check Total:   |                                      |                          |            |                   |                                |           |            |                  |

| Check         | 2 Sort By:    | 08/01/2022 - 08/31/2022          | e Range:    | 2 Da                  | CONSOLIDATED ACCO | Bank Name:       | Listing | nt Detail  | Disburseme       |
|---------------|---------------|----------------------------------|-------------|-----------------------|-------------------|------------------|---------|------------|------------------|
|               | Dollar Limit  |                                  | ucher Range | Vo                    | 2892733           | Bank Account     | J       |            | Fiscal Year: 202 |
| Check Batches | ☐ Include Non | de Manual Checks                 | Exclud      | Exclude Voided Checks | ee Vendor Names   | Print Emplo      |         | 2 2020     | 1100di 10di. 202 |
| Amount        |               | Description                      |             | Account               | Invoice           | Payee            |         | Date       | Check Number     |
| \$109.9       |               | QUO-63430-B4<br>LEGO EDUCATIO    | 0           | 10.77.1100.0000.0.4   | 1190516336        | LEGO EDUCATION   | 1052    | 08/31/2022 | 340906           |
| \$359.9       | ON SPIKE      | LEGO EDUCATIO<br>PRIME SETE      | 0           | 10.77.1100.0000.0.4   | 1190516336        | LEGO EDUCATION   | 1052    | 08/31/2022 | 340906           |
| \$469.90      | Check Total:  | _                                |             |                       |                   |                  |         |            |                  |
| \$720.0       |               | LESSONPIX GROU<br>LICENSE THRU 8 | 27          | 12.00.1202.0855.0.32  | 6878              | LESSONPIX, INC   | 1052    | 08/31/2022 | 340907           |
| (\$97.20      | OUNT          | LESS 15% DISCO                   | 27          | 12.00.1202.0855.0.32  | 6878              | LESSONPIX, INC   | 1052    | 08/31/2022 | 340907           |
| (\$226.80     | OUNT          | LESS 15% DISCO                   | 27          | 12.00.1216.0855.0.32  | 6878              | LESSONPIX, INC   | 1052    | 08/31/2022 | 340907           |
| \$1,440.0     |               | LESSONPIX GROU<br>LICENSE THRU 8 | 27          | 12.00.1216.0855.0.32  | 6878              | LESSONPIX, INC   | 1052    | 08/31/2022 | 340907           |
| \$1,836.00    | Check Total:  | _                                |             |                       |                   |                  |         |            |                  |
| \$2,686.0     | _             | INTERNAL BLANI<br>DISTRICT EMPLO | 9           | 10.00.2640.0000.0.3   | 1761585           | LIFEWORKS US INC | 1052    | 08/31/2022 | 340908           |
| \$2,686.03    | Check Total:  | _                                |             |                       |                   |                  |         |            |                  |
| (\$69.76      | NAPPLIED      | CREDIT FOR UNA                   | )1          | 10.00.1950.0000.0.00  | 0337467           | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$138.4       |               | BLANKET ORDER<br>CARPENTRY SUP   | 0           | 20.93.2540.0607.0.4   | 10664             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$4.7         |               | BLANKET ORDER<br>GENERAL MAINT   | 0           | 20.93.2540.0613.0.4   | 10664.            | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$52.2        |               | BLANKET ORDER<br>GENERAL MAINT   | 0           | 20.93.2540.0613.0.4   | 10666             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$177.9       |               | INVOICE# 11024<br>CARPENTRY SUP  | 0           | 20.93.2540.0607.0.4   | 11024             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$39.8        |               | INVOICE# 11024<br>MAINTENANCE T  | 0           | 20.93.2540.0613.0.4   | 11024             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$85.3        |               | BLANKET ORDER<br>CARPENTRY SUP   | 0           | 20.93.2540.0607.0.4   | 11081             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |
| \$114.0       |               | BLANKET ORDER<br>CARPENTRY SUP   | 0           | 20.93.2540.0607.0.4   | 11659             | LOWES OF DECATUR | 1052    | 08/31/2022 | 340909           |

| Check                   | 08/01/2022 - 08/31/2022 Sort By:                       | Date R                | ONSOLIDATED ACCOUNT 2 |                                  | Listing | nt Detail  | Disburseme       |
|-------------------------|--|-----------------------|-----------------------|----------------------------------|---------|------------|------------------|
|                         | nge: 1029 - 1053 Dollar Limit                          |                       |                       | Bank Account:                    |         | 2-2023     | Fiscal Year: 202 |
|                         | clude Manual Checks Include Non                        | •                     | _                     | ✓ Print Employ                   |         |            |                  |
| Amount                  | Description  | Account               | Invoice               | Payee                            |         | Date       | Check Number     |
| \$16.59                 | INVOICE# 11818 -<br>CARPENTRY SUPPLIES -               | 20.93.2540.0607.0.410 | 11818                 | LOWES OF DECATUR                 | 1052    | 08/31/2022 | 340909           |
| \$83.58                 | INVOICE# 11818 – GENERAL<br>MAINTENANCE TOOL           | 20.93.2540.0613.0.410 | 11818                 | LOWES OF DECATUR                 | 1052    | 08/31/2022 | 340909           |
| \$2.36                  | BLANKET ORDER FOR CARPENTRY SUPPLIES                   | 20.93.2540.0607.0.410 | 17158                 | LOWES OF DECATUR                 | 1052    | 08/31/2022 | 340909           |
| (\$2.35)                | BLANKET ORDER FOR CARPENTRY SUPPLIES                   | 20.93.2540.0607.0.410 | 917156                | LOWES OF DECATUR                 | 1052    | 08/31/2022 | 340909           |
| \$642.88<br>\$58,000.00 | Check Total: ASBESTOS ABATEMENT - MUFFLEY - REMOVAL OF | 90.42.2530.0429.0.324 | 40867                 | M & O COMPANIES                  | 1052    | 08/31/2022 | 340910           |
| \$58,000.00<br>\$5.00   | Check Total:  DESIGN/SET UP FEE -  AMERICAN DREAMER    | 20.18.2540.0612.0.323 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$49.59                 | 18" X 24" SIGN BLANKS –<br>AMERICAN DREAMER STEM       | 20.18.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$20.52                 | SQ FT BLACK EC FILM –<br>AMERICAN DREAMER              | 20.18.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$38.16                 | SQ FT WHITE DIAMOND<br>GRADE – AMERICAN                | 20.18.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$5.00                  | DESIGN/SET UP FEE –<br>PARSONS                         | 20.49.2540.0612.0.323 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$38.16                 | SQ FT WHITE DIAMOND<br>GRADE – PARSONS                 | 20.49.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$20.52                 | SQ FT BLACK EC FILM –<br>PARSONS                       | 20.49.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$49.59                 | INVOICE# 22-2 - 18" X 24"<br>SIGN BLANKS - PARSONS     | 20.49.2540.0612.0.410 | Y 22-2                | MACON COUNTY HIGHW<br>DEPARTMENT | 1052    | 08/31/2022 | 340911           |
| \$226.54                | Check Total:   |                       |                       |                                  |         |            |                  |

| Disburseme        | nt Detail  | Listing | Bank Name:           | CONSOLIDATED ACCO | DUNT 2      | I                   | Date Range:   | 08/01/2022 - 08/31/20                    | 22 Sort By  | : CI      | heck     |
|-------------------|------------|---------|----------------------|-------------------|-------------|---------------------|---------------|--|-------------|-----------|----------|
| Fiscal Year: 202  | 2-2023     |         | Bank Account         |                   |             |                     | Voucher Range |  |             | imit: \$0 |          |
|                   |            |         |                      | oyee Vendor Names | <b>✓</b> Ex | clude Voided Checks | ☐ Exclu       | de Manual Checks                         | ☐ Include N | Ion Chec  |          |
| Check Number      | Date       | Voucher | Payee                | Invoice           |             | Account             |               | Description                              |             |           | Amount   |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.12.1100.0255.0   | .327          | FULL ACCESS SUBSCRIPTION                 |             |           | \$79.98  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.12.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.13.1100.0255.0   | .327          | FULL ACCESS SUBSCRIPTION                 | _           |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.13.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.18.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.18.1100.0255.0   | .327          | FULL ACCESS SUBSCRIPTION                 |             |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.22.1100.0255.0   | .327          | FULL ACCESS T<br>SUBSCRIPTION            |             |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.22.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.33.1900.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$27.98  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.33.1900.0255.0   | .327          | FULL ACCESS <sup>1</sup><br>SUBSCRIPTION |             |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM6866        | 319         | 10.42.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.42.1100.0255.0   | .327          | FULL ACCESS SUBSCRIPTION                 |             |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.49.1100.0255.0   | .327          | FULL ACCESS SUBSCRIPTION                 | _           |           | \$39.99  |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.49.1100.0255.0   | .327          | PERFORMER SI<br>FOR SMART M              |             |           | \$503.64 |
| 340912            | 08/31/2022 | 1052    | MAKEMUSIC, INC.      | INV-MM68663       | 319         | 10.60.1100.0255.0   | .327          | FULL ACCESS T<br>SUBSCRIPTION            |             |           | \$39.99  |
| Printed: 08/30/20 | 22 1:22:50 | 6 PM    | Report: rptAPInvoice | CheckDetail       |             | 2021.4.26           |               |  |             | Page:     | 102      |

| Check         | 8/31/2022 Sort By:                  | ange: 08/01/2022 - 08/31/2  | Date F                | ACCOUNT 2 | CONSOLIDATED AC    |                              | Listing | nt Detail  | Disburseme       |
|---------------|-------------------------------------|-----------------------------|-----------------------|-----------|--------------------|------------------------------|---------|------------|------------------|
|               |                                     | er Range: 1029 - 1053       |                       |           |                    | Bank Accoun                  |         | 2-2023     | Fiscal Year: 202 |
| Check Batches | <del>-</del>                        | Exclude Manual Checks       |                       | s 🔽 Ex    | loyee Vendor Names |                              |         |            |                  |
| Amount        | tion                                | Description                 | Account               |           | Invoice            | ,                            |         | Date       | Check Number     |
| \$503.64      | RMER SUBSCRIPTION<br>MART MUSIC WEB |                             | 10.60.1100.0255.0.327 | 5866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$503.64      | RMER SUBSCRIPTION<br>MART MUSIC WEB |                             | 10.72.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$39.99       | CCESS TEACHER<br>RIPTION FOR SMART  |                             | 10.72.1100.0255.0.327 | 8866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$503.64      | RMER SUBSCRIPTION MART MUSIC WEB    |                             | 10.75.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$39.99       | CCESS TEACHER<br>RIPTION FOR SMART  |                             | 10.75.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$503.64      | RMER SUBSCRIPTION MART MUSIC WEB    |                             | 10.77.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$39.99       | CCESS TEACHER<br>RIPTION FOR SMART  |                             | 10.77.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$39.99       | CCESS TEACHER<br>RIPTION FOR SMART  |                             | 10.81.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$503.64      | RMER SUBSCRIPTION MART MUSIC WEB    |                             | 10.81.1100.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$27.98       | RMER SUBSCRIPTION MART MUSIC WEB    |                             | 10.94.1200.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$39.99       | CCESS TEACHER<br>RIPTION FOR SMART  |                             | 10.94.1200.0255.0.327 | 6866319   | INV-MM68           | MAKEMUSIC, INC.              | 1052    | 08/31/2022 | 340912           |
| \$6,155.86    | Check Total:                        |                             |                       |           |                    |                              |         |            |                  |
| \$10,700.00   | SAL DATED: 5/26/22<br>D SURVEYING   | PROPOSAL D<br>– LAND SUR\   | 60.10.2530.0773.0.319 |           | IG 32664           | MARTIN ENGINEERIN<br>COMPANY | 1052    | 08/31/2022 | 340913           |
| \$10,700.00   | Check Total:                        |                             |                       |           |                    |                              |         |            |                  |
| \$183.84      | DICE LEVEL 3<br>ER SUITE            | ASI SE DICE L<br>TEACHER SU | 10.85.1100.0255.0.327 | 45001     | ATION 123318145    | MCGRAW-HILL EDUC             | 1052    | 08/31/2022 | 340914           |
| \$1,893.18    | DICE LEVEL 1<br>NT LEARNING CENTER  |                             | 10.85.1100.0255.0.327 | 24001     | ATION 123326524    | MCGRAW-HILL EDUC             | 1052    | 08/31/2022 | 340914           |

2021.4.26

| Check    | 2022 Sort By:<br>Dollar Limit   | 08/01/2022 - 08/31/202<br>e: 1029 - 1053 | e Range:<br>ucher Range |                      | DLIDATED ACCOUN | ccount: 28927  |            | Listing | nt Detail  | Disburseme      |
|----------|---------------------------------|--|-------------------------|----------------------|-----------------|----------------|------------|---------|------------|-----------------|
|          | Include Non (                   | de Manual Checks                         | _                       | xclude Voided Checks |                 | it Employee Ve |            |         | 2-2023     | iscal Year: 202 |
| Amour    | _                               | Description                              |                         | Account              | Invoice         |                | Payee      | Voucher | Date       | Check Number    |
| \$0.     |                                 | ASI SE DICE LE<br>TEACHER SUIT           | 27                      | 10.85.1100.0255.0.3  | 123326524001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$631.   | LEVEL 2<br>ARNING CENTER        | ASI SE DICE LE<br>STUDENT LEAR           | 27                      | 10.85.1100.0255.0.3  | 123326524001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     |                                 | ASI SE DICE LE<br>TEACHER SUIT           | 27                      | 10.85.1100.0255.0.3  | 123326524001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$126.   | LEVEL 3<br>ARNING CENTER        | ASI SE DICE LE<br>STUDENT LEAR           | 27                      | 10.85.1100.0255.0.3  | 123326524001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     | TES HISTORY<br>APHY TEACHER     | UNITED STATE<br>AND GEOGRAP              | 27                      | 10.85.1100.0255.0.3  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     |                                 | WORLD HISTOI<br>GEOGRAPHY T              | 27                      | 10.85.1100.0255.0.3  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$3,055. | ORY AND STUDENT SUITE           | WORLD HISTOI<br>GEOGRAPHY S              | 20                      | 10.85.1100.0255.0.4  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     |                                 | WORLD HISTOI<br>GEOGRAPHY C              | 20                      | 10.85.1100.0255.0.4  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$1,222. | TES HISTORY<br>APHY SE SUITE    | UNITED STATE<br>AND GEOGRAP              | 20                      | 10.85.1100.0255.0.4  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     | TES HISTORY<br>DITION (SPED CC) | UNITED STATE<br>TEACHER EDIT             | 20                      | 10.85.1200.0255.0.4  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     |                                 | WORLD HISTOI<br>EDITION (SPED            | 20                      | 10.85.1200.0255.0.4  | 12332677001     | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$183.   | _                               | EXPRESSIVE WE<br>STUDENT WOR             | 0                       | 10.81.1200.0255.0.4  | 123456534001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$0.     |                                 | EXPRESSIVE WE<br>STUDENT WOR             | 0                       | 10.81.1200.0255.0.4  | 123456534001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$387.   |                                 | EXPRESSIVE WE<br>TEACHER MAT             | 0                       | 10.81.1200.0255.0.4  | 123456534001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |
| \$105.   |                                 | EXPRESSIVE WE<br>STUDENT WOR             | 0                       | 10.81.1200.0255.0.4  | 123456534001    | EDUCATION      | MCGRAW-HIL | 1052    | 08/31/2022 | 340914          |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340914 08/31/2022 1052 MCGRAW-HILL EDUCATION 123456534001 10.81.1200.0255.0.410 \$0.00 EXPRESSIVE WRITING 1 -STUDENT WORKBOOK -340914 08/31/2022 1052 MCGRAW-HILL EDUCATION 123456534001 10.81.1200.0255.0.410 \$387.60 EXPRESSIVE WRITING-**TEACHER MATERIALS 2** 08/31/2022 MCGRAW-HILL EDUCATION 340914 123456534001 10.81.1200.0255.0.410 \$191.97 **ESSENTIALS FOR WRITING -**TEACHER MATERIALS KIT 340914 08/31/2022 1052 MCGRAW-HILL EDUCATION 123456534001 10.81.1200.0255.0.410 \$197.04 **ESSENTIALS FOR WRITING -**STUDENT TEXTBOOK Check Total: \$8,564.75 340915 08/31/2022 1052 MENARDS 13957 20.93.2540.0613.0.410 \$41.99 **BLANKET ORDER FOR GENERAL MAINTENANCE** 340915 08/31/2022 1052 MENARDS 14190 20.93.2540.0611.0.410 \$46.98 INVOICE# 14190 -**EXTERMINATE SUPPLY -**340915 08/31/2022 1052 MENARDS 14989 20.01.2540.0610.0.410 \$29.99 INVOICE# 14989 -CUSTODIAL TOOL SUPPLY -340915 08/31/2022 1052 MENARDS 14989 20.49.2540.0610.0.410 \$116.98 INVOICE# 14989 -CUSTODIAL TOOL SUPPLY -340915 08/31/2022 MENARDS 15051 20.60.2540.0607.0.410 \$226.76 INVOICE# 15051 -CARPENTRY SUPPLY -340915 08/31/2022 **MENARDS** 15058. 20.93.2540.0607.0.410 (\$195.35)**BLANKET ORDER FOR CARPENTRY SUPPLIES** 340915 08/31/2022 1052 MENARDS 15058.. 20.33.2540.0614.0.410 \$195.35 INVOICE# 15058 - ROOF REPAIR - DRAIN BLADDER. 340915 08/31/2022 1052 MENARDS 15152 20.60.2540.0607.0.410 \$304.86 INVOICE# 15152 -CARPENTRY SUPPLY - DECK 340915 08/31/2022 1052 MENARDS 15152 20.93.2540.0613.0.410 \$30.97 INVOICE# 15152 - GENERAL MAINTENANCE TOOL 340915 08/31/2022 1052 MENARDS 15174 20.93.2540.0607.0.410 \$229.90 INVOICE# 15174 -CARPENTRY SUPPLY -

| isburseme      | nt Detail  | Listing | Bank Name | : CONSOLIDATED ACC   |                       | Range: 08/01/2022 - 08/31/2022 Sort By: cher Range: 1029 - 1053 Dollar Li | Check<br>mit: \$0.00 |
|----------------|------------|---------|-----------|----------------------|-----------------------|---|----------------------|
| scal Year: 202 | 2-2023     |         |           | nployee Vendor Names | Exclude Voided Checks |   | on Check Batche      |
| heck Number    | Date       | Voucher | Payee     | Invoice              | Account               | Description   | Amount               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15174                | 20.93.2540.0613.0.410 | INVOICE# 15174 – GENERAL<br>MAINTENANCE TOOL                              | \$3.9                |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15336                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$58.3               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15345                | 20.50.2540.0607.0.410 | INVOICE# 15345 –<br>CARPENTRY SUPPLY –                                    | \$335.6              |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15348                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$11.2               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15354                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$28.8               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15355                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$40.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15355.               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                                  | \$11.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15377                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$79.5               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15391                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$9.9                |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15400                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$5.1                |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15405                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$14.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15410                | 20.93.2540.0610.0.410 | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES                                   | \$97.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15426                | 20.93.2540.0610.0.410 | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES                                   | \$31.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15467                | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                                  | \$47.9               |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 15468                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                      | \$86.3               |

| Disburseme         | nt Detail  | Listing | Bank Name:        | CONSOLIDATED ACC    | OUNT 2 Date R         | ange: 08/01/2022 - 08/31/2022 S         | Sort By: Check            |
|--------------------|------------|---------|-------------------|---------------------|-----------------------|---|---------------------------|
| Fiscal Year: 202   |            | 3       | Bank Accou        | nt: 2892733         | Vouche                | er Range: 1029 - 1053 E                 | Oollar Limit: \$0.00      |
| Tiscai Teat. 202   | 2-2023     |         | Print Em          | ployee Vendor Names | Exclude Voided Checks | Exclude Manual Checks Ind               | clude Non Check Batches   |
| Check Number       | Date       | Voucher | Payee             | Invoice             | Account               | Description                             | Amount                    |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15468.              | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENAN  | \$52.62<br>CE             |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15471               | 20.60.2540.0607.0.410 | INVOICE# 15471 –<br>CARPENTRY SUPPLY –  | \$273.43                  |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15471               | 20.93.2540.0613.0.410 | INVOICE# 15471 – GE<br>MAINTENANCE TOOL | NERAL \$80.18             |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15473               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$36.36                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15476               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$82.77                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15490               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$19.98                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15546               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENAN  | \$9.97<br>CE              |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15547               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$8.94                    |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15548               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$56.40                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15548.              | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENAN  | \$39.3 <sup>2</sup><br>CE |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15549               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$84.99                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15549.              | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENAN  | \$37.99<br>CE             |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15553               | 20.93.2540.0610.0.410 | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES | \$52.69                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15555               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$84.99                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 15566               | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES | \$39.90                   |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvo | ceCheckDetail       | 2021.4.26             |   | Page: 107                 |

| Check  |                                 |                             | Date Range:<br>Voucher Rang | ACCOUNT 2  | ame: CONSOLIDATED ACC<br>ccount: 2892733 | Bank I  | Listing | nt Detail  | Disburseme      |
|--------|---------------------------------|-----------------------------|-----------------------------|------------|--|---------|---------|------------|-----------------|
|        | Include Non (                   | xclude Manual Checks        | _                           | s 🔽 Fx     | t Employee Vendor Names                  |         |         | 2-2023     | iscal Year: 202 |
| Amour  | <del>_</del>                    | Description                 | Account                     | <u>  ت</u> | Invoice                                  | Payee   | Voucher | Date       | Check Number    |
| \$5.   |                                 | BLANKET ORD<br>CUSTODIAL SI | 20.93.2540.0610.0.410       |            | 15573                                    | MENARDS |         | 08/31/2022 | 340915          |
| \$112. | # 15589 – GENERAL<br>IANCE TOOL | INVOICE# 155<br>MAINTENANC  | 20.93.2540.0613.0.410       |            | 15589                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$15.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15594                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$94.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15621                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$21.  | ORDER FOR<br>MAINTENANCE        | BLANKET ORD<br>GENERAL MAI  | 20.93.2540.0613.0.410       |            | 15622                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$90.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15627                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$54.  | ORDER FOR<br>MAINTENANCE        | BLANKET ORD<br>GENERAL MAI  | 20.93.2540.0613.0.410       |            | 15628                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$19.  | # 15630 – SUPPORT<br>300' ROLL  | INVOICE# 156<br>WEBBING 300 | 20.13.2540.0604.0.410       |            | 15630                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$38.  | D DUCT CAP                      | 6" ROUND DU                 | 20.13.2540.0604.0.410       |            | 15630                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$206  | VER INSULDUCT-R                 | 6X25 SILVER I               | 20.13.2540.0604.0.410       |            | 15630                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$29.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15654                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$139. |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15684                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$96.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15697                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$24.  | ORDER FOR<br>MAINTENANCE        | BLANKET ORD<br>GENERAL MAI  | 20.93.2540.0613.0.410       |            | 15780                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$23.  | ORDER FOR<br>MAINTENANCE        | BLANKET ORD<br>GENERAL MAI  | 20.93.2540.0613.0.410       |            | 15783                                    | MENARDS | 1052    | 08/31/2022 | 340915          |
| \$13.  |                                 | BLANKET ORD<br>CARPENTRY S  | 20.93.2540.0607.0.410       |            | 15823                                    | MENARDS | 1052    | 08/31/2022 | 340915          |

| Disburseme      | nt Detail  | Listing | Bank Name | cONSOLIDATED ACC     |                       | Range: 08/01/2022 - 08/31/2022 Sort By: Check   |
|-----------------|------------|---------|-----------|----------------------|-----------------------|---|
| iscal Year: 202 | 22-2023    |         |           | nployee Vendor Names | Exclude Voided Checks | cher Range: 1029 - 1053 Dollar Limit: \$0.00  Exclude Manual Checks Include Non Check Batch |
| heck Number     | Date       | Voucher | Payee     | Invoice              | Account               | Description Amou  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15823.               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$32<br>GENERAL MAINTENANCE   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15933                | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$54 GENERAL MAINTENANCE  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15944                | 20.77.2540.0607.0.410 | INVOICE# 15944 - \$163<br>CARPENTRY SUPPLY - WALL   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15951                | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$71 GENERAL MAINTENANCE  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15952                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$55 CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 15998                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$6 CARPENTRY SUPPLIES  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16025                | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$41 GENERAL MAINTENANCE  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16026                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$6 CARPENTRY SUPPLIES  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16057                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$15 CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16057.               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$66 GENERAL MAINTENANCE  |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16061                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$91 CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16063                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$41 CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16077                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$45 CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16087                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$8  CARPENTRY SUPPLIES   |
| 340915          | 08/31/2022 | 1052    | MENARDS   | 16087.               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$16 GENERAL MAINTENANCE  |

| Disburseme      | nt Detail  | Listing |         |                                      |                       | Range: 08/01/2022 - 08/31/2022 Sort By:                               | Check    |
|-----------------|------------|---------|---------|--------------------------------------|-----------------------|---|----------|
| iscal Year: 202 | 2-2023     |         |         | unt: 2892733<br>nployee Vendor Names |                       | her Range: 1029 - 1053 Dollar Limi  Exclude Manual Checks Include Non | •        |
| Check Number    | Date       | Voucher | Payee   | Invoice                              | Account               | Description Description   | Amount   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16116                                | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                              | \$49.4   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16129                                | 20.82.2540.0603.0.410 | INVOICE# 16129 – HVAC<br>SUPPLY – 6.5K BTU AIR                        | \$399.9  |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16131                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                               | \$25.9   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16139                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$64.4   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16141                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$86.8   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16141.                               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                              | \$21.4   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16142                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$54.9   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16236                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$7.98   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16242                                | 20.93.2540.0610.0.410 | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES                               | \$11.18  |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16266                                | 20.93.2540.0610.0.410 | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES                               | \$75.90  |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16279                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$151.92 |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16317                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR CARPENTRY SUPPLIES                                  | \$69.9   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16319                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                               | \$78.6   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16319.                               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                              | \$9.99   |
| 340915          | 08/31/2022 | 1052    | MENARDS | 16320                                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                               | \$16.98  |

| Check  | 8/01/2022 - 08/31/2022 Sort By:<br>029 - 1053 Dollar Lim | Date Range:<br>Voucher Range | <ul> <li>CONSOLIDATED ACCOUNT</li> <li>2892733</li> </ul> | Bank Name | Listing | nt Detail  | Disburseme        |
|--------|--|------------------------------|---|-----------|---------|------------|-------------------|
|        | 029 - 1053 Dollar Lim<br>Manual Checks 🔲 Include Nor     |                              |   |           |         | 2-2023     | Fiscal Year: 2022 |
| Amoun  | Description  | Account                      | Invoice   | Payee     | Voucher | Date       | Check Number      |
| \$69.  | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                  | 20.93.2540.0607.0.410        | 16324   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$3.   | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16326   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$7.   | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16348   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$16.  | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16353   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$16.0 | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16363   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$81.  | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16376   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$8.   | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                 | 20.93.2540.0613.0.410        | 16376.  | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$15.  | BLANKET ORDER FOR CARPENTRY SUPPLIES                     | 20.93.2540.0607.0.410        | 16393   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$14.9 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                 | 20.93.2540.0613.0.410        | 16393.  | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$9.4  | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                  | 20.93.2540.0607.0.410        | 16411   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$39.  | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                  | 20.93.2540.0607.0.410        | 16415   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$31.9 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                 | 20.93.2540.0613.0.410        | 16417   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$98.9 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                  | 20.93.2540.0607.0.410        | 16436   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$28.9 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                  | 20.93.2540.0607.0.410        | 16437   | MENARDS   | 1052    | 08/31/2022 | 340915            |
| \$37.4 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE                 | 20.93.2540.0613.0.410        | 16437.  | MENARDS   | 1052    | 08/31/2022 | 340915            |

| Disburseme         |            | Listing |                   | CONSOLIDATED ACCO   |                         | e Range: 08/01/2022 - 08/31/2022 Sort Bucher Range: 1029 - 1053 Dollar | y: Check<br>Limit: \$0.00 |
|--------------------|------------|---------|-------------------|---------------------|-------------------------|--|---------------------------|
| Fiscal Year: 202   | 2-2023     |         |                   | ployee Vendor Names | ✓ Exclude Voided Checks | _  | Non Check Batches         |
| Check Number       | Date       | Voucher | Payee             | Invoice             | Account                 | Description  | Amount                    |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16473               | 10.00.0000.0000.0.971   | 1 *QUOTE# 111–1752*<br>ENERGIZER MAX "AA"                              | \$2,956.00                |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16473               | 10.00.0000.0000.0.971   | 1 ENERGIZER MAX "D"<br>ALKALINE BATTERY PLEASE                         | \$455.3                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16473               | 10.00.0000.0000.0.971   | 1 \$–0.01 Pro–rated<br>Adjustment Applied –                            | \$0.0                     |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16473               | 10.00.0000.0000.0.971   | 1 \$-0.01 Pro-rated<br>Adjustment Applied -                            | (\$0.01                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16484               | 20.93.2540.0610.0.410   | 0 BLANKET ORDER FOR CUSTODIAL SUPPLIES                                 | \$14.07                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16504               | 20.93.2540.0613.0.410   | 0 BLANKET ORDER FOR<br>GENERAL MAINTENANCE                             | \$113.74                  |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16525               | 20.93.2540.0607.0.410   | 0 BLANKET ORDER FOR CARPENTRY SUPPLIES                                 | \$22.70                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16532               | 20.93.2540.0607.0.410   | 0 BLANKET ORDER FOR CARPENTRY SUPPLIES                                 | \$11.1                    |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16532.              | 20.93.2540.0613.0.410   | 0 BLANKET ORDER FOR<br>GENERAL MAINTENANCE                             | \$38.4                    |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16549               | 20.93.2540.0613.0.410   | 0 BLANKET ORDER FOR<br>GENERAL MAINTENANCE                             | \$102.27                  |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16550               | 20.93.2540.0613.0.410   | 0 BLANKET ORDER FOR<br>GENERAL MAINTENANCE                             | \$81.73                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16552               | 20.93.2540.0607.0.410   | 0 BLANKET ORDER FOR CARPENTRY SUPPLIES                                 | \$10.89                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16571               | 20.93.2540.0607.0.410   | 0 BLANKET ORDER FOR CARPENTRY SUPPLIES                                 | \$23.98                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16571.              | 20.93.2540.0613.0.410   | 0 BLANKET ORDER FOR<br>GENERAL MAINTENANCE                             | \$33.94                   |
| 340915             | 08/31/2022 | 1052    | MENARDS           | 16572               | 20.93.2540.0610.0.410   | 0 BLANKET ORDER FOR CUSTODIAL SUPPLIES                                 | \$83.9                    |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvo | iceCheckDetail      | 2021.4.26               |  | Page: 112                 |

| isburseme      | nt Detail  | Listing | Bank Name | cONSOLIDATED ACC     |                       | Range: 08/01/2022 - 08/31/2022 Sort By: Check   |
|----------------|------------|---------|-----------|----------------------|-----------------------|---|
| scal Year: 202 | 22-2023    |         |           | nployee Vendor Names | Exclude Voided Checks | cher Range: 1029 - 1053 Dollar Limit: \$0.00  Exclude Manual Checks Include Non Check Batcl |
| heck Number    | Date       | Voucher | Payee     | Invoice              | Account               | Description Amou  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16712                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$64<br>CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16723                | 20.93.2540.0613.0.410 | INVOICE# 16723 – GENERAL \$22<br>MAINTENANCE TOOL   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16777                | 20.21.2540.0607.0.410 | O INVOICE# 16777 – \$159<br>CARPENTRY SUPPLIES – RED  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16777                | 20.93.2540.0613.0.410 | O INVOICE# 16777 – GENERAL \$65<br>MAINTENANCE TOOL   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16788                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$130<br>CARPENTRY SUPPLIES   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16789                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$12° CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16798                | 20.93.2540.0610.0.410 | BLANKET ORDER FOR \$14 CUSTODIAL SUPPLIES   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16810                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$12° CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16811                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$  CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16811.               | 20.93.2540.0613.0.410 | BLANKET ORDER FOR \$39 GENERAL MAINTENANCE  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16823                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$38<br>CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16826                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$29<br>CARPENTRY SUPPLIES  |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16832                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$65 CARPENTRY SUPPLIES   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16858                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$17 CARPENTRY SUPPLIES   |
| 340915         | 08/31/2022 | 1052    | MENARDS   | 16878                | 20.93.2540.0607.0.410 | BLANKET ORDER FOR \$55<br>CARPENTRY SUPPLIES  |

| Check                 | /2022 - 08/31/2022 Sort By:                            | Range: 08/01/2  | Date I                | DATED ACCOUNT 2 | Name: CONSOL       | Ban                    | Listing | nt Detail  | Disbursemen       |
|-----------------------|--|-----------------|-----------------------|-----------------|--------------------|------------------------|---------|------------|-------------------|
| : \$0.00              | - 1053 Dollar Limi                                     | her Range: 1029 | Voucl                 |                 | Account: 2892733   | Ban                    | 0       |            | Fiscal Year: 2022 |
| Check Batche          | ual Checks 🔲 Include Non                               | Exclude Manua   | clude Voided Checks   | r Names 🗹 Ex    | rint Employee Vend | <b>✓</b> F             |         | 2 2020     | 113001 1001. 2021 |
| Amount                | Description  |                 | Account               | nvoice          |                    | Payee                  | Voucher | Date       | Check Number      |
| \$31.9                | BLANKET ORDER FOR CARPENTRY SUPPLIES                   |                 | 20.93.2540.0607.0.410 | 16885           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$20.9                | BLANKET ORDER FOR CARPENTRY SUPPLIES                   |                 | 20.93.2540.0607.0.410 | 16890           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$48.4                | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 16925           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$83.4                | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 16948           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$23.3                | BLANKET ORDER FOR<br>GENERAL MAINTENANCE               |                 | 20.93.2540.0613.0.410 | 16950           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$78.2                | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 16971           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$4.9                 | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 17008           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$66.0                | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 17011           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$19.9                | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 17037           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$176.5               | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES                |                 | 20.93.2540.0607.0.410 | 17041           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$38.6                | BLANKET ORDER FOR CARPENTRY SUPPLIES                   |                 | 20.93.2540.0607.0.410 | 17042           |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$4.9                 | BLANKET ORDER FOR<br>GENERAL MAINTENANCE               |                 | 20.93.2540.0613.0.410 | 1631            |                    | MENARDS                | 1052    | 08/31/2022 | 340915            |
| \$11,875.2            | Check Total:   |                 |                       |                 |                    |                        |         |            |                   |
| \$748.0               | CONFIRMING ORDER-DO<br>NOT DUPLICATE – QUOTE           |                 | 20.93.2540.0607.0.410 | 126405          | ONSTRUCTION        | MIDWEST C<br>MATERIALS | 1052    | 08/31/2022 | 340916            |
| \$748.0<br>\$16,550.0 | Check Total: ASBESTOS ABATEMENT – PARSONS – REMOVAL OF |                 | 90.49.2530.0429.0.324 | 2021329         | ERVICE GROUP       | MIDWEST S              | 1052    | 08/31/2022 | 340917            |

| JNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort B                                |                            |
|---|----------------------------|
| <u></u>   | Limit: \$0.00              |
| Exclude Voided Checks   | Non Check Batche<br>Amount |
| 90.22.2530.0429.0.324 ASBESTOS ABATEMENT – FRANKLIN GROVE –                     | \$16,550.0                 |
| Check Total 10.00.2310.0000.0.318 PAYMENT FOR INVOICE #101883 - GENERAL LEGAL   | \$18,494.8                 |
| Check Total 20.93.2540.0651.0.464 BLANKET ORDER FOR 10% ETHANOL UNLEADED        | \$18,494.8<br>\$2,454.2    |
| 40.00.0000.0000.0.907 INTERNAL BLANKET ORDER FOR TRANSPORATION                  | \$4,580.1                  |
| 40.00.0000.0000.0.907 INTERNAL BLANKET ORDER FOR TRANSPORATION                  | \$4,297.5                  |
| Check Total  10.85.1100.0255.0.420  MYERS PSYCHOLOGY FOR  THE AP COURSE STUDENT | \$11,331.9<br>\$1,540.1    |
| 10.85.1100.0255.0.420 STRIVE FOR A 5:PREPARING FOR THE AP                       | \$387.6                    |
| Check Total   | \$1,927.8                  |
| 20.93.2540.0650.0.410 BEARING   | \$245.6                    |
| 20.93.2540.0650.0.410 ATOMIC BLADE KIT – 3<br>BLADE PACK                        | \$330.1                    |
| 20.93.2540.0650.0.410 BLADE SERVICE PACK, 21.7 5" (107–0214)                    | \$248.2                    |
| 20.93.2540.0650.0.410 COVER ASM   | \$413.0                    |
| Check Total   |                            |
| 10.81.1200.0255.0.410 L3 SKILLS – QUOTE   | \$298.0                    |
| Check Total 10.49.1250.4300.2.410 PRICING REQUEST # 2209278 MAGNETIC            | \$298.0<br>\$45.8          |
| 10.49.1250.4300.2.410 DICE 10 SIDED POLYH                                       | \$127.3                    |
| 10.49.1250.4300.2.410 CLOCK JUDY CLASS PACK                                     | \$122.2                    |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340923 08/31/2022 1052 NASCO 282594 10.49.1250.4300.2.410 \$237.20 CUBES WOODEN1" PACK 340923 08/31/2022 1052 NASCO 282594 10.49.1250.4300.2.410 \$129.93 **COUNTERS 2-COLORS** NASCO 340923 08/31/2022 1052 282594 10.49.1250.4300.2.410 \$8.46 SOLIDS GEO 1: 40 PC NASCO 340923 08/31/2022 1052 294493 10.82.1100.0255.0.410 \$58.00 **SCISSOR MULTIPURPOSE 8"** 2 PACK 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$47.52 ROLLING PIN, WOOD 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$36.80 KNIFE XACTO #1 W/SAFETY CAP 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$10.68 PAINT PAPER 9X12 PACK OF 100 NASCO 340923 08/31/2022 1052 294493 10.82.1100.0255.0.410 \$110.88 PAPER WATERCOLOR 9X12 90# PACK OF 100 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$114.80 PENCILS CRAYOLA WATERCOLOR CLASSPACK 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$68.80 **ERASER PRANG WEDGE BOX** OF 144 340923 08/31/2022 1052 NASCO 294493 \$22.80 10.82.1100.0255.0.410 **RULER ALUMINUM 18"** 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$24.00 **RULER SAFE-T FLEX** 12"/30CM 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$146.00 **PASTELS NASCO SET OF 48** - QUOTE 2210121 340923 08/31/2022 1052 NASCO 294493 10.82.1100.0255.0.410 \$91.52 MARKER SHARPIE ULTRA FINE POINT BLACK BOX OF 340923 08/31/2022 NASCO 294493 10.82.1100.0255.0.410 \$52.56 PAINT PREMIUM TEMPERA WHITE QUART SIZE 340923 08/31/2022 1052 NASCO 294514 10.85.1100.0255.0.410 \$21.90 **CLAY MODEL MAGIC WHITE** 2# BUCKET 340923 08/31/2022 1052 NASCO 294514 10.85.1100.0255.0.410 \$16.84 GLUE WASH PURP .24OZ PK **OF 30** 

| Detail Listing | Bank Name: CONSOLIDATED ACC                        |   | 08/01/2022 - 08/31/2022 Sort By: Check  |
|----------------|--|---|---|
| 2023           | Bank Account: 2892733  Print Employee Vendor Names | Voucher Rang  ✓ Exclude Voided Checks ☐ Exclu | e: 1029 - 1053 Dollar Limit: \$0.00  ude Manual Checks Include Non Check Batc |
| ate Voucher    | Payee Invoice                                      | Account                                       | Description Amo   |
| 8/31/2022 1052 | NASCO 294514                                       | 10.85.1100.0255.0.410                         | MARKER SHARPIE FINE PNT \$9<br>SET OF 96                                      |
| 8/31/2022 1052 | NASCO 294514                                       | 10.85.1100.0255.0.410                         | MARKER SHARPIE ULTRA \$7<br>FINE PNT BLACK PK OF 12                           |
| 8/31/2022 1052 | NASCO 294514                                       | 10.85.1100.0255.0.410                         | PAPER CHARCOAL BLACK \$14<br>19X25 SINGLE SHEET                               |
| 8/31/2022 1052 | NASCO 294514                                       | 10.85.1100.0255.0.410                         | RULER ALUMINUM 18" \$2  |
| 8/31/2022 1052 | NASCO 296803                                       | 10.85.1100.0255.0.410                         | CLAY AMACO 25M WHITE \$16<br>25 LB – QUOTE 2210127                            |
| 8/31/2022 1052 | NASCO 306432                                       | 10.12.1100.0255.0.410                         | ART SCRATCH KNIVES \$3<br>STRAIGHT EDGE PACK OF 12                            |
| 8/31/2022 1052 | NASCO 308288                                       | 10.60.1100.0255.0.410                         | PAPER DRAWING 80# WHITE \$13<br>12X18 REAM – QUOTE                            |
| 8/31/2022 1052 | NASCO 309116                                       | 10.49.1250.4300.2.410                         | CUBES WOODEN1" PACK \$5   |
| 8/31/2022 1052 | NASCO 309188                                       | 10.13.1100.0255.0.410                         | SCRATCH ART KNIVES \$3<br>STRAIGHT EDGE 12 PK -                               |
| 8/31/2022 1052 | NASCO 310090                                       | 10.82.1100.0255.0.410                         | PAPER TISSUE ASSORTED \$2<br>20X30  |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | PENCILS CRAYOLA \$5<br>WATERCOLOR CLASSPACK                                   |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | PENCILS CRAYOLA \$13<br>WATERCOLOR SET OF 24                                  |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | PAINT PREMIUM TEMPERA \$3<br>WHITE QUART SIZE                                 |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | PAINT PREMIUM TEMPERA \$3<br>BLACK QUART                                      |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | MARKER SHARPIE ULTRA \$11<br>BLACK 12 CT                                      |
| 8/31/2022 1052 | NASCO 310091                                       | 10.81.1100.0255.0.410                         | MARKER CRAYOLA CONE TIP \$7<br>CLASSIC PACK 256                               |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340923 08/31/2022 1052 NASCO 310091 10.81.1100.0255.0.410 \$41.52 **CLAY MODEL MAGIC WHITE** 2# BUCKFT 340923 08/31/2022 1052 NASCO 310094 10.94.1200.0255.0.410 \$103.80 CLAY MODEL MAGIC WHITE 2# BUCKET - QUOTE 08/31/2022 1052 NASCO 310094 \$40.32 340923 10.94.1200.0255.0.410 MARKER CRAYOLA FABRIC SET OF 10 340923 08/31/2022 1052 NASCO 310094 10.94.1200.0255.0.410 \$24.48 **SCISSOR SNIPPY POINT 5"** 340923 08/31/2022 1052 NASCO 310094 10.94.1200.0255.0.410 \$93.60 STENCILS RANGOLI MEGA SET OF 4 340923 08/31/2022 1052 NASCO 310094 10.94.1200.0255.0.410 \$33.12 **RUBBING PLATES TEXTURE** SET OF 4 08/31/2022 NASCO 310095 340923 1052 10.77.1100.0255.0.410 \$18.48 PAPER WATERCOLOR 9X12 90# PACK OF 100 340923 08/31/2022 1052 NASCO 310095 10.77.1100.0255.0.410 \$20.56 PAPER TISSUE ASSORTED 20X30 340923 08/31/2022 1052 NASCO 311060 10.33.1900.0255.0.410 \$103.80 ART-CLAY MODEL MAGIC WHITE 2# BUCKET - QUOTE 340923 08/31/2022 1052 NASCO 311060 10.33.1900.0255.0.410 \$40.32 ART-MARKER CRAYOLA FABRIC ASST 10 CT NASCO 340923 08/31/2022 1052 311060 10.33.1900.0255.0.410 \$24.48 ART-SCISSOR SNIPPY POINT 5" 340923 08/31/2022 1052 NASCO 311060 10.33.1900.0255.0.410 \$93.60 ART-STENCILS RANGOLI MEGA ST PACK OF 4 08/31/2022 1052 NASCO 311060 10.33.1900.0255.0.410 \$33.12 340923 ART-RUBBING PLATES **TEXTURE ASST OF 4** 08/31/2022 1052 NASCO 340923 311892 10.77.1100.0255.0.410 \$18.48 PAPER WATERCOLOR 9X12 90# PACK OF 100 08/31/2022 1052 NASCO 340923 315832 10.81.1100.0255.0.410 \$221.76 PAPER WATERCOLOR 9X12 90# PACK OF 100

| Check         | 2022 - 08/31/2022 Sort By:                  | Range: 08/01/20 | Date                  | CONSOLIDATED ACCOUNT 2 | Bank Name:   | Listing | nt Detail  | Disburseme        |
|---------------|---|-----------------|-----------------------|------------------------|--------------|---------|------------|-------------------|
| \$0.00        | - 1053 Dollar Limit                         | her Range: 1029 | Vouc                  | 2892733                | Bank Account | J       |            | Fiscal Year: 202  |
| Check Batches | al Checks Include Non (                     | Exclude Manual  | clude Voided Checks   | yee Vendor Names 📝 E   | Print Emple  |         | 2-2025     | Tiscai real. 202. |
| Amount        | Description                                 | D               | Account               | Invoice                | Payee        | Voucher | Date       | Check Number      |
| \$357.6       | PAPER WATERCOLOR 90#<br>11X15 PACK OF 100   |                 | 10.81.1100.0255.0.410 | 315832                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$65.9        | PAPER CONSTRUCTION ASST 12X18 CASE *INA*    |                 | 10.72.1100.0255.0.410 | 315834                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$119.2       | PAPER- WATERCOLOR 90#<br>11X15 PK OF 100    |                 | 10.13.1100.0255.0.410 | 318173                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$148.8       | PAPER DRAW WHITE 80#                        | P               | 10.75.1250.4300.2.410 | 323232                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$184.8       | PAPER W/C 9X12 90# PK100                    | P               | 10.75.1250.4300.2.410 | 323232                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$58.2        | QUOTE 56854 – MARKER<br>SHARPIE CHISEL BX12 |                 | 10.75.1250.4300.2.410 | 324216                 | NASCO        | 1052    | 08/31/2022 | 340923            |
| \$4,587.2     | Check Total:                                |                 |                       |                        |              |         |            |                   |
| \$307.5       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR  | _               | 10.01.2210.0123.0.312 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$307.5       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR  | _               | 10.01.2210.0123.0.312 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$3,252.0     | NEARPOD PREMIUM PLUS -<br>DISTRICT          |                 | 10.12.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,940.0     | FLOCABULARY PLUS                            | F               | 10.12.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$125.0       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR  |                 | 10.12.2210.4932.1.312 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,028.0     | NEARPOD PREMIUM PLUS -<br>DISTRICT          |                 | 10.13.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,210.0     | FLOCABULARY PLUS                            | F               | 10.13.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$78.0        | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR  | _               | 10.13.2210.4932.1.312 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,404.0     | FLOCABULARY PLUS                            | F               | 10.18.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,352.0     | NEARPOD PREMIUM PLUS -<br>DISTRICT          |                 | 10.18.1250.4300.1.327 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$90.0        | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR  |                 | 10.18.2210.4932.1.312 | INV53129               | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |

| Check         | 2022 - 08/31/2022 Sort By:                 | Range: 08/01     | Date                  | CONSOLIDATED ACCOUNT | Bank Name:   | Listing | nt Detail  | Disburseme        |
|---------------|--|------------------|-----------------------|----------------------|--------------|---------|------------|-------------------|
| : \$0.00      | - 1053 Dollar Limi                         | cher Range: 1029 | Vouc                  | 2892733              | Bank Account | J       |            | Fiscal Year: 2022 |
| Check Batches | al Checks 🔲 Include Non                    | Exclude Manu     | clude Voided Checks   | oyee Vendor Names    | Print Empl   |         | 2020       | 7100di 10di. 2021 |
| Amount        | Description                                |                  | Account               | Invoice              | Payee        | Voucher | Date       | Check Number      |
| \$1,600.0     | FLOCABULARY PLUS                           |                  | 10.22.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,682.0     | NEARPOD PREMIUM PLUS –<br>DISTRICT         |                  | 10.22.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$103.0       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.22.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,339.0     | FLOCABULARY PLUS                           |                  | 10.42.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,244.0     | NEARPOD PREMIUM PLUS –<br>DISTRICT         |                  | 10.42.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$86.0        | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.42.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,751.0     | FLOCABULARY PLUS                           |                  | 10.49.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,934.0     | NEARPOD PREMIUM PLUS -<br>DISTRICT         |                  | 10.49.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$112.0       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.49.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,016.0     | FLOCABULARY PLUS                           |                  | 10.60.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$1,704.0     | NEARPOD PREMIUM PLUS –<br>DISTRICT         |                  | 10.60.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$66.0        | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.60.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$3,414.0     | NEARPOD PREMIUM PLUS –<br>DISTRICT         |                  | 10.72.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,037.0     | FLOCABULARY PLUS                           |                  | 10.72.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$131.0       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.72.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$3,966.0     | NEARPOD PREMIUM PLUS –<br>DISTRICT         |                  | 10.75.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$2,367.0     | FLOCABULARY PLUS                           |                  | 10.75.1250.4300.1.327 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |
| \$151.0       | ONLINE TRAINING –<br>WEBINAR: UP TO 2-HOUR |                  | 10.75.2210.4932.1.312 | INV53129             | NEARPOD, INC | 1052    | 08/31/2022 | 340924            |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.77.1250.4300.1.327 \$2,047.00 FLOCABULARY PLUS 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.77.1250.4300.1.327 \$3,432.00 **NEARPOD PREMIUM PLUS -**DISTRICT 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.77.2210.4932.1.312 \$132.00 ONLINE TRAINING -WEBINAR: UP TO 2-HOUR \$1,722.00 340924 08/31/2022 NEARPOD, INC INV53129 10.81.1250.4300.1.327 FLOCABULARY PLUS 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.81.1250.4300.1.327 \$2,886.00 NEARPOD PREMIUM PLUS -DISTRICT 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.81.2210.4932.1.312 \$111.00 ONLINE TRAINING -WEBINAR: UP TO 2-HOUR 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.82.2230.0000.0.327 \$8,553.00 NEARPOD PREMIUM PLUS -DISTRICT 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.82.2230.0000.0.327 \$5,111.50 FLOCABULARY PLUS NEARPOD, INC 340924 08/31/2022 INV53129 10.85.2230.0000.0.327 \$5,111.50 FLOCABULARY PLUS 340924 08/31/2022 1052 NEARPOD, INC INV53129 10.85.2230.0000.0.327 \$8,553.00 NEARPOD PREMIUM PLUS -DISTRICT Check Total: \$78,456.00 340925 08/31/2022 NEVCO SPORTS LLC 0000202419 10.00.1550.0550.0.550 QUOTE 00136735 MHS \$5,908.06 BASEBALL/SOFTBALL LED 340925 08/31/2022 **NEVCO SPORTS LLC** 0000202419 10.00.1550.0550.0.550 \$375.00 **WIRELESS HANDHELD** CONTROL .3'X.5'X.1' 340925 08/31/2022 **NEVCO SPORTS LLC** 0000202419 10.00.1550.0550.0.550 NON=ILLUMINATED \$2,620,00 **OUTDOOR SIGN** 08/31/2022 **NEVCO SPORTS LLC** 0000202419 340925 10.00.1550.0550.0.550 \$35.00 MPCX/MPCX2 CONTROL CARRYING CASE (HOLDS 2 08/31/2022 NEVCO SPORTS LLC 0000202419 340925 10.00.1550.0550.0.550 IN-BOARD WIRELESS \$635.00 RECEIVER KIT 340925 08/31/2022 1052 NEVCO SPORTS LLC 0000202450 10.00.1550.0550.0.550 **OUOTE 00136736 EHS** \$5,908.06 BASEBALL/SOFTBALL LED

| Check                   | ange: 08/01/2022 - 08/31/2022 Sort By:<br>er Range: 1029 - 1053 Dollar Limi | Date R                | DATED ACCOUNT 2 | Bank Name: CONSOL<br>Bank Account: 2892733 | Listing | nt Detail  | Disburseme        |
|-------------------------|---|-----------------------|-----------------|--|---------|------------|-------------------|
|                         | Exclude Manual Checks Include Non   |                       | or Names 🔽 E    | ✓ Print Employee Vend                      |         | 2-2023     | Fiscal Year: 2022 |
| Amount                  | Description   | Account               | Invoice         | Payee                                      | Voucher | Date       | Check Number      |
| \$375.0                 | WIRELESS HANDHELD<br>CONTROL .3'X.5'X.1'                                    | 10.00.1550.0550.0.550 | 0000202450      | NEVCO SPORTS LLC                           | 1052    | 08/31/2022 | 340925            |
| \$2,620.0               | NON=ILLUMINATED<br>OUTDOOR SIGN   | 10.00.1550.0550.0.550 | 0000202450      | NEVCO SPORTS LLC                           | 1052    | 08/31/2022 | 340925            |
| \$35.0                  | MPCX/MPCX2 CONTROL<br>CARRYING CASE (HOLDS 2                                | 10.00.1550.0550.0.550 | 0000202450      | NEVCO SPORTS LLC                           | 1052    | 08/31/2022 | 340925            |
| \$635.0                 | IN-BOARD WIRELESS<br>RECEIVER KIT   | 10.00.1550.0550.0.550 | 0000202450      | NEVCO SPORTS LLC                           | 1052    | 08/31/2022 | 340925            |
| \$19,146.1<br>\$909.7   | Check Total:  *QUOTE# 7287119-00*  SANFORD EXPO DRY ERASE                   | 10.00.0000.0000.0.973 | 7287239-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$7,884.5               | *PHONE QUOTE ON<br>2/28/22 FROM MIKE MIZE*                                  | 10.00.0000.0000.0.973 | 7287685-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$200.0                 | INVOICE# 7287705-00 - GR<br>LD SPRAY BOTTLE FOR                             | 20.93.2540.0610.0.410 | 7287705-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$200.0                 | RD HD SPRAY BOTTLE FOR<br>H2ORANGE2 CLRN CNCTR                              | 20.93.2540.0610.0.410 | 7287705-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$1,576.9               | ABSOLUTE H2ORANGE2<br>SANITIZER, 1 GALLON                                   | 10.00.0000.0000.0.973 | 7288413-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$6,307.6               | *PRICE HELD PER MIKE MIZE<br>ON 8/13/22* ABSOLUTE                           | 20.93.2540.0610.0.410 | 7288413-00      | NICHOLS PAPER & SUPPLY CO                  | 1052    | 08/31/2022 | 340926            |
| \$17,078.7<br>\$1,440.0 | Check Total:  EVERYDAY ANTIRACISM  (Mica Pollock) **QUOTE                   | 10.82.1100.0010.0.410 | 08.16.2022      | NOVEL IDEAS BOOK STORE                     | 1052    | 08/31/2022 | 340927            |
| \$1,440.0<br>\$15.0     | Check Total:<br>INVOICE 080222 FOR<br>ADMIN. ACADEMY #3799:                 | 12.00.2210.0810.0.312 | V174933         | NSSEO                                      | 1052    | 08/31/2022 | 340928            |
| \$45.0                  | INVOICE 081522 FOR ADMIN. ACADEMY #3799                                     | 12.00.2210.0810.0.312 | V335452         | NSSEO                                      | 1052    | 08/31/2022 | 340928            |
| \$60.0                  | Check Total:  |                       |                 |  |         |            |                   |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340929 08/31/2022 1052 O'REILLY AUTO PARTS 1354-390228 20.93.2540.0650.0.410 \$149.98 **BLANKET ORDER FOR** TRUCK/TRACTOR SUPPLIES 340929 08/31/2022 1052 O'REILLY AUTO PARTS 1354-390260 20.93.2540.0650.0.410 \$27.97 **BLANKET ORDER FOR** TRUCK/TRACTOR SUPPLIES 340929 08/31/2022 O'REILLY AUTO PARTS 1354-390261 20.93.2540.0650.0.410 (\$22.00)BLANKET ORDER FOR TRUCK/TRACTOR SUPPLIES 340929 08/31/2022 1052 O'REILLY AUTO PARTS 1354-392303 20.93.2540.0650.0.410 \$599.99 QUOTE DATED: 8/22/22 -55 GALLON YELLOW Check Total: \$755.94 340930 08/31/2022 1052 OFFICE ESSENTIALS, INC. OE-23981-1 10.00.0000.0000.0.971 \*QUOTE# 111-1753\* ACCO \$394.80 1" SOLID BRASS ROUND 340930 08/31/2022 OFFICE ESSENTIALS, INC. OE-23984-1 10.00.0000.0000.0.971 \$85.68 \*OUOTE# 111-1755\* SPARCO KIDS POINTED TIP 1052 OFFICE ESSENTIALS, INC. OE-23984-2 340930 08/31/2022 10.00.0000.0000.0.971 \$351.00 3M MASKING TAPE, .94" X 60.1 YDS. ALL PURPOSE, 3" Check Total: \$831.48 340931 08/31/2022 1052 OMNITRACS LLC 100094887 20.93.2540.0650.0.319 \$1,764.00 INVOICE# 100094887 -**ROADNET TELEMATICS -OMNITRACS LLC** 340931 08/31/2022 100095646 20.93.2540.0650.0.319 INVOICE# 100095646 -\$1.764.00 **ROADNET TELEMATICS -**Check Total: \$3,528.00 340932 08/31/2022 ORIENTAL TRADING 718462269-01 \$89.80 10.82.2410.0010.0.410 MINI STICKY NOTES -POSITIVE \*\*ORIENTAL 08/31/2022 340932 **ORIENTAL TRADING** 718462269-01 \$29.97 10.82.2410.0010.0.410 WATERCOLOR PENCIL CASES 340932 08/31/2022 **ORIENTAL TRADING** 718462269-01 10.82.2410.0010.0.410 \$65.97 PLASTIC RED APPLE CONTAINER 340932 08/31/2022 **ORIENTAL TRADING** 718462269-01 10.82.2410.0010.0.410 \$99.95 TWO TONE SPIRIT POM-BLACK/WHITE 340932 08/31/2022 1052 ORIENTAL TRADING 718462269-01 10.82.2410.0010.0.410 \$59.97 **BLACK SPIRIT POM 24 PCS** 

| Disbursemer        | nt Detail  | Listing |  | LIDATED ACCOU |                       | Date Range:   | 08/01/2022 - 08/31/2022           | ,            | Check                         |
|--------------------|------------|---------|--|---------------|-----------------------|---------------|-----------------------------------|--------------|-------------------------------|
| Fiscal Year: 2022  | 2-2023     |         | Bank Account: 2892733  Print Employee Vend |               | Exclude Voided Checks | Voucher Range | : 1029 - 1053<br>de Manual Checks |              | nit: \$0.00<br>n Check Batche |
| Check Number       | Date       | Voucher | Payee                                      | Invoice       | Account               |               | Description                       |              | Amount                        |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-01  | 10.82.2410.0010.0     | .410          | YELLOW SPIRIT<br>POM              | POM SPIRIT   | \$59.9                        |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-01  | 10.82.2410.0010.0     | .410          | APPLE SHAPED I                    | NOTE PADS    | \$37.4                        |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-01  | 10.82.2410.0010.0     | .410          | SILVER MARBLE<br>GIFT BAG         | MEDIUM       | \$26.9                        |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-01  | 10.82.2410.0010.0     | .410          | YELLOW TISSUE                     | PAPER        | \$19.5                        |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-01  | 10.82.2410.0010.0     | .410          | DISCOUNT                          |              | (\$24.48                      |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-02  | 10.82.2410.0010.0     | .410          | GIGANTIC PENC<br>ASSORTMENT P     |              | \$129.9                       |
| 340932             | 08/31/2022 | 1052    | ORIENTAL TRADING                           | 718462269-02  | 10.82.2410.0010.0     | .410          | DISCOUNT                          |              | (\$6.50                       |
| 340933             | 08/31/2022 | 1052    | OTIS ELEVATOR COMPANY                      | CTD15882001   | 80.72.2540.0699.0     | .319          | INVOICE# CTD1<br>HOPE ACADEMY     |              | \$588.6<br>\$1,000.0          |
|                    |            |         |  |               |                       |               | -                                 | Check Total: | \$1,000.0                     |
| 340934             | 08/31/2022 | 1052    | PERFECTION LEARNING CORP                   | 286571        | 10.85.1100.0255.0     | .420          | T0771B1 – AP V<br>HISTORY: MODE   | _            | \$8,717.86                    |
| 340934             | 08/31/2022 | 1052    | PERFECTION LEARNING CORP                   | 286571        | 10.85.1100.0255.0     | .420          | R7425B – AP W<br>HISOTRY MODE     |              | \$0.0                         |
| 340934             | 08/31/2022 | 1052    | PERFECTION LEARNING CORP                   | 286571        | 10.85.1100.0255.0     | .420          | T4039B – AP HI<br>GEOGRAPHY, 21   |              | \$0.0                         |
| 340934             | 08/31/2022 | 1052    | PERFECTION LEARNING CORP                   | 288781        | 10.85.1100.0255.0     | .420          | T4038B – AP HI<br>GEOGRAPHY, 21   |              | \$7,376.6                     |
| 340935             | 08/31/2022 | 1052    | PRESIDIO NETWORKED<br>SOLUTIONS GROUP LLC  | 6013522009667 | 7 10.00.2660.0110.0   | .750          | QUOTE#:20035<br>1 – VERTIV GUE    |              | \$16,094.40<br>\$6,853.1      |
| 340935             | 08/31/2022 | 1052    | PRESIDIO NETWORKED<br>SOLUTIONS GROUP LLC  | 6013522009751 | 1 10.00.2660.0110.0   | .342          | QUOTE#:<br>200352207498           | 2-01 -       | \$8,691.0                     |
|                    |            |         |  |               |                       |               | -                                 | Check Total: | \$15,544.2                    |
| 340936             | 08/31/2022 | 1052    | PRIDE CLEANERS                             | 22213-330-A   | 20.93.2540.0610.0     | .323          | BLANKET ORDE<br>LAUNDERING D      | _            | \$75.2                        |
|                    |            |         |  |               |                       |               | -                                 | Check Total: | \$75.20                       |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceCheckDeta              | ail           | 2021.4.26             |               |                                   | F            | Page: 124                     |

| Disburseme        | nt Detail  | Listing | Bank Name:            | CONSOLIDATED ACCC | OUNT 2 | Dat                  | e Range:    | 08/01/2022 - 08/31/202         | Sort By:     | Check           |
|-------------------|------------|---------|-----------------------|-------------------|--------|----------------------|-------------|--------------------------------|--------------|-----------------|
| Fiscal Year: 202  | 2-2023     | J       | Bank Account:         | 2892733           |        | Vou                  | ucher Range |                                |              | nit: \$0.00     |
|                   |            |         | <del>-</del>          | ee Vendor Names   | Excl   | lude Voided Checks   | Exclu       | de Manual Checks               | ☐ Include No | n Check Batches |
| Check Number      | Date       | Voucher | Payee                 | Invoice           |        | Account              |             | Description                    |              | Amount          |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1063015/08.04  | 4.2022 | 10.00.2520.0104.0.41 | 0           | FY23 BLANKET<br>BOTTLED WAT    |              | \$89.36         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1349026/08.04  | 4.2022 | 10.03.2210.0084.0.41 | 0           | BLANKET ORD<br>MONTHLY CO      | _            | \$44.41         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1404979/08.04  | 4.2022 | 10.00.2640.0000.0.41 | 0           | BLANKET FOR<br>WATER AND C     |              | \$42.91         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | TER 1609445/07.0  | 7.2022 | 10.00.2660.0110.0.41 | 0           | BLANKET ORD<br>WATER COOLE     |              | \$103.65        |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | TER 1675669/08.04 | 4.2022 | 10.00.2320.0000.0.41 | 0           | BLANKET FOR<br>COOLER RENT.    |              | \$21.94         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1771484/08.04  | 4.2022 | 10.82.2130.4993.1.41 | 0           | EISENHOWER -<br>CORRECT ACC    |              | \$11.30         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1771492/08.04  | 4.2022 | 10.72.2130.4993.1.41 | 0           | HOPE ACADEM                    | •            | \$2.78          |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772094/08.04  | 4.2022 | 10.33.2130.4993.1.41 | 0           | HARRIS ALT EI<br>GARFIELD AVE  |              | \$10.74         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772193/08.04  | 4.2022 | 10.50.2130.4993.1.41 | 0           | PERSHING EAR<br>CENTER, 2912   |              | \$61.98         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772201/08.04  | 4.2022 | 10.81.2130.4993.1.41 | 0           | STEPHEN DECA<br>SCHOOL, 1 ED   | _            | \$19.50         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772219/08.04  | 4.2022 | 10.42.2130.4993.1.41 | 0           | MUFLEY ELEME<br>COUNTRY CLU    | ,            | \$9.50          |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772243/08.04  | 4.2022 | 10.13.2130.4993.1.41 | 0           | INTERNAL BLA<br>DISPENSERS &   |              | \$2.24          |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772250/08.04  | 4.2022 | 10.75.2130.4993.1.41 | 0           | MONTESSORI /<br>PEACE, 4735 E  |              | \$30.74         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772367/08.04  | 4.2022 | 10.12.2130.4993.1.41 | 0           | DENNIS - MOS<br>MAIN ST, DECA  |              | \$35.74         |
| 340937            | 08/31/2022 | 1052    | PURITAN SPRINGS WAT   | ER 1772383/08.04  | 4.2022 | 10.77.2130.4993.1.41 | 0           | JOHNS HILL MA<br>E JOHNS ST, D |              | \$12.98         |
| Printed: 08/30/20 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceC | heckDetail        |        | 2021.4.26            |             |                                | F            | Page: 125       |

| Disburseme             | nt Detail       | Listing         |                              | LIDATED ACCOUNT 2             |                               | Range: 08/01/2022 - 08/31/2022 Sort By:          | Check                |
|------------------------|-----------------|-----------------|------------------------------|-------------------------------|-------------------------------|--|----------------------|
| Fiscal Year: 202       | 2-2023          |                 | Bank Account: 289273         |                               |                               | _  | mit: \$0.00          |
| Oh a ala Nivershaar    | Data            | \/b             | ✓ Print Employee Ven         | <del></del>                   | clude Voided Checks           | _  | on Check Batches     |
| Check Number<br>340937 | Date 08/31/2022 | Voucher<br>1052 | Payee PURITAN SPRINGS WATER  | Invoice<br>1772391/08.04.2022 | Account 10.49.2130.4993.1.410 | Description  PARSONS ELEMENTARY,                 | Amount<br>\$80.2     |
|                        |                 |                 |                              |                               |                               | 3591 MACARTHUR ROAD,                             | ,                    |
| 340937                 | 08/31/2022      | 1052            | PURITAN SPRINGS WATER        | 1772409/08.04.2022            | 10.60.2130.4993.1.410         | SOUTH SHORES<br>ELEMENTARY, 2500 S               | \$9.0                |
| 340937                 | 08/31/2022      | 1052            | PURITAN SPRINGS WATER        | 1772482/08.04.2022            | 10.18.2130.4993.1.410         | AMERICAN DREAMER, 2115<br>SOUTH TAYLOR RD,       | \$5.7                |
| 340937                 | 08/31/2022      | 1052            | PURITAN SPRINGS WATER        | 1772490/08.04.2022            | 10.50.2130.4993.1.410         | GARFIELD PRE                                     | \$5.7                |
| 340938                 | 08/31/2022      | 1052            | QUADIENT INC                 | 59440789                      | 10.00.2310.0108.0.343         | Check Total:<br>PAY INV# 59440789 FOR            | \$600.49<br>\$314.82 |
| 040000                 | 00/01/2022      | 1002            | QOADIENT IIVO                | 00440700                      | 10.00.2310.0100.0.343         | METER RENTAL – IN600AFAI                         | ψ514.02              |
| 340938                 | 08/31/2022      | 1052            | QUADIENT INC                 | 59440789                      | 10.00.2310.0108.0.343         | INSPOO ONLINE<br>ADVANTAGE SERVICE PACK          | \$419.70             |
|                        |                 |                 |                              |                               |                               | Check Total:                                     | \$734.58             |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1063365                       | 10.93.2540.4993.1.550         | QUOTE DATED: 1/28/22 –<br>ICE 20" ORBITAL        | \$16,428.00          |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066383                       | 20.93.2540.0610.0.550         | QUOTE# 1066383 –<br>14"X20" ORBITAL SCRUBBER     | \$7,100.00           |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066558                       | 10.00.0000.0000.0.973         | *QUOTE# 1066558* BAY<br>WEST TORK UNIVERSAL      | \$21,621.60          |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066559                       | 10.00.0000.0000.0.973         | *QUOTE# 1066559* TRIPLE<br>S QUICK CHANGE WIRE   | \$139.20             |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066899                       | 20.93.2540.0610.0.410         | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES          | \$67.22              |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066985                       | 10.00.0000.0000.0.973         | *AGREEMENT# 45128929*<br>H80 AUTO BLACK BAY WEST | \$350.00             |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1066992                       | 10.00.0000.0000.0.973         | *QUOTE# 1066992* CLEAN<br>BY PEROXY ALL PURPOSE  | \$684.9              |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1067245                       | 20.93.2540.0610.0.325         | INVOICE# 1067245 –<br>WET/DRY DAILY RENTAL       | \$105.00             |
| 340939                 | 08/31/2022      | 1052            | R D MCMILLEN ENTERPRISES     | 1067245                       | 20.93.2540.0610.0.325         | WEB/DRY DAILY RENTAL                             | \$105.0              |
| Printod: 09/20/20      | 1.22.5          |                 | Papart: ratAPInyaigaChaakDat |                               | 2024 4 26                     |  | Daga: 120            |

| Check                | 2022 - 08/31/2022 Sort By:                                    | •                               |                              | ACCOUNT 2   | CONSOLIDATED AC              | Bank Name:          | Listing | nt Detail  | Disburseme       |
|----------------------|---|---------------------------------|------------------------------|-------------|------------------------------|---------------------|---------|------------|------------------|
|                      | - 1053 Dollar Limit:  | her Range: 1029  Exclude Manual |                              |             |                              | Bank Account:       |         | 2-2023     | Fiscal Year: 202 |
| Amount               | Description   | <del>_</del>                    | clude Voided Checks  Account | <del></del> | oyee Vendor Names<br>Invoice | Payee Print Emplo   | Voucher | Date       | Check Number     |
| \$105.0              | WET/DRY DAILY RENTAL  |                                 | 20.93.2540.0610.0.325        |             |                              | R D MCMILLEN ENTERI | 1052    | 08/31/2022 | 340939           |
| \$55.0               | BLANKET ORDER FOR<br>CUSTODIAL SUPPLIES                       | В                               | 20.93.2540.0610.0.410        | 0           | RPRISES 1067510              | R D MCMILLEN ENTERI | 1052    | 08/31/2022 | 340939           |
| \$46,760.9<br>\$62.9 | Check Total: BLANKET ORDER FOR CARPENTRY SUPPLIES FOR         |                                 | 20.93.2540.0607.0.410        | 98984       | 2207-3989                    | R P LUMBER          | 1052    | 08/31/2022 | 340940           |
| \$92.5               | BLANKET ORDER FOR<br>CARPENTRY SUPPLIES FOR                   |                                 | 20.93.2540.0607.0.410        |             | 8736                         | R P LUMBER          | 1052    | 08/31/2022 | 340940           |
| \$17.9               | INVOICE# 8779 – GENERAL<br>MAINTENANCE TOOL                   |                                 | 20.93.2540.0613.0.410        |             | 8779                         | R P LUMBER          | 1052    | 08/31/2022 | 340940           |
| \$173.4<br>\$332.0   | Check Total:  RED BACKGROUND MUFFLEY  LOGO CAR RIDER #001-100 |                                 | 10.42.2410.0000.0.410        | 67          | 00159267                     | RAINBOW PRINTING    | 1052    | 08/31/2022 | 340941           |
| \$339.3              | QUOTE DATED 7/18/2022<br>WHITE AND BLACK STRIP                |                                 | 10.82.2410.0010.0.360        | 67          | 00159267                     | RAINBOW PRINTING    | 1052    | 08/31/2022 | 340941           |
| \$263.9              | BLUE AND WHITE STRIPED<br>BACKGROUND MACARTHUR                |                                 | 10.85.2410.0010.0.360        | 67          | 00159267                     | RAINBOW PRINTING    | 1052    | 08/31/2022 | 340941           |
| \$935.2<br>\$6,475.0 | Check Total: ONE SCHOOL ONE BOOK-TWO READING                  |                                 | 10.22.1250.4300.2.410        | 25          | 17014425                     | READ TO THEM        | 1052    | 08/31/2022 | 340942           |
| \$0.0                | A BOY CALLED BAT (INCLUDED STUDENT COPIES                     |                                 | 10.22.1250.4300.2.410        | 25          | 17014425                     | READ TO THEM        | 1052    | 08/31/2022 | 340942           |
| \$0.0                | A BOY CALLED BAT (COMPILMENTARY STAFF                         |                                 | 10.22.1250.4300.2.410        | 25          | 17014425                     | READ TO THEM        | 1052    | 08/31/2022 | 340942           |
| \$0.0                | WAYS TO MAKE SUNSHINE (INCLUDED STUDENT                       |                                 | 10.22.1250.4300.2.410        | 25          | 17014425                     | READ TO THEM        | 1052    | 08/31/2022 | 340942           |
| \$0.0                | WAYS TO MAKE SUNSHINE (COMPLIMENTARY STAFF                    |                                 | 10.22.1250.4300.2.410        | 25          | 17014425                     | READ TO THEM        | 1052    | 08/31/2022 | 340942           |
| \$6,475.0<br>\$51.9  | Check Total:<br>COORDINATE GRAPHING<br>BOOK – QUOTE 7550922   |                                 | 10.85.1200.0255.0.410        | )           | 7959450                      | REALLY GOOD STUFF   | 1052    | 08/31/2022 | 340943           |

| Disburseme       | nt Detail  | Listing |                                    | ONSOLIDATED ACCO |                       | Range: 08/01/2022 - 08/31/2022 Sort By:            |                                |
|------------------|------------|---------|------------------------------------|------------------|-----------------------|--|--------------------------------|
| Fiscal Year: 202 | 22-2023    |         | Bank Account: 26  Print Employe    |                  | Exclude Voided Checks | _  | mit: \$0.00<br>on Check Batche |
| Check Number     | Date       | Voucher | Payee                              | Invoice          | Account               | Description  | Amoun                          |
| 340943           | 08/31/2022 | 1052    | REALLY GOOD STUFF                  | 8025546          | 10.60.1100.0000.0.410 | QUOTE #7621583 –<br>CLASSIC CHAIR                  | \$658.2                        |
| 340943           | 08/31/2022 | 1052    | REALLY GOOD STUFF                  | 8030219          | 10.13.1250.4300.2.410 | QUOTE #7620114 STAR & SWIRL PRIVACY SHIELDS,       | \$122.8                        |
| 340943           | 08/31/2022 | 1052    | REALLY GOOD STUFF                  | 8030219          | 10.13.1250.4300.2.410 | QUOTE #7620116 PRESCHOOL CHAIR POCKETS             | \$234.5                        |
| 340943           | 08/31/2022 | 1052    | REALLY GOOD STUFF                  | 8047375          | 10.77.1250.4300.2.410 | QUOTE #: 7647513, DEEP<br>CHAIR POCKET 36PK- BL/GR | \$7,617.4                      |
|                  |            |         |                                    |                  |                       | Check Total:                                       | \$8,684.9                      |
| 340944           | 08/31/2022 | 1052    | REFRESHMENT SERVICES PEPSI         | S 0051182820     | 38.82.8285.0000.0.699 | INVOICE #0051182820 FOR<br>DPS BASKETBALL GAME     | \$123.5                        |
|                  |            |         |                                    |                  |                       | Check Total:                                       | \$123.5                        |
| 340945           | 08/31/2022 | 1052    | REGIONAL OFFICE OF<br>EDUCATION 40 | 230035           | 10.00.2640.0000.0.312 | EVALUATION TRAINING FOR JASON FLOURNOY TO          | \$436.2                        |
|                  |            |         |                                    |                  |                       | Check Total:                                       | \$436.2                        |
| 340946           | 08/31/2022 | 1052    | REXX DISCOUNT BATTER<br>SALES      | Y 222062831      | 20.93.2540.0650.0.410 | BLANKET ORDER FOR BATTERIES FOR                    | \$59.9                         |
| 340946           | 08/31/2022 | 1052    | REXX DISCOUNT BATTER SALES         | Y 222080226      | 20.93.2540.0650.0.410 | BLANKET ORDER FOR<br>BATTERIES FOR                 | \$59.9                         |
| 340946           | 08/31/2022 | 1052    | REXX DISCOUNT BATTER SALES         | Y 222081745      | 20.93.2540.0650.0.410 | BLANKET ORDER FOR BATTERIES FOR                    | \$19.9                         |
| 340946           | 08/31/2022 | 1052    | REXX DISCOUNT BATTER SALES         | Y 222081748      | 20.93.2540.0650.0.410 | BLANKET ORDER FOR BATTERIES FOR                    | \$19.9                         |
|                  |            |         |                                    |                  |                       | Check Total:                                       | \$159.7                        |
| 340947           | 08/31/2022 | 1052    | ROCHESTER 100 INC                  | INV026429        | 10.22.1250.4300.2.410 | METALLIC BLUE NICKYS VERSION II FULL CLEAR         | \$420.0                        |
| 340947           | 08/31/2022 | 1052    | ROCHESTER 100 INC                  | INV034830        | 10.77.1250.4300.2.410 | QUOTE #: 0012211,<br>STANDARD NAVY BLUE            | \$2,175.0                      |
|                  |            |         |                                    |                  |                       | Check Total:                                       | \$2,595.0                      |
| 340948           | 08/31/2022 | 1052    | ROGERS SUPPLY CO INC               | DC036940         | 20.03.2540.0604.0.410 | INVOICE# DC036940 –<br>HEATING/COOLING – 34X12     | \$24.8                         |

| Check         | 022 Sort By:               | 08/01/2022 - 08/31/202       | ate Range:   | OUNT 2 D              | ONSOLIDATED ACC | Bank Name: C         | Listing | nt Detail  | Disburseme       |
|---------------|----------------------------|------------------------------|--------------|-----------------------|-----------------|----------------------|---------|------------|------------------|
| : \$0.00      | Dollar Limit               | e: 1029 - 1053               | oucher Range | V                     | 92733           | Bank Account: 2      | J       |            | Fiscal Year: 202 |
| Check Batches | ☐ Include Non (            | de Manual Checks             | Exclu        | Exclude Voided Checks | Vendor Names    | Print Employe        |         | 2 2020     | 110001 1001. 202 |
| Amount        |                            | Description                  |              | Account               | Invoice         | Payee                |         | Date       | Check Number     |
| \$76.6        |                            | INVOICE# DC0<br>GENERAL MAIN | 10           | 20.93.2540.0613.0.4   | DC036940        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$49.00       |                            | INVOICE# DC0<br>GENERAL MAIN | 10           | 20.93.2540.0613.0.4   | DC037663        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$40.67       |                            | INVOICE# DC0<br>HEATING/COC  | 10           | 20.98.2540.0605.0.4   | DC037663        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$10.97       |                            | INVOICE# DC0<br>GENERAL MAIN | 10           | 20.93.2540.0613.0.4   | DC037681.       | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$27.1        |                            | INVOICE# DC0<br>HEATING/COC  | 10           | 20.98.2540.0605.0.    | DC037681.       | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| (\$38.12      | DER FOR ROOF<br>PAIR PARTS | BLANKET ORD<br>TOP UNIT REP  | 10           | 20.93.2540.0604.0.4   | DC037681        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$3,142.86    |                            | QUOTE# Q070<br>R-22-30 REFR  | 50           | 20.99.2540.0604.0.7   | DC037838        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$67.83       |                            | INVOICE# DC0<br>GENERAL MAIN | 10           | 20.93.2540.0613.0.4   | DC037872        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$19.17       |                            | INVOICE# DC0<br>GENERAL MAIN | 10           | 20.93.2540.0613.0.4   | DC038122        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$51.72       | OFF TIE TOOL               | MANUAL CUT-<br>WITH GRIPS    | 10           | 20.93.2540.0613.0.4   | DC038122        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$44.48       | MPER                       | 5-BLADE CRIM                 | 10           | 20.93.2540.0613.0.4   | DC038122        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$45.82       | RAP                        | 48" DUCT STR                 | 10           | 20.93.2540.0613.0.4   | DC038122        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$17.20       | RBOR WITH PINS             | HOLE SAW ARI                 | 10           | 20.93.2540.0613.0.4   | DC038122        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$786.19      | 1591 – MV360<br>USER WITH  | QUOTE# Q071<br>CEILING DIFFU | 10           | 20.13.2540.0604.0.4   | DC038156        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$7.83        | DER FOR ROOF<br>PAIR PARTS | BLANKET ORD<br>TOP UNIT REP  | 10           | 20.93.2540.0604.0.    | DC038172        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |
| \$196.42      |                            | INVOICE# DC0<br>HEATING/COC  | 10           | 20.13.2540.0604.0.4   | DC038184        | ROGERS SUPPLY CO INC | 1052    | 08/31/2022 | 340948           |

| Disburseme      | nt Detail  | Listing |                     | CONSOLIDATED ACC |                       | Range: 08/01/2022 - 08/31/2022 Sort By:                               | Check   |
|-----------------|------------|---------|---------------------|------------------|-----------------------|---|---------|
| iscal Year: 202 | 2-2023     |         | Bank Account:       | ee Vendor Names  |                       | her Range: 1029 - 1053 Dollar Limi  Exclude Manual Checks Include Non |         |
| heck Number     | Date       | Voucher | Payee               | Invoice          | Account               | Description   | Amount  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038225       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$23.3  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038234       | 20.93.2540.0613.0.410 | INVOICE# DC038234 -<br>GENERAL MAINTENANCE                            | \$108.9 |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038286       | 20.93.2540.0613.0.410 | INVOICE# DC038286 -<br>GENERAL MAINTENANCE                            | \$22.0  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038289       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$139.5 |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038290       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$139.5 |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038349       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$185.3 |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038373       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$3.3   |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038705       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$183.8 |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038713       | 20.21.2540.0604.0.410 | INVOICE# DC038713 -<br>HEATING/COOLING - SPLIT                        | \$31.7  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038713       | 20.93.2540.0613.0.410 | INVOICE# DC038713 -<br>GENERAL MAINTENANCE                            | \$50.4  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038883       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$26.7  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038985       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$69.6  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038990       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$7.7   |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC038998       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$32.4  |
| 340948          | 08/31/2022 | 1052    | ROGERS SUPPLY CO IN | C DC039020       | 20.93.2540.0604.0.410 | BLANKET ORDER FOR ROOF<br>TOP UNIT REPAIR PARTS                       | \$32.4  |

| Check       | j ·  | 08/01/2022 - 08/31/20      | Range:     |                       | TED ACCOUN |                       | isting | nt Detail  | Disburseme       |
|-------------|--|----------------------------|------------|-----------------------|------------|-----------------------|--------|------------|------------------|
|             |  |                            | cher Range |                       | . –        | Bank Account: 2892733 |        | 2-2023     | Fiscal Year: 202 |
|             |  | de Manual Checks           | ∐ Exclud   | clude Voided Checks   | _          | Print Employee Vend   |        | Date       | Olas I Nasilas   |
| Amount      |  | Description                |            | Account               | voice      | OLIDBLY OO INO        | oucher | Date       | Check Number     |
| (\$75.00    | KET ORDER FOR ROOF<br>JNIT REPAIR PARTS    |                            | )          | 20.93.2540.0604.0.410 | 039098     | S SUPPLY CO INC       | 1052   | 08/31/2022 | 340948           |
| \$5,553.04  | Check Total:                               |                            |            |                       |            |                       |        |            |                  |
| \$217.00    | CE 3533664 ROTARY<br>TERLY MEMBERSHIP      |                            | )          | 10.00.2320.0000.0.640 | 33664      | CLUB OF DECATUR       | 1052   | 08/31/2022 | 340949           |
| \$217.00    | Check Total:                               |                            |            |                       |            |                       |        |            |                  |
| \$0.00      | S DISCONTINUED -<br>CELLED BY COMPANY -    |                            | )          | 10.01.1250.4993.1.410 | 101051404  | ORLDWIDE              | 1052   | 08/31/2022 | 340950           |
| \$193.08    | Z CHAIN REACTIONS                          | KLUTZ CHAIN                | )          | 10.01.1250.4993.1.410 | 101051404  | ORLDWIDE              | 1052   | 08/31/2022 | 340950           |
| \$193.08    | Check Total:                               |                            |            |                       |            |                       |        |            |                  |
| (\$1,968.75 | CIENCE NEW ADOPTION<br>NING: SCIENCE PD    |                            | 2          | 10.33.1900.0250.0.312 | 001629827  | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| (\$5,906.25 | CIENCE NEW ADOPTION<br>NING: SCIENCE PD    |                            | 2          | 10.82.1100.0250.0.312 | 001629827  | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| (\$5,906.25 | CIENCE NEW ADOPTION<br>NING: SCIENCE PD    |                            | 2          | 10.85.1100.0250.0.312 | 001629827  | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| (\$1,968.75 | CIENCE NEW ADOPTION<br>NING: SCIENCE PD    |                            | 2          | 10.94.1200.0250.0.312 | 001629827  | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$3,935.25  | RANSITIONAL MATH –<br>ATH LAB FOR          |                            | ,          | 10.82.1100.0250.0.327 | 28009224   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$12,861.5  | IVIRO SCI:<br>RONMENTAL SCIENCE            | HS ENVIRO SO<br>ENVIRONMEN | ,          | 10.82.1100.0250.0.327 | 28009285   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$2,674.34  | HEMISTRY: CHEMISTRY<br>DIGITAL COURSEWARE  |                            | 7          | 10.82.1100.0250.0.327 | 28009285   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$2,081.76  | ONORS CHEM:<br>RIENCE CHEMSITRY            |                            | 7          | 10.82.1100.0250.0.327 | 28009285   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$20,817.57 | OLOGY: MILLER LEVINE<br>DIGITAL COURSEWARE |                            | 7          | 10.82.1100.0250.0.327 | 28009285   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |
| \$7,883.88  | HYSICAL SCIENCE:<br>CEPTS IN ACTION 2011   |                            | ,          | 10.82.1100.0250.0.327 | 28009285   | LEARNING COMPANY      | 1052   | 08/31/2022 | 340951           |

| Disburseme      | nt Detail  | Listing |                                      | SOLIDATED ACCO |                       | 5  | Check      |
|-----------------|------------|---------|--------------------------------------|----------------|-----------------------|--|------------|
| iscal Year: 202 | 2-2023     |         | Bank Account: 2892  Print Employee V |                |                       | r Range: 1029 - 1053 Dollar Limit:  TExclude Manual Checks Include Non C | ·          |
| Check Number    | Date       | Voucher | Payee Payee                          | Invoice        | Account               | Description  | Amount     |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009285  | 10.82.1100.0250.0.410 | HS BIOLOGY: MILLER LEVINE<br>BIOLOGY 2019 LABSTER                        | \$37,059.3 |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009285  | 10.82.1100.0250.0.420 | HS PHYSICAL SCIENCE:<br>CONCEPTS IN ACTION 2011                          | \$7,067.   |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | Y 7028009285   | 10.82.1100.0250.0.420 | HS CHEMISTRY: CHEMISTRY 2017 SUTDENT EDITION                             | \$3,261.7  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | Y 7028009285   | 10.82.1100.0250.0.420 | HS BIOLOGY: MILLER LEVINE 2019 STUDENT EDITION +                         | \$11,686.6 |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | Y 7028009285   | 10.82.1100.0250.0.420 | HS HONORS CHEM:<br>EXPERIENCE CHEMISTRY                                  | \$4,081.0  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | Y 7028009285   | 10.82.1200.0250.0.420 | HS ENVIRO SCI:<br>ENVIRONMENTAL SCIENCE                                  | \$3,570.9  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | Y 7028009346   | 10.85.1100.0250.0.327 | HS TRANSITIONAL MATH –<br>MY MATH LAB FOR SCHOOL                         | \$3,935.2  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.327 | HS BIOLOGY: MILLER LEVINE<br>BIOLOGY 2019 DIGITAL                        | \$29,204.  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.327 | HS HONORS HUMAN<br>ANATOMY: MODIFIED                                     | \$4,372.3  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.327 | HS CHEMISTRY: CHEMISTRY<br>2017 STUDENT DIGITAL                          | \$9,379.3  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.327 | HS ENVIRO SCI:<br>ENVIRONMENTAL SCIENCE                                  | \$13,879.2 |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.327 | HS PHYSICAL SCIENCE:<br>CONCEPTS IN ACTION 2011                          | \$8,295.0  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.410 | HS BIOLOGY: MILLER LEVINE<br>BIOLOGY 2019 LABSTER                        | \$55,702.  |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.420 | HS PHYSICAL SCIENCE:<br>CONCEPTS IN ACTION 2011                          | \$16,886.8 |
| 340951          | 08/31/2022 | 1052    | SAVVAS LEARNING COMPAN               | IY 7028009347  | 10.85.1100.0250.0.420 | HS HONORS PHYSICS:<br>EXPERIENCE PHYSICS 2022                            | \$3,872.5  |

| Voucher Range: 1029 - 1053 Dollar Limit: \$0.00  |                             | 10700          | D - 1 A 1 Of                     | 9       | ni Dolan   | Disburseme       |
|--|-----------------------------|----------------|----------------------------------|---------|------------|------------------|
| clude Voided Checks 🔲 Exclude Manual Checks 🔲 Include Non Check Batches                | vouc  Exclude Voided Checks |                | Bank Account: 28  Print Employee |         | 2-2023     | Fiscal Year: 202 |
| Account Description Amount   | <del>_</del>                | Invoice        | Payee                            | Voucher | Date       | Check Number     |
| 10.85.1100.0250.0.420 HS AP PHYSICS: COLLEGE \$1,879.17 PHYSICS: A STRATEGIC           | 10.85.1100.0250.0.420       | NY 7028009347  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.85.1100.0250.0.420 HS HONORS HUMAN \$5,474.70<br>ANATOMY: ESSENTIALS OF             | 10.85.1100.0250.0.420       | NY 7028009347  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.85.1100.0250.0.420 HS ASTRONOMY: COSMIC \$11,238.55 PERSPECTIVE 9TH ED 2020         | 10.85.1100.0250.0.420       | NY 7028009347  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.85.1100.0250.0.420 HS BIOLOGY: MILLER LEVINE \$20,168.23<br>BIOLOGY 2019 STUDENT ED | 10.85.1100.0250.0.420       | NY 7028009347  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.85.1100.0250.0.420 HS CHEMISTRY: CHEMISTRY \$11,439.51<br>2017 STUDENT PLUS 6 YR    | 10.85.1100.0250.0.420       | NY 7028009347  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS HONORS CHEM: \$0.00 EXPERIENCE CHEMISTRY                      | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS AP PHYSICS: COLLEGE \$1,875.33<br>PHYSICS: A STRATEGIC        | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS HONORS HUMAN \$4,683.03<br>ANATOMY: ESSENTIALS OF             | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS BIOLOGY: MILLER LEVINE \$0.00 2019 TEACHER EDITION            | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS PHYSICAL SCIENCE: \$0.00 CONCEPTS IN ACTION 2011              | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS PHYSICAL SCIENCE: \$0.00 CONCEPTS IN ACTION 2009              | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS AP BIO: CAMPBELL \$1,628.00 BIOLOGY IN FOCUS 3RD ED           | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0250.0.420 HS CHEMISTRY: CHEMISTRY \$0.00 2017 TEACHERS EDITION             | 10.82.1100.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1200.0250.0.420 HS ENVIRO SCI: \$0.00 ENVIRONMENTAL SCIENCE                      | 10.82.1200.0250.0.420       | NY 70280125009 | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |
| 10.82.1100.0255.0.420 HS MATH PATHWAY \$1,177.00 INTRODUCTION TO STATS                 | 10.82.1100.0255.0.420       | NY 7028012510  | SAVVAS LEARNING COMP             | 1052    | 08/31/2022 | 340951           |

| Check                   | /01/2022 - 08/31/2022 Sort By:                                   | Date Range:               | DATED ACCOUNT 2 |                         | Listing | nt Detail  | Disburseme       |
|-------------------------|--|---------------------------|-----------------|-------------------------|---------|------------|------------------|
|                         |  | Voucher Range             |                 | Bank Account: 2892733   |         | 2-2023     | Fiscal Year: 202 |
| Check Batches           | anual Checks Include Non   | ude Voided Checks 🔲 Exclu | r Names 🗹 Ex    | Print Employee Vend     |         |            |                  |
| Amount                  | Description  | Account                   | nvoice          | Payee                   |         | Date       | Check Number     |
| \$6,675.52              | HS DUAL AFAM 120 - THE<br>AFRICAN AMERICAN                       | 10.82.1100.0250.0.420     | 7028012511      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$10,850.88             | HS HONORS PHYSICS:<br>EXPERIENCE PHYSICS 2022                    | 10.85.1100.0250.0.410     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$0.00                  | HS BIOLOGY: MILLER LEVINE<br>BIOLOGY 2019 TEACHER                | 10.85.1100.0250.0.420     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$0.00                  | HS PHSYCIAL SCIENCE:<br>CONCEPTS IN ACTION 2011                  | 10.85.1100.0250.0.420     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$0.00                  | HS PHYSICAL SCIENCE:<br>CONCEPTS IN ACTION CORE                  | 10.85.1100.0250.0.420     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$0.00                  | HS CHEMISTRY: CHEMISTRY 2017 HARDCOVER                           | 10.85.1100.0250.0.420     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$0.00                  | HS HONORS PHYSICS:<br>EXPERIENCE PHYSICS 2022                    | 10.85.1100.0250.0.420     | 7028015963      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$5,055.38              | HS AG SCIENCE: SCIENTIFIC FARM ANIMAL                            | 10.85.1100.0250.0.420     | 7028015964      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$5,055.38              | HS AG SCIENCE – SCIENTIFIC<br>FARM ANIMAL                        | 10.82.1100.0250.0.420     | 7028016398      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$3,629.10              | AFAM 120- MY LAB<br>HISTORY WITH PEARSON                         | 10.85.1100.0250.0.327     | 7028026365      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$5,006.64              | HS DUAL AFAM 120 – THE<br>AFRICAN AMERICAN                       | 10.85.1100.0250.0.420     | 7028034134      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$5,517.19              | HS TRANSITIONAL MATH –<br>ALMY MATH LIT 3RD ED                   | 10.82.1100.0250.0.420     | 7028048496      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$5,517.19              | HS TRANSITIONAL MATH-<br>ALMY, MATH LIT 3RD ED                   | 10.85.1100.0250.0.420     | 7028050691      | SAVVAS LEARNING COMPANY | 1052    | 08/31/2022 | 340951           |
| \$353,629.57<br>\$84.42 | Check Total:<br>INVOICE# 10004666-00 -<br>MIL BA100LD W/LOCK DEV | 20.81.2540.0602.0.410     | 10004666-00     | SCHIMBERG COMPANY       | 1052    | 08/31/2022 | 340952           |
| \$84.42                 | Check Total:   |                           |                 |                         |         |            |                  |

| Disburseme             | nt Detail       | Listing         | Bank Name:              | CONSOLIDATED ACCO   |                               |  | Check             |
|------------------------|-----------------|-----------------|-------------------------|---------------------|-------------------------------|--|-------------------|
| Fiscal Year: 202       | 2-2023          |                 | Bank Account            |                     |                               | er Range: 1029 - 1053 Dollar Limit         |                   |
| Olas I Novila          | Date            |                 | <del>-</del>            | loyee Vendor Names  |                               | ☐ Exclude Manual Checks ☐ Include Non (    |                   |
| Check Number<br>340953 | Date 08/31/2022 | Voucher<br>1052 | Payee<br>SCHOLASTIC INC | Invoice<br>40780350 | Account 10.77.1250.4300.2.410 | Description                                | Amount<br>\$399.0 |
| 340953                 | 06/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | QUOTE #: JTIZQ1075,<br>READY-TO-GO:        | \$399.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO:<br>NONFICTION,                | \$399.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: FAVORITES,<br>KINDERGARTEN    | \$399.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: INDEPENDENT READING,          | \$449.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO:<br>NONFICTION, GRADE 5        | \$499.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: FAVORITES,<br>GRADE 5         | \$449.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: INDEPENDENT READING,          | \$399.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: INDEPENDENT READING,          | \$449.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO:<br>NONFICTION, GRADE 4        | \$479.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: FAVORITES,<br>GRADE 4         | \$449.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: FAVORITES,<br>GRADE 3         | \$858.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: NONFICTION, GRADE 3           | \$878.00          |
| 340953                 | 08/31/2022      | 1052            | SCHOLASTIC INC          | 40780350            | 10.77.1250.4300.2.410         | READY-TO-GO: INDEPENDENT READING,          | \$858.00          |
|                        |                 |                 |                         |                     |                               | Check Total:                               | \$6,964.00        |
| 340954                 | 08/31/2022      | 1052            | SCHOLASTIC INC.         | 40440439            | 10.12.1100.0255.0.327         | NSGRA K-6 DIGITAL<br>ANNUAL SUBSCRIPTION - | \$1,195.00        |

| Check        | 2022 Sort By:                 | 08/01/2022 - 08/31/202       | ate Range:   |                     | SOLIDATED ACCOUNT 2 | Bank Name:    | ng     | Listing | nt Detail  | Disbursemen       |
|--------------|-------------------------------|------------------------------|--------------|---------------------|---------------------|---------------|--------|---------|------------|-------------------|
| t: \$0.00    | Dollar Limi                   | e: 1029 - 1053               | oucher Range | V                   | 733                 | Bank Account: | 5      |         |            | Fiscal Year: 2022 |
| Check Batche | Include Non                   | de Manual Checks             | ☐ Exclu      | clude Voided Checks | endor Names 🗹 E     | Print Employ  |        |         | 2-2023     | riscai rear. 202  |
| Amount       |                               | Description                  |              | Account             | Invoice             |               | er Pay | Voucher | Date       | Check Number      |
| \$1,195.0    | _                             | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.13.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.18.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.22.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.42.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.49.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.60.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.5    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.72.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.75.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,199.5    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.77.1100.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$1,195.0    |                               | NSGRA K-6 DI<br>ANNUAL SUBS  | 327          | 10.94.1200.0255.0.  | 40440439            | ASTIC INC.    | 52 SC  | 1052    | 08/31/2022 | 340954            |
| \$13,150.0   | Check Total:                  |                              |              |                     |                     |               |        |         |            |                   |
| \$43.7       | •                             | PROFORMA/Q<br>60083271, FA   | 410          | 10.77.1800.4909.2.  | 40559270            | ASTIC, INC.   | 52 SC  | 1052    | 08/31/2022 | 340955            |
| \$10.4       | F SOCCER/PE                   | PEL, KING OF S<br>PBK, ISBN: | 410          | 10.77.1800.4909.2.  | 40559270            | ASTIC, INC.   | 52 SC  | 1052    | 08/31/2022 | 340955            |
| \$11.9       | DMAYOR, PBK,<br>0-545-60700-1 | SONIA SOTOM<br>ISBN: 978-0-5 | 410          | 10.77.1800.4909.2.  | 40559270            | ASTIC, INC.   | 52 SC  | 1052    | 08/31/2022 | 340955            |
| \$8.9        |                               | SAY HELLO!, P<br>978-0-545-4 | 410          | 10.77.1800.4909.2.  | 40559270            | ASTIC, INC.   | 52 SC  | 1052    | 08/31/2022 | 340955            |

| Check                | : 08/01/2022 - 08/31/2022 Sort By:                        | Date R                | CONSOLIDATED ACCOUNT | Bank Name:       | Listing | nt Detail  | Disburseme       |
|----------------------|---|-----------------------|----------------------|------------------|---------|------------|------------------|
|                      | nge: 1029 - 1053 Dollar Limit                             | Vouch                 |                      | Bank Account     | J       | 2-2023     | Fiscal Year: 202 |
| Check Batches        | clude Manual Checks Include Non                           | clude Voided Checks [ | oyee Vendor Names    | Print Employ     |         | 0-0        |                  |
| Amount               | Description   | Account               | Invoice              | Payee            |         | Date       | Check Number     |
| \$7.42               | MY HEART FILLS WITH<br>HAPPI, PBK, ISBN:                  | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$11.92              | TITO PUENTE: MAMBO<br>KING/PBK, ISBN:                     | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$13.42              | MY NAME IS CELIA: THE LIF, PBK, ISBN:                     | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$10.42              | WE'VE GOT THE WHOLE WORLD, PBK, ISBN:                     | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$10.42              | DRITA, MY HOMEGIRL, PBK, ISBN: 978-0-439-02006-0          | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$13.42              | EXTRA YARD, THE, PBK,<br>ISBN: 978-1-338-19586-6          | 10.77.1800.4909.2.410 | 40559270             | SCHOLASTIC, INC. | 1052    | 08/31/2022 | 340955           |
| \$141.99<br>\$108.47 | Check Total: G4 SCHOLASTIC NEWS – ASMITH – QUOTE Q99401   | 10.81.1200.0255.0.440 | M7307440             | SCHOLASTIC, INC  | 1052    | 08/31/2022 | 340956           |
| \$10.89              | SCIENCE SPIN 3-6  | 10.81.1200.0255.0.440 | M7307440             | SCHOLASTIC, INC  | 1052    | 08/31/2022 | 340956           |
| \$299.50             | G5/6 SCHOLASTIC NEWS                                      | 10.81.1200.0255.0.440 | M7307440             | SCHOLASTIC, INC  | 1052    | 08/31/2022 | 340956           |
| \$49.50              | SCIENCE SPIN 3-6  | 10.81.1200.0255.0.440 | M7307440             | SCHOLASTIC, INC  | 1052    | 08/31/2022 | 340956           |
| \$468.36<br>\$235.33 | Check Total: QUOTE # 5556537-00 RAWLINGS RIESA BASEBALLS, | 10.81.1560.0501.0.410 | 5556656-00           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |
| \$139.19             | RAWLINGS BALL BUCKET WITH 30 PRACTICE BALLS               | 10.81.1560.0501.0.410 | 5556656-00           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |
| \$121.79             | PRO-DOUBLE FRIST BASE                                     | 10.81.1560.0501.0.410 | 5556656-01           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |
| \$183.56             | EASY SLIDE BASE SET                                       | 10.81.1560.0501.0.410 | 5556656-01           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |
| \$33.04              | QUOTE #5556740-00 :<br>ZONE TCHOUKBALL /TEAM              | 10.81.1100.0039.0.410 | 5557829-00           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |
| \$33.04              | THE ZONE TCHOUKBALL / TEAM HANDBALL ,                     | 10.81.1100.0039.0.410 | 5557829-00           | SCHOOL HEALTH    | 1052    | 08/31/2022 | 340957           |

| Check                    | 2022 - 08/31/2022 Sort By:                       | Range: 08/01/202 | Date                  | CONSOLIDATED ACCOUNT 2 | Bank Name:                          | Listing | nt Detail  | Disburseme       |
|--------------------------|--|------------------|-----------------------|------------------------|-------------------------------------|---------|------------|------------------|
| : \$0.00                 | - 1053 Dollar Limi                               | her Range: 1029  | Vouc                  | 2892733                | Bank Account                        | Ü       |            | Fiscal Year: 202 |
| Check Batches            | al Checks 🔲 Include Non                          | Exclude Manual C | clude Voided Checks   | ee Vendor Names 📝 E    | Print Emplo                         |         | 2 2020     | 110001 1001. 202 |
| Amount                   | Description                                      | De               | Account               | Invoice                | Payee                               | Voucher | Date       | Check Number     |
| \$113.4                  | THE ZONE POWER GRIP<br>BASKETBALLS- SET OF 6     |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$48.7                   | PALOS RUFFSKIN 90 SET ,<br>SET OF 6              |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$56.5                   | GPX CD BOOMBOX                                   | GF               | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$29.5                   | INSTANT COLD PACK, 4"X9",<br>BOX 16              |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$24.3                   | ECONOMY SERVICE TOWELS<br>PACK OF 12             |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$221.3                  | OMNIKIN AIR BALL 24" WITH<br>1 BLADDER           |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$52.1                   | 2" FLOOR MARKING TAPE<br>WHITE                   |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$20.8                   | FOX 40 CUSHIONED MOUTH<br>GRIP WHISTLE - RED *G  |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$13.9                   | FOX CUSHIONED MOUTH<br>GRIP WHISTLE, BLACK *G    |                  | 10.81.1100.0039.0.410 | 5557829-00             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$356.6                  | MIKASA VQ2000 PLUS                               | MI               | 10.81.1100.0039.0.410 | 5557829-02             | SCHOOL HEALTH                       | 1052    | 08/31/2022 | 340957           |
| \$1,683.3<br>\$124,450.0 | Check Total: INSTRUCTIONAL LEADERSHIP TRAINING - |                  | 10.03.2210.0084.0.319 | 1219                   | SCHOOL LEADERSHIP<br>SOLUTIONS, LLC | 1052    | 08/31/2022 | 340958           |
| \$100,000.0              | DISTRICT END OF UNIT ASSESSMENT DEVELOPMENT      |                  | 10.82.2230.0000.0.319 | 1219                   | SCHOOL LEADERSHIP<br>SOLUTIONS, LLC | 1052    | 08/31/2022 | 340958           |
| \$224,450.0<br>\$1,826.7 | Check Total: HALF-MOON ADJUSTABLE-HEIGHT         |                  | 10.49.1250.4300.2.410 | INV13813042            | SCHOOL OUTFITTERS                   | 1052    | 08/31/2022 | 340959           |
| \$581.5                  | HALF-MOON<br>ADJUSTABLE-HEIGHT                   | HA               | 10.49.1250.4300.2.410 | INV13815250            | SCHOOL OUTFITTERS                   | 1052    | 08/31/2022 | 340959           |
| \$2,432.0                | SHAPES SERIES RECTANGLE<br>ADJUSTABLE-HEIGHT     |                  | 10.49.1250.4300.2.410 | INV13815250            | SCHOOL OUTFITTERS                   | 1052    | 08/31/2022 | 340959           |

| Disburseme       | nt Detail  | Listing |                   | CONSOLIDATED ACCO |                         | Range: 08/01/2022 - 08/31/2022 Sort E               | •                        |
|------------------|------------|---------|-------------------|-------------------|-------------------------|---|--------------------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account:     |                   | <u></u>                 | _   | Limit: \$0.00            |
|                  |            |         | <del></del> ·     | oyee Vendor Names | ✓ Exclude Voided Checks | _   | Non Check Batches        |
| Check Number     | Date       | Voucher | Payee             | Invoice           | Account                 | Description   | Amount                   |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13815250       | 10.49.1250.4300.2.410   | SCHAPES SERIES RECTANGI<br>ADJUSTABLE-HEIGHT        | E \$729.59               |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13815250       | 10.49.1250.4300.2.410   | SHAPES SERIES RECTANGLE<br>ADJUSTABLE-HEIGHT        | \$1,111.2                |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13815250       | 10.49.1250.4300.2.410   | CHAPES SERIES ROUND ADJUSTABLE-HEIGHT               | \$752.29                 |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13825218       | 10.42.1250.4300.2.410   | ASSORTED COLOR PLASTIC<br>STACK STOOL, HEIGHT: 17   |                          |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13825702       | 10.12.1250.4300.2.410   | STRUCTURE SERIES SCHOO<br>CHAIR (16" SEAT HEIGHT) - |                          |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13827574       | 10.42.1250.4300.2.410   | 8200 SERIES MELODY MUSI<br>CHAIR, 18"H              | C \$5,743.76             |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13827574       | 10.42.1250.4300.2.410   | DOLLY FOR 8200 SERIES<br>MELODY                     | \$269.02                 |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13828362       | 10.42.1250.4300.2.410   | STEEL BOOKCASE, 34 1/2"<br>X 13"D X 42"H, COLOR:    | W \$4,186.8 <sup>2</sup> |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13828362       | 10.42.1250.4300.2.410   | STEEL BOOKCASE, 36"W X<br>18"D X 42"H, COLOR: PUTT  | \$1,243.30<br>'Y         |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13829290       | 10.42.1250.4300.2.410   | *QUOTE#<br>QU011357765**DPS61                       | \$870.44                 |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13830873       | 10.42.1250.4300.2.410   | FOAM SOFT SEATING<br>SET-CYLINDER, FOUR 16"H        | \$554.5 <sup>2</sup>     |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13830873       | 10.42.1250.4300.2.410   | CALI SIESTA BEAN<br>BAG-PACK OF TWO                 | \$341.63                 |
| 340959           | 08/31/2022 | 1052    | SCHOOL OUTFITTERS | INV13846534       | 10.42.1250.4300.2.750   | MOBILE CUSHIONED READING AND STORAGE                | \$1,424.9                |
|                  |            |         |                   |                   |                         | Check Tota  | l: \$24,003.25           |
| 340960           | 08/31/2022 | 1052    | SCHOOL SAVERS     | 73630             | 10.82.1100.0250.0.410   | EZ COLOR GRAPH (PK 10) -<br>TI 84 CALCULATOR WITH   | \$3,998.85               |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340960 08/31/2022 1052 SCHOOL SAVERS 73631 10.85.1100.0250.0.410 \$3,998.85 EZ COLOR GRAPH (PK 10) -TI 84 CALCULATOR WITH 340960 08/31/2022 1052 SCHOOL SAVERS 73985 10.75.1100.0255.0.410 \$4,034.10 TI-84 + CE TP - TEACHER PACK OF 10 - MONTESSORI 08/31/2022 SCHOOL SAVERS 73985 340960 1052 10.82.1100.0255.0.410 \$1,319.70 TI-84 + CE TP - EHS 08/31/2022 340960 SCHOOL SAVERS 73986 10.82.1100.0255.0.410 \$793.80 TI-30XS BULK - EHS 340960 08/31/2022 1052 SCHOOL SAVERS 73988 10.94.1200.0255.0.410 \$134.70 TI-108 BULK - SEAP Check Total: \$14,280,00 340961 08/31/2022 1052 SCHOOL SPECIALTY 208130200741 10.85.1200.0255.0.410 \$110.96 **CALIFONE LIGHTWEIGHT** STERO HEADPHONES 3.5MM SCHOOL SPECIALTY 340961 08/31/2022 208130200741 10.85.1200.0255.0.410 \$20.02 **GAME SNAP IT UP PHONICS** + READING WORD FAMILIES 340961 08/31/2022 1052 SCHOOL SPECIALTY 208130200741 10.85.1200.0255.0.410 \$17.99 GAMES CLASSIC CARD GAME SFT 340961 08/31/2022 SCHOOL SPECIALTY 208130200741 10.85.1200.0255.0.410 \$26.02 PUZZLE ALPHABET SOUND 340961 08/31/2022 1052 SCHOOL SPECIALTY 208130200741 10.85.1200.0255.0.410 MUSICAL INSTRUMENTS \$20.09 SOUND PUZZLE 340961 08/31/2022 1052 SCHOOL SPECIALTY 208130200741 \$20.09 10.85.1200.0255.0.410 FARM ANIMALS SOUND 08/31/2022 SCHOOL SPECIALTY 340961 208130200741 \$20.09 10.85.1200.0255.0.410 PETS SOUND PUZZLE 340961 08/31/2022 1052 SCHOOL SPECIALTY 208130206679 10.85.1200.0255.0.410 \$228.33 **BOARD GLASS DESKTOP** 11X9 - QRTGDE119 08/31/2022 SCHOOL SPECIALTY 340961 1052 208130477323 10.42.1250.4300.2.410 \$509.40 MAT-CANDO PER YOGO MAT-BLUE-68 IN X 24 IN X 08/31/2022 SCHOOL SPECIALTY 340961 208130491491 10.42.1250.4300.2.410 MOORECO EASEL DRY ERASE \$2.051.70 WHEASEL MELAMINE 340961 08/31/2022 SCHOOL SPECIALTY 208130615351 10.13.1250.4400.2.410 \$26.69 STEPPING STONE STEP-N-STONTS SET/6 08/31/2022 SCHOOL SPECIALTY 340961 208130617067 10.00.0000.0000.0.971 \*SSI BID# Q-223397\* \$180.60 PRANG SEMI-MOIST

| Check                 | 022 Sort By:                            | 08/01/2022 - 08/31/202        | ate Range:   | D                   | ACCOUNT  | CONSOLIDATED ACC  | Bank Name:         | Listing | nt Detail  | Disburseme       |
|-----------------------|---|-------------------------------|--------------|---------------------|----------|-------------------|--------------------|---------|------------|------------------|
| •                     | Dollar Limit:                           |                               | oucher Range |                     |          |                   | Bank Account       | J       | 2-2023     | Fiscal Year: 202 |
|                       | ☐ Include Non (                         | ude Manual Checks             | ☐ Exclu      | clude Voided Checks | es 🗹     | oyee Vendor Names | <del></del>        |         |            |                  |
| Amount                |   | Description                   |              | Account             |          | Invoice           | Payee              |         | Date       | Check Number     |
| \$147.0               |   | AVERY ECONO<br>RING VIEWBINI  | 71           | 10.00.0000.0000.0.  | 617067   | 2081306170        | SCHOOL SPECIALTY   | 1052    | 08/31/2022 | 340961           |
| \$138.7               |   | AVERY ECONO<br>RING VIEWBINI  | 71           | 10.00.0000.0000.0.  | 617067   | 2081306170        | SCHOOL SPECIALTY   | 1052    | 08/31/2022 | 340961           |
| \$488.4               |   | *SSI BID# Q-22<br>ANNIN/04150 | 71           | 10.00.0000.0000.0.  | 633629   | 2081306336        | SCHOOL SPECIALTY   | 1052    | 08/31/2022 | 340961           |
| \$245.7               |   | ELMER'S/E308<br>SCHOOL GLUE   | 71           | 10.00.0000.0000.0.  | 633629   | 208130633         | SCHOOL SPECIALTY   | 1052    | 08/31/2022 | 340961           |
| \$1,645.2             |   | PENCIL MECHA<br>METALLIC BAR  | 10           | 10.77.1250.4300.2.  | 745608   | 2081307450        | SCHOOL SPECIALTY   | 1052    | 08/31/2022 | 340961           |
| \$5,897.00<br>\$369.9 |   | QUOTE#: QU-7                  | 10           | 10.49.1250.4300.2.  | . #27277 | ORDER #2          | SENSORYEDGE        | 1052    | 08/31/2022 | 340962           |
| \$369.99<br>\$151.5   | Check Total:<br>DER FOR<br>ALLON COLORS | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 0295-8         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$56.5                | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 2069-5         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$163.0               | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 2212-1         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$41.2                | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 2270-9         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$194.5               | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 2991-9         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$129.6               | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | O 3003-2          | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$122.0               | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 3878-3         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |
| \$123.3               | DER FOR<br>ALLON COLORS                 | BLANKET ORD<br>ASSORTED GA    | 10           | 20.93.2540.0608.0.  |          | CO 4375-0         | SHERWIN-WILLIAMS C | 1052    | 08/31/2022 | 340963           |

| isburseme      | nt Detail  | Listing |                     | CONSOLIDATED ACC             |                       | -   | Check   |
|----------------|------------|---------|---------------------|------------------------------|-----------------------|---|---------|
| scal Year: 202 | 22-2023    |         | Bank Account:       | 2892733<br>byee Vendor Names |                       | er Range: 1029 - 1053 Dollar Limit  Exclude Manual Checks Include Non ( |         |
| neck Number    | Date       | Voucher | Payee               | Invoice                      | Account               | Description   | Amount  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4675-3                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$98.2  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4692-7                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$34.8  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4696-8                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$18.8  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4743-9                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$129.6 |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4773-5                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$20.3  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 4885-8                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$64.8  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 5005-1                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$89.1  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6414-5                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$97.2  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6415-2                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$36.4  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6536-5                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$13.5  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6605-8                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$100.0 |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6740-3                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$35.1  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6823-7                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$63.0  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 6976-3                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$23.0  |
| 340963         | 08/31/2022 | 1052    | SHERWIN-WILLIAMS CO | O 7095-1                     | 20.93.2540.0608.0.410 | BLANKET ORDER FOR<br>ASSORTED GALLON COLORS                             | \$94.1  |

| Check                            | 2022 Sort By:                               | 08/01/2022 - 08/31/202         | e Range:    | Date                 | ATED ACCOUNT 2 | CONSOLI  | Bank Name:          | Listing | nt Detail  | Disburseme       |
|----------------------------------|---|--------------------------------|-------------|----------------------|----------------|----------|---------------------|---------|------------|------------------|
| •                                | Dollar Limit                                |                                | icher Range | Vou                  | _              |          | Bank Account:       | J       | 2-2023     | Fiscal Year: 202 |
|                                  | ☐ Include Non                               | de Manual Checks               | Exclu       | clude Voided Checks  | <del></del>    | -        | Print Emplo         |         |            |                  |
| Amount                           |   | Description                    |             | Account              | nvoice         |          | Payee               |         | Date       | Check Number     |
| \$32.4                           | DER FOR SALLON COLORS                       | BLANKET ORDI<br>ASSORTED GAI   | 0           | 20.93.2540.0608.0.41 | 246-0          | 0        | SHERWIN-WILLIAMS CO | 1052    | 08/31/2022 | 340963           |
| \$126.8                          | DER FOR<br>GALLON COLORS                    | BLANKET ORDI<br>ASSORTED GAI   | 0           | 20.93.2540.0608.0.41 | 280-9          | Ю        | SHERWIN-WILLIAMS CO | 1052    | 08/31/2022 | 340963           |
| \$67.9                           | DER FOR GALLON COLORS                       | BLANKET ORDI<br>ASSORTED GAI   | 0           | 20.93.2540.0608.0.41 | 326-0          | Ю        | SHERWIN-WILLIAMS CO | 1052    | 08/31/2022 | 340963           |
| \$15.5                           | DER FOR SALLON COLORS                       | BLANKET ORDI<br>ASSORTED GAI   | 0           | 20.93.2540.0608.0.41 | 368-2          | Ю        | SHERWIN-WILLIAMS CO | 1052    | 08/31/2022 | 340963           |
| \$137.0                          | DER FOR<br>GALLON COLORS                    | BLANKET ORDI<br>ASSORTED GAI   | 0           | 20.93.2540.0608.0.41 | 512-5          | Ю        | SHERWIN-WILLIAMS CO | 1052    | 08/31/2022 | 340963           |
| \$2,280.6 <sup>-</sup><br>\$43.3 |   | QUOTE – NUM<br>PACK – MULTI    | 0           | 10.13.1250.4300.2.41 | 08384          |          | SITSPOTS            | 1052    | 08/31/2022 | 340964           |
| \$43.3°<br>\$238.6               | Check Total:<br>00771520.004<br>ATE REMOVAL | INVOICE# \$100<br>- CONDENSAT  | 0           | 20.62.2540.0605.0.41 | 100771520.004  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| \$48.4                           | 00782147.001<br>COOLING                     | INVOICE# \$100<br>- HEATING/CC | 0           | 20.93.2540.0604.0.41 | 100782147.001  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| \$40.7                           | 00782628.001<br>COOLING                     | INVOICE# \$100<br>- HEATING/CC | 0           | 20.93.2540.0604.0.41 | 100782628.001  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| \$18.8                           | G ORDER-DO<br>ATE – ORDER#                  | CONFIRMING O                   | 0           | 20.93.2540.0613.0.41 | 100787226.001. | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| (\$18.80                         |   | BLANKET ORDI<br>CONDITIONING   | 0           | 20.93.2540.0604.0.41 | 100787226.001  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| \$16.4                           | 0789051.001 -<br>AINTENANCE                 | ORDER# \$1007<br>GENERAL MAIN  | 0           | 20.93.2540.0613.0.41 | 100789051.001. | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| (\$16.42                         | -   | BLANKET ORDI                   | 0           | 20.93.2540.0604.0.41 | 100789051.001  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |
| \$24.8                           | 00790522.003<br>MAINTENANCE                 | INVOICE# S100<br>– GENERAL MA  | 0           | 20.93.2540.0613.0.41 | 100790522.003  | L SUPPLY | SOUTH SIDE CONTROL  | 1052    | 08/31/2022 | 340965           |

| Disburseme        | nt Detail  | Listing | Bank Name:             | CONSOLIDATED         | ACCOUNT 2 | Da                   | ate Range:   | 08/01/2022 - 08/31/20          | Sort By:                     | Check           |
|-------------------|------------|---------|------------------------|----------------------|-----------|----------------------|--------------|--------------------------------|------------------------------|-----------------|
| Fiscal Year: 202  | 2-2023     | J       | Bank Account:          | 2892733              |           | Vo                   | oucher Range | : 1029 - 1053                  | Dollar Lim                   | ·               |
|                   | 0_0        |         | Print Emplo            | yee Vendor Nam       | es 🗹 E    | xclude Voided Checks | Exclud       | de Manual Checks               | ☐ Include Nor                | n Check Batches |
| Check Number      | Date       | Voucher | Payee                  | Invoice              |           | Account              |              | Description                    |                              | Amount          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 90522.004 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     | _                            | \$65.0          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 92722.001 | 20.93.2540.0613.0.4  | 410          | ORDER# \$100<br>GENERAL MAI    | 792722.001 -<br>NTENANCE     | \$23.1          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 92810.001 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     | _                            | \$43.4          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 33010.001 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     | _                            | \$34.5          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 93620.001 | 10.75.2560.0225.0.4  | 410          | CONFIRMING<br>NOT DUPLICA      | ORDER-DO<br>.TE – ORDER#     | \$128.34        |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 93620.001 | 20.93.2540.0613.0.4  | 410          | ORDER# \$100<br>GENERAL MAI    | 793620.001 –<br>NTENANCE     | \$17.02         |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94181.001 | 20.81.2540.0604.0.4  | 410          | INVOICE# \$10<br>- 50LB REFRIO | 00794181.001<br>GERANT       | \$192.7°        |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94333.002 | 10.75.2560.0225.0.4  | 410          | INVOICE# \$10<br>- ARAMARK K   | 00794333.002<br>XITCHEN      | \$109.5         |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94333.002 | 20.93.2540.0613.0.4  | 410          | INVOICE# S10<br>– GENERAL M    | 00794333.002<br>AINTENANCE   | \$16.58         |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94866.001 | 20.93.2540.0613.0.4  | 410          | CONFIRMING<br>NOT DUPLICA      | ORDER-DO<br>TE - ORDER#      | \$200.00        |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94876.001 | 20.93.2540.0613.0.4  | 410          | ORDER# \$100<br>GENERAL MAI    | 794876.001 -<br>NTENANCE     | \$152.00        |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 94950.001 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     | _                            | \$51.2          |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 95074.001 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     |                              | \$65.00         |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 95084.001 | 20.93.2540.0604.0.4  | 410          | BLANKET ORE<br>CONDITIONIN     |                              | \$94.83         |
| 340965            | 08/31/2022 | 1052    | SOUTH SIDE CONTROL     | SUPPLY S10079        | 95768.001 | 20.75.2540.0604.0.4  | 410          | •                              | 795768 - ERIE<br>TOR POP TOP | \$527.1         |
| Drintod: 08/20/20 | 1.22.5     | 0.014   | Panarti ret A Playaiaa | Observat Description |           | 2021 4 26            |              |                                |                              | 14              |

| 340965 08/3<br>340965 08/3                | ite Vo<br>31/2022<br>31/2022 | 1052<br>1052 | Bank Account:  Print Employ Payee  SOUTH SIDE CONTROL  SOUTH SIDE CONTROL | yee Vendo | Invoice       | Exclude Voided Checks Account |     | Manual Checks Description     | Dollar Lim      | Check Batche<br>Amount |
|---|------------------------------|--------------|---|-----------|---------------|-------------------------------|-----|-------------------------------|-----------------|------------------------|
| 340965 08/3<br>340965 08/3<br>340965 08/3 | /31/2022<br>/31/2022         | 1052<br>1052 | Payee<br>SOUTH SIDE CONTROL   | SUPPLY    | Invoice       | Account                       |     | Description                   | _               | Amoun                  |
| 340965 08/3<br>340965 08/3<br>340965 08/3 | /31/2022<br>/31/2022         | 1052<br>1052 | SOUTH SIDE CONTROL  |           |               |                               | 750 | ·                             |                 |                        |
| 340965 08/3                               |                              |              | SOUTH SIDE CONTROL  | SUPPLY    |               |                               |     | TACO 1/3HP 1                  | '95770 –<br>15V | \$595.6                |
|   | 31/2022                      | 1050         |   |           | S100795855.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$60.9                 |
|   |                              | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100795910.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$34.5                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100795935.00 | 1 20.93.2540.0613.0.          | 410 | ORDER# S1007<br>GENERAL MAIN  |                 | \$198.0                |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100795937.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE<br>CONDITIONING  | _               | \$30.5                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796013.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE<br>CONDITIONING  | _               | \$158.6                |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796331.00 | 1 20.93.2540.0613.0.          | 410 | ORDER# \$1007<br>GENERAL MAIN |                 | \$14.4                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796489.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE<br>CONDITIONING  |                 | \$6.6                  |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796529.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$31.8                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796531.00 | 1 20.93.2540.0613.0.          | 410 | CONFIRMING O                  | _               | \$191.4                |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100796665.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  | _               | \$124.6                |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100797105.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$131.3                |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100797885.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$37.5                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100797941.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  |                 | \$99.9                 |
| 340965 08/3                               | 31/2022                      | 1052         | SOUTH SIDE CONTROL  | SUPPLY    | S100798388.00 | 1 20.93.2540.0604.0.          | 410 | BLANKET ORDE                  | _               | \$70.0                 |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Voided Checks Exclude Manual Checks Payee Check Number Date Voucher Account Description Amount 08/31/2022 340965 1052 SOUTH SIDE CONTROL SUPPLY \$100798524.001 20.93.2540.0604.0.410 \$6.69 **BLANKET ORDER FOR AIR** CONDITIONING AND Check Total: \$3,866.15 340966 08/31/2022 SOUTH SIDE PET CENTER 008337 38.50.5003.0000.0.699 \$150.00 **BLANKET ORDER FOR** CLEANING AND 1052 SOUTH SIDE PET CENTER 340966 08/31/2022 008350 38.50.5003.0000.0.699 \$225.95 **BLANKET ORDER FOR CLEANING AND** Check Total: \$375.95 340967 08/31/2022 1052 SPECIAL EDUC SVCS SESINV-022062 12.00.1220.0855.0.671 \$6,756.59 INVOICE SESINV-022062: JUL'22 PRIV FACILITY EDUC Check Total: \$6,756.59 340968 08/31/2022 SPRINGFIELD ELECTRIC S007299922.001 20.93.2540.0618.0.410 \$863.76 SPCO M19LED 19" MONITOR 340968 08/31/2022 SPRINGFIELD ELECTRIC S007310508.001 20.11.2540.0606.0.750 \$1,876.95 OUOTE# \$7310508 - HOFF PS1C2179B PROLINE S1 340968 08/31/2022 SPRINGFIELD ELECTRIC S007320261.001 20.93.2540.0606.0.410 \$53.74 **BLANKET ORDER FOR ELECTRICAL SUPPLIES AND** 340968 08/31/2022 SPRINGFIELD ELECTRIC S010094231.001 20.62.2540.0606.0.410 \$119.10 **CONFIRMING ORDER-DO** NOT DUPLICATE - ORDER# 340968 08/31/2022 SPRINGFIELD ELECTRIC S010095858.001 20.50.2540.0604.0.410 \$4.20 PAND EV14-10FB-Q STRONGHOLD FORK 340968 08/31/2022 SPRINGFIELD ELECTRIC S010095858.001 20.50.2540.0604.0.410 \$39.34 WAGO 221-412 2 PORT LEVER NUT 100PC BOX 340968 08/31/2022 1052 SPRINGFIELD ELECTRIC S010095858.001 \$24.63 20.50.2540.0604.0.410 WAGO 221.413 3 PORT LEVER NUT 50PC BOX 340968 08/31/2022 SPRINGFIELD ELECTRIC S010095858.001 20.50.2540.0604.0.410 \$17.93 MMM 35WHT3/4 X66FT **CODING TAPE** 340968 08/31/2022 SPRINGFIELD ELECTRIC S010095858.001 20.50.2540.0604.0.410 \$8.47 PAND EDV14-250P-O STRONGHOLD PB DISCON 340968 08/31/2022 1052 SPRINGFIELD ELECTRIC S010095858.001 20.93.2540.0613.0.410 \$24.75 CONFIRMING ORDER-DO NOT DUPLICATE - ORDER#

| Check    | /2022 Sort By:<br>Dollar Limit    | 08/01/2022 - 08/31/202<br>e: 1029 - 1053 | ate Range:<br>oucher Range |                     | DATED ACCOUNT 2 | lame: CONS<br>account: 28927 | Bank Na       | Listing | nt Detail  | Disburseme       |
|----------|-----------------------------------|--|----------------------------|---------------------|-----------------|------------------------------|---------------|---------|------------|------------------|
|          | ☐ Include Non                     | e. 1029 - 1053<br>ide Manual Checks      | _                          | clude Voided Checks | or Names 🔽 E    | nt Employee Ve               |               |         | 2-2023     | Fiscal Year: 202 |
| Amour    | _                                 | Description                              | <u> </u>                   | Account             | Invoice         |                              | Payee         | Voucher | Date       | Check Number     |
| \$15.    | 9B BLACK NYLON                    | KLEIN 5139B E<br>ZIPPER BAG              | 410                        | 20.93.2540.0613.0   | S010095858.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$199.   | )10104783.001 –<br>L SUPPLY – PVC |  | 410                        | 20.62.2540.0606.0   | S010104783.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$199.   | 010104784.001 -<br>PVC CONDUIT    |  | 410                        | 20.62.2540.0606.0   | S010104784.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| (\$199.8 | 010104784.001 -<br>PVC CONDUIT    |  | 410                        | 20.62.2540.0606.0   | S010104784.002  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$199.   | 010104813.001 -<br>L SUPPLY -4"   | ORDER# S010<br>ELECTRICAL SI             | 410                        | 20.62.2540.0606.0   | S010104813.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| (\$199.8 | 010104813.001 -<br>L SUPPLY -4"   | ORDER# S010<br>ELECTRICAL SI             | 410                        | 20.62.2540.0606.0   | S010104813.002  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$144.   | RDER FOR<br>L SUPPLIES AND        | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010105082.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$113.   | RDER FOR<br>L SUPPLIES AND        | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010105091.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$99.    | RDER FOR<br>L SUPPLIES AND        | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010106814.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$41.    | RDER FOR<br>L SUPPLIES AND        | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S0101116009.001 | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$20.    | ORDER FOR<br>L SUPPLIES AND       | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S0101116359.001 | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$90.    | ORDER FOR<br>L SUPPLIES AND       | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010113002.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$91.    | RDER FOR<br>L SUPPLIES AND        | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010113524.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$68.    | ORDER FOR<br>L SUPPLIES AND       | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010114897.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |
| \$28.    | ORDER FOR<br>L SUPPLIES AND       | BLANKET ORD<br>ELECTRICAL SI             | 410                        | 20.93.2540.0606.0   | S010115359.001  | ELECTRIC                     | SPRINGFIELD E | 1052    | 08/31/2022 | 340968           |

| Check      |                                 | 08/01/2022 - 08/31/202                 | Date Range:   |                     | ED ACCOUNT 2 | CONSOLIDATED A   |                 | g       | Listing | nt Detail  | Disburseme      |
|------------|---------------------------------|--|---------------|---------------------|--------------|------------------|-----------------|---------|---------|------------|-----------------|
|            | Dollar Limit:                   | ge: 1029 - 1053<br>Slude Manual Checks | Voucher Range | clude Voided Checks | mes 🔽 F      | /ee Vendor Names | Bank Account: 2 |         |         | 2-2023     | iscal Year: 202 |
| Amoun      |                                 | Description                            |               | Account             | _            | Invoice          |                 | r Payee | Voucher | Date       | Check Number    |
| \$70.8     |                                 | BLANKET ORD<br>ELECTRICAL SU           | ).410         | 20.93.2540.0606.0   | 116431.001   | S0101164         | GFIELD ELECTRIC |         | 1052    | 08/31/2022 | 340968          |
| \$166.0    |                                 | BLANKET ORD<br>ELECTRICAL SU           | ).410         | 20.93.2540.0606.0   | 118544.001   | S0101185         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$69.9     |                                 | BLANKET ORD<br>ELECTRICAL SU           | ).410         | 20.93.2540.0606.0   | 118829.001   | S0101188         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$32.      |                                 | BLANKET ORD<br>ELECTRICAL SU           | ).410         | 20.93.2540.0606.0   | 121685.01    | S0101216         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$199.     | 10105053.001<br>L SUPPLY – PVC  |  | ).410         | 20.62.2540.0606.0   | 15053.001    | S0101505         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$200.     | 284338.001 -<br>SUPPLY - 2-1/2  |  | ).410         | 20.11.2540.0606.0   | 4338.001     | S7284338         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$11,670.0 |                                 | QUOTE# S729-<br>400MCM THHI            | ).410         | 20.11.2540.0606.0   | 7643.001     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$1,530.4  | LACK COPPER<br>T REEL (CUTS: 1  | 4/0 THHN BLA<br>WIRE 5000 FT           | ).410         | 20.11.2540.0606.0   | 7643.001     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$0.0      | ated Adjustment<br>JOTE#        | \$0.01 Pro-rate<br>Applied - QUC       | ).410         | 20.11.2540.0606.0   | 7643.001     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$0.0      | ated Adjustment<br>0 THHN BLACK |  | ).410         | 20.11.2540.0606.0   | 7643.001     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$11,670.0 |                                 | QUOTE# S729-<br>400MCM THHI            | ).410         | 20.11.2540.0606.0   | 7643.002     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$0.0      | ated Adjustment<br>JOTE#        | \$0.02 Pro-rate<br>Applied - QUC       | ).410         | 20.11.2540.0606.0   | 7643.002     | S7297643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$67.8     |                                 | INVOICE# S730<br>CARPENTRY SU          | ).410         | 20.21.2540.0607.0   | 2577.001     | S7302577         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$15.8     |                                 | INVOICE# S730<br>GENERAL MAIN          | 0.410         | 20.93.2540.0613.0   | 2577.001     | S7302577         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |
| \$151.     |                                 | INVOICE# S730<br>ELECTRICAL SU         | ).410         | 20.81.2540.0606.0   | 5643.001     | S7305643         | GFIELD ELECTRIC | 2 SPRIN | 1052    | 08/31/2022 | 340968          |

| Check      | •                                | Range: 08/01/2022 - 08/31/20 |                       | OUNT 2       | ONSOLIDATED ACCO |                      | Listing | nt Detail  | Disburseme       |
|------------|----------------------------------|------------------------------|-----------------------|--------------|------------------|----------------------|---------|------------|------------------|
| ·          |                                  | her Range: 1029 - 1053       |                       |              |                  | Bank Account:        |         | 2-2023     | Fiscal Year: 202 |
|            | ☐ Include Non (                  | Exclude Manual Checks        |                       | <b>∠</b> Exc |                  | ✓ Print Employ       |         | Date       | Olas I N. salas  |
| Amount     |                                  | Description                  | Account               |              | Invoice          | Payee                |         | Date Date  | Check Number     |
| \$124.5    | S7310140.001 -<br>MAINTENANCE    |                              | 20.93.2540.0613.0.410 | I            | S7310140.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$8.9      | DING TAPE                        | 4X6FT CODIN                  | 20.21.2540.0607.0.410 | 1            | S7312468.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$9.6      | APE SUPER 33+<br>T ROLL          | 4X76FT TAPE<br>3/4 X 76FT R  | 20.21.2540.0607.0.410 | 1            | S7312468.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$5.3      | ING ORDER-DO<br>LICATE - ORDER#  |                              | 20.21.2540.0607.0.410 | 1            | S7312468.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$11.0     | MTL SCREW                        | 2WAY SHMTL                   | 20.21.2540.0607.0.410 | 1            | S7312468.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$15.0     |                                  | 4-IN-1 ELECT<br>SCREWDRIVER  | 20.93.2540.0613.0.410 | 1            | S7312468.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$20.2     | S7315254.001 -<br>CEWAY, IVORY   | INVOICE# S73<br>V500 RACEWA  | 20.21.2540.0606.0.410 | 1            | S7315254.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$20.3     | BOX, IVORY                       | SW&RCPT BOX                  | 20.21.2540.0606.0.410 | 1            | S7315254.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$7.9      | CLIP, IVORY                      | SUPPORT CLIF                 | 20.21.2540.0606.0.410 | 1            | S7315254.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$21.5     | KIT                              | ANCHOR KIT                   | 20.21.2540.0606.0.410 | 1            | S7315254.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$3.7      | MAINTENANCE<br>PPLY – SPADE BIT, |                              | 20.93.2540.0613.0.410 | 1            | S7315254.001     | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$46.1     | S7320263.001 -<br>MAINTENANCE    |                              | 20.93.2540.0613.0.410 | 1            | \$7320263.001    | SPRINGFIELD ELECTRIC | 1052    | 08/31/2022 | 340968           |
| \$30,088.2 | Check Total:                     |                              |                       |              |                  |                      |         |            |                  |
| \$79,283.0 | ORDER# 1 –<br>-DECATUR – ALL     | CHANGE ORD<br>STEPHEN-DEC    | 20.81.2540.0634.0.323 |              | S 7999           | STALKER SPORTS FLOC  | 1052    | 08/31/2022 | 340969           |
| \$79,283.0 | Check Total:                     |                              |                       |              |                  |                      |         |            |                  |
| \$355.0    | 00-9275, SCHOOL                  | QUOTE #:<br>2086-2800-9      | 10.77.1800.4909.2.327 | 75           | 2086-2800-927    | STARFALL EDUCATION   | 1052    | 08/31/2022 | 340970           |
| \$355.0    | Check Total:                     |                              |                       |              |                  |                      |         |            |                  |
| \$144.0    | R INSTALLATION                   | LABOR FOR IN                 | 10.93.2545.0101.0.323 |              | 38731            | STEPHENS AUTO GLASS  |         | 08/31/2022 | 340971           |
| \$204.1    | 38731 - BACK                     | INVOICE# 387<br>WINDOW       | 10.93.2545.0101.0.410 |              | 38731            | STEPHENS AUTO GLASS  | 1052    | 08/31/2022 | 340971           |
| \$24.0     | E (SEALANT)                      | URETHANE (SI                 | 10.93.2545.0101.0.410 |              | 38731            | STEPHENS AUTO GLASS  | 1052    | 08/31/2022 | 340971           |
| \$49.2     | G                                | MOULDING                     | 10.93.2545.0101.0.410 |              | 38731            | STEPHENS AUTO GLASS  | 1052    | 08/31/2022 | 340971           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Description Check Number Date Invoice Account Amount Check Total: \$421.43 1052 STRIGLOS 340972 08/31/2022 2007487.1 10.82.2410.0010.0.410 \$432.98 TWO TIER SIT TO STAND 340972 08/31/2022 STRIGLOS 206917 10.77.1250.4300.2.750 \$4,414.38 QUOTE: 7.8 J SAMUELSON, HONH214.P.P8T 210 SERIES 340972 08/31/2022 1052 STRIGLOS 207092 10.50.2410.0000.0.750 \$251.37 30 X 60 RECTANGULAR TOP, NEWPORT GRAY 1052 STRIGLOS 340972 08/31/2022 207092 10.50.2410.0000.0.750 \$122.55 ADJUSTABLE BEAM FOR 60-72" 340972 08/31/2022 1052 STRIGLOS 207092 \$34.77 10.50.2410.0000.0.750 SIDE CONNECTOR BEAM **BRACKET** 08/31/2022 340972 1052 STRIGLOS 207092 \$99.18 10.50.2410.0000.0.750 ADJUSTABLE MAIN DESK 08/31/2022 340972 1052 STRIGLOS 207092 \$122.55 10.50.2410.0000.0.750 ADJUSTABLE RETURN BEAM 08/31/2022 1052 STRIGLOS 340972 207092 10.50.2410.0000.0.750 \$95.76 RETURN SUPPORT BRACKET WITH FLAT PLATES 340972 08/31/2022 1052 STRIGLOS 207092 10.50.2410.0000.0.750 \$267.33 OUOTE 7.13.2022 -**RECTANGULAR TOP 30 X** 1052 STRIGLOS 207092 340972 08/31/2022 10.50.2410.0000.0.750 2 DRAWER LATERAL FILING \$644.10 CABINET, NEWPORT GRAY 08/31/2022 340972 1052 STRIGLOS 207092 \$228.00 10.50.2410.0000.0.750 **RECTANGULAR TOP 24 X** 72, NEWPORT GRAY 340972 08/31/2022 STRIGLOS 207092 10.50.2410.0000.0.750 \$1.190.16 BOX/FILE MOBLIE PEDESTAL. **NEWPORT GRAY** 340972 08/31/2022 1052 STRIGLOS 207092 10.50.2410.0000.0.750 U-LEG FOR 30" TOPS, \$559.17 SILVER 08/31/2022 1052 STRIGLOS 207092 340972 10.50.2410.0000.0.750 \$356.82 U-LEG FOR 24" TOPS, **SILVER** 340972 08/31/2022 1052 STRIGLOS 207122 12.00.1220.0879.1.410 \$59.94 **HEAVY DUTY STAPLER. 160** SHEET CAPACITY, 340972 08/31/2022 1052 STRIGLOS 207122 12.00.1220.0879.1.410 \$20.47 10 SHEET PRECISION PRO **DESKTOP TWO- TO THREE** Printed: 08/30/2022

| sburseme      | nt Detail  | Listing |          | : CONSOLIDATED ACC<br>unt: 2892733 |                            | Range: 08/01/2022 - 08/31/2022 Sort By: Check   |
|---------------|------------|---------|----------|------------------------------------|----------------------------|---|
| cal Year: 202 | 2-2023     |         |          | nployee Vendor Names               | Vou  Exclude Voided Checks | cher Range: 1029 - 1053 Dollar Limit: \$0.00  ☐ Exclude Manual Checks ☐ Include Non Check Batch |
| eck Number    | Date       | Voucher | Payee    | Invoice                            | Account                    | Description Amou  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.41       | RECYCLED POP UP NOTES IN \$15 OASIS COLLECTION  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.410      | WITE-OUT SHAKE N \$12<br>SQUEEZE CORRECTION PEN,  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.41       | DELUXE COLORED TOP TAP \$86<br>FILE FOLDERS, 1/3 CUT  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.41       | TWIN POCKET FOLDER, \$61 EMBOSSED LEATHER GRAIN   |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.41       | PROXIMITY ID BADGE \$13<br>HOLDERS, VERTICAL CLEAR  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.410      | RECYCLED SIDE LOAD DESK \$27<br>TRAY, 6 SECTIONS, LETTER  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122                             | 12.00.1220.0879.1.410      | MAGIC TAPE DESKTOP \$22 DISPENSER VALUE PACK, 1"  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207122.1                           | 12.00.1220.0879.1.41       | POCKET HIGHLIGHTERS, \$8<br>ASSORTED INK COLORS,  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207141                             | 10.72.2410.0000.0.410      | QUOTE#7.21 P WORTHEY – \$68<br>HP 712 (3ED71A) BLACK  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207141                             | 10.72.2410.0000.0.410      | O HP 712 (3ED68A) MAGENTA \$35<br>ORIGINAL INK CARTRIDGE  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207141                             | 10.72.2410.0000.0.410      | O HP 712 (3ED69A) YELLOW \$35<br>ORIGINAL INK CARTRIDGE   |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207141                             | 10.72.2410.0000.0.410      | O HP 712 (3ED67A) CYAN \$35<br>ORIGINAL INK CARTRIDGE   |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207141                             | 10.72.2410.0000.0.41       | AMERIGO INKJET BOND \$22<br>PAPER ROLL 2" CORE 200B   |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207170                             | 10.00.2660.0110.0.41       | BLANKET ORDER FOR \$99<br>MISCELLANEOUS OFFICE  |
| 340972        | 08/31/2022 | 1052    | STRIGLOS | 207173                             | 10.00.2320.0000.0.41       | BLANKET FOR INK AND \$847 TONER FOR PRINTERS  |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340972 08/31/2022 1052 STRIGLOS 207220 10.13.1100.0000.0.410 \$146.76 **BLANKET ORDER FOR** MISCELLANEOUS OFFICE 340972 08/31/2022 1052 STRIGLOS 207256 10.18.2410.0000.0.410 \$183.32 QUOTE#DPS/A DREAMERS -**BLACK TONER** 340972 08/31/2022 1052 STRIGLOS 207256 \$236.88 10.18.2410.0000.0.410 **CYAN TONER STRIGLOS** 340972 08/31/2022 1052 207256 10.18.2410.0000.0.410 \$236.88 YELLOW TONER 340972 08/31/2022 1052 STRIGLOS 207256 10.18.2410.0000.0.410 \$236.88 MAGENTA TONER 340972 08/31/2022 1052 STRIGLOS 207285 10.82.2410.0010.0.410 \$195.58 **BLANKET FOR** MISCELLANEOUS OFFICE 340972 08/31/2022 1052 STRIGLOS 207299 10.13.1100.0000.0.410 \$13.02 **BLANKET ORDER FOR** MISCELLANEOUS OFFICE 340972 08/31/2022 1052 STRIGLOS 207367 10.00.2520.0104.0.410 \$21.00 \*CART DATED 8/2/22\* **ACTION PACS DISHWASHER** 340972 08/31/2022 1052 STRIGLOS 207367 10.00.2520.0104.0.410 \$16.80 PLATINUM POWERWASH DAWN DISH SPRAY, FRESH, 340972 08/31/2022 1052 STRIGLOS 207367 10.00.2520.0104.0.410 \$135.95 HP 970XL, (CN625AM) HIGH-YIELD BLACK 340972 08/31/2022 1052 STRIGLOS 207367 \$186.42 10.00.2520.0104.0.410 HP 414X, (W2020X) HIGH-YIELD BLACK 340972 08/31/2022 1052 STRIGLOS 207367 10.00.2520.0104.0.410 HP 414X, (W2023X) \$254.40 HIGH-YIELD BLACK 340972 08/31/2022 STRIGLOS 207367 10.00.2520.0104.0.410 \$254.40 HP 414X, (W2022X) HIGH-YIELD BLACK 340972 08/31/2022 1052 STRIGLOS 207367 10.00.2520.0104.0.410 \$254.40 HP 414X, (W2022X) HIGH-YIELD BLACK 1052 STRIGLOS 207383 \$328.87 340972 08/31/2022 10.18.2410.0000.0.410 QUOTE#SYDNEE/DPS8.1.22 - ALERA ELUSION SERIES 340972 08/31/2022 1052 STRIGLOS 207447 10.18.2410.0000.0.750 \$679.79 QUOTE#AD/DPS 8.1.22 -LOTUS SIT-STANDS

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$26.25 QUOTE#8.3 S HASKELL -SARASA DRY GEL X20 GEL 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$195.45 SUPERMAT FREQUENT USE CHAIR MAT FOR MEDIUM 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 340972 \$12.87 **EASY TOUCH BALLPOINT** PEN, RETRACTABLE, 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$22.26 PRECISE V5 ROLLER BALL PEN, STICK, EXTRA-FINE 0.5 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$29.86 MONO CORRECTION TAPE, GRAY/CLEAR APPLICATOR, 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$22.65 VIS-A-VIS WET ERASE MARKER, FINE BULLET TIP, 340972 08/31/2022 1052 STRIGLOS 207451 10.50.1125.0185.1.410 \$12.90 **RETRACTABLE** HIGHLIGHTERS WITH 340972 08/31/2022 1052 STRIGLOS 207463 10.18.1250.4300.2.410 QUOTE#08.03.2022 \$374.49 AMERICAN DREAMER - DESK 340972 08/31/2022 1052 STRIGLOS 207463 10.18.1250.4300.2.410 \$251.37 **42X24 RETURN MODERN** WALNUT 340972 08/31/2022 1052 STRIGLOS 207463 10.18.1250.4300.2.410 \$359.10 BOX/BOX/FILE PEDESTAL MODERN WALNUT 340972 08/31/2022 STRIGLOS 207463 10.18.1250.4300.2.410 \$81.51 **CENTER DRAWER** 340972 08/31/2022 1052 STRIGLOS 207482 10.81.2410.0010.0.410 \$135.95 QUOTE 8.5 DATED 05 AUGUST 2022 HP 970XL 340972 08/31/2022 1052 STRIGLOS 207483 10.42.2410.0000.0.410 \$214.22 OUOTE 8.5 T LINK -NAP-LAM I ROLL FLIM, 1.5 207484 340972 08/31/2022 1052 STRIGLOS 10.01.1250.4994.2.410 \$75.60 QUOTE DATED 8/4/22. **ACADEMIC WALL** 340972 08/31/2022 1052 STRIGLOS 207484 10.01.1250.4994.2.410 \$28.44 RECYCLED MONTHLY HORIZONTAL WALL

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340972 08/31/2022 1052 STRIGLOS 207484 10.01.1250.4994.2.410 \$64.96 **RULED DESK PAD 24X19** WHITE SHEETS BLACK 340972 08/31/2022 1052 STRIGLOS 207487.2 10.82.2410.0010.0.410 \$40.56 **DESIGNER SUITE TELEPHONE** STAND 08/31/2022 1052 STRIGLOS 207487.2 340972 10.82.2410.0010.0.410 \$53.55 DRYLINE MINI CORRECTION **TAPES** 340972 08/31/2022 1052 STRIGLOS 207487.2 10.82.2410.0010.0.410 \$22.62 FLIP CHART MARKER BLACK 340972 08/31/2022 1052 STRIGLOS 207487.3 10.82.2410.0010.0.410 \$24.15 TOP TAB FILE FOLDERS; ASSORTED; EXPANDBLE 340972 08/31/2022 1052 STRIGLOS 207487.3 10.82.2410.0010.0.410 \$59.25 **EMOJI THEMED BINDER** CLIPS WITH STORAGE TUB 08/31/2022 1052 STRIGLOS 340972 207487.3 10.82.2410.0010.0.410 \$19.60 CHISEL TIP PERMANENT MARKER 340972 08/31/2022 1052 STRIGLOS 207488 10.72.1100.0110.0.410 \$4,924.09 QUOTE 07.29.22: FL-XU-SF-1001-NAT-A-GG 340972 08/31/2022 1052 STRIGLOS 207508 10.00.2112.0000.0.410 \$145.54 QUOTE 7.26 R MILLER HP 972X, HIGH YIELD BLACK 340972 08/31/2022 1052 STRIGLOS 207508 10.00.2112.0000.0.410 \$142.79 HP 972X, HIGH YIELD MAGENTA ORIGINAL 340972 08/31/2022 1052 STRIGLOS 207546 10.00.2112.0000.0.410 QUOTE 7.28 R MILLER \$16.80 SUGAR PACKETS, 0.2 OZ 340972 08/31/2022 1052 STRIGLOS 207555 10.00.0000.0000.0.971 \$75.96 \*QUOTE# 111-1753\* BIC **ROUND STIC GRIP XTRA** 340972 08/31/2022 1052 STRIGLOS 207566 10.00.0000.0000.0.971 \$40.32 \*OUOTE# 111-1755\* **ELMER'S RUBBER CEMENT** 1052 STRIGLOS 207571 340972 08/31/2022 10.60.1100.0000.0.410 \$47.90 \*8.1SKARCH\* HP 962XL, (3JA03AN) HIGH- YEILD 340972 08/31/2022 1052 STRIGLOS 207571 10.60.1100.0000.0.410 \$37.29 HP 962XL, (3JA02AN) HIGH YIELD YELLOW ORIGINAL

| Disburseme      | nt Detail  | Listing | Bank Name | e: CONSOLIDATED ACCU<br>unt: 2892733 |                       | -   | Check     |
|-----------------|------------|---------|-----------|--------------------------------------|-----------------------|---|-----------|
| iscal Year: 202 | 2-2023     |         |           | nployee Vendor Names                 |                       | ner Range: 1029 - 1053 Dollar Limit:  Exclude Manual Checks Include Non C |           |
| heck Number     | Date       | Voucher | Payee     | Invoice                              | Account               | Description   | Amount    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP 962XL, (3JA00AN) HIGH<br>YIELD CYAN ORIGINAL INK                       | \$37.2    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP 962XL, (3JA01AN)<br>HIGH-YIELD MAGENTA                                 | \$37.2    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP 410X (CF410X) HIGH<br>YIELD BLACK ORIGINAL                             | \$150.6   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP 410X (CF412X) HIGH<br>YIELD YELLOW ORIGINAL                            | \$203.7   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP 410X (CF411X) HIGH<br>YIELD CYAN ORIGINAL                              | \$203.7   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | HP410X (CF413X) HIGH<br>YIELD MAGENTA ORIGINAL                            | \$203.7   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207571                               | 10.60.1100.0000.0.410 | TRAFFIC CONE, 14X14X28<br>ORANGE/SILVER                                   | \$617.5   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207573                               | 10.12.2410.0000.0.410 | *QUOTE#<br>8.9SHARRINGTON* TN350  | \$156.7   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207582                               | 10.93.2560.0225.0.410 | BLANKET ORDER FOR DELL<br>PRINTER CARTRIDGES FOR                          | \$1,899.2 |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207603                               | 10.00.0000.0000.0.971 | *QUOTE# 111-1754* PACON WHITE POSTER                                      | \$290.0   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207603.1                             | 10.00.0000.0000.0.971 | *QUOTE# 111-1754* PACON WHITE POSTER                                      | \$116.0   |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207615                               | 10.00.2630.0131.0.410 | BLANKET ORDER FOR<br>MISCELLANEOUS OFFICE                                 | \$42.6    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207619                               | 12.00.2330.0810.0.410 | QUOTE – EMAIL DATED<br>8/8/22 – UNIVERSAL OFFICE                          | \$30.3    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207619                               | 12.00.2330.0810.0.410 | INNOVERA SINGLE LEVEL<br>MONITOR RISER                                    | \$46.0    |
| 340972          | 08/31/2022 | 1052    | STRIGLOS  | 207619                               | 12.00.2330.0810.0.410 | SMEAD ALPHABETIC TOP<br>TAB GUIDE SET, A-Z                                | \$12.2    |

| Check     |   | =  | Date I                | ACCOUNT 2 | me: CONSOLIDATED ACcount: 2892733 | Bank Name | Listing | nt Detail  | Disburseme       |
|-----------|---|--|-----------------------|-----------|-----------------------------------|-----------|---------|------------|------------------|
|           | - 1053 Dollar Limit                           | er Range: 1029 - 1053  Exclude Manual Checks |                       | es 🔽 Ex   | Employee Vendor Names             |           |         | 2-2023     | Fiscal Year: 202 |
| Amoun     | <del>_</del>                                  | Description                                  | Account               | _         | Invoice                           | Payee     | Voucher | Date       | Check Number     |
| \$118.4   | OTE #7.27 A BARRY HP<br>IA, (W2021A) CYAN     | · ·  | 10.03.2210.0084.0.410 |           | 207620                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$118.4   | 414A, (W2022A) YELLOW<br>GINAL LASERJET TONER | , ,  | 10.03.2210.0084.0.410 |           | 207620                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$118.4   | 414A, (W2023A)<br>GENTA ORIGINAL              |  | 10.03.2210.0084.0.410 |           | 207620                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$162.8   | 508A (CF360A) BLACK<br>GINAL LASERJET TONER   | ,  | 10.03.2210.0084.0.410 |           | 207620                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$3,295.8 | OTE: JENNIFER/DPS-JHILL<br>.22,               | QUOTE: JENN<br>8.9.22,                       | 10.77.1250.4300.2.410 |           | 207696                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$328.8   | ART# 8/15/22* ALERA<br>ISION SERIES MESH      |  | 10.00.2310.0108.0.750 |           | 207708                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$164.7   | ΓΙΜΑ 45 ELECTRIC<br>NPLER, 45-SHEET           |  | 10.00.2520.0104.0.410 |           | 207708                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$87.3    | )10XL, (3Y65AN)<br>H–YIELD BLACK              |  | 10.00.2520.0104.0.410 |           | 207708                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$80.2    | MIUM METERED AIR<br>SHENER REFILL, BABY       |  | 10.00.2520.0104.0.410 |           | 207708                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$867.8   | 26X LASERJET – BLACK<br>/15/22 EQUOTE FROM    |  | 12.00.2660.0855.0.410 |           | 207724                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$64.2    | NKET FOR<br>CELLANEOUS OFFICE                 | BLANKET FOR<br>MISCELLANEO                   | 10.82.2410.0010.0.410 |           | 207736                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$113.2   | NKET FOR<br>CELLANEOUS OFFICE                 | BLANKET FOR<br>MISCELLANEO                   | 10.82.2410.0010.0.410 | .1        | 207736.1                          | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$176.6   | NKET ORDER FOR<br>CELLANEOUS OFFICE           |  | 10.00.2640.0000.0.410 |           | 207749                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$68.     | NKET ORDER FOR<br>CELLANEOUS OFFICE           |  | 10.00.2640.0000.0.410 |           | 207750                            | STRIGLOS  | 1052    | 08/31/2022 | 340972           |
| \$17.     | NKET ORDER FOR<br>CELLANEOUS OFFICE           |  | 10.00.2640.0000.0.410 | .1        | 207750.1                          | STRIGLOS  | 1052    | 08/31/2022 | 340972           |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Check Number Date Invoice Account Description Amount 340972 08/31/2022 1052 STRIGLOS 207852 10.12.1100.0000.0.410 \$18.40 TZE STANDARD ADHESIVE LAMINATED LABELING TAPE. 340972 08/31/2022 1052 STRIGLOS 207852 10.12.1100.0000.0.410 \$13.87 PROXIMITY ID BADGE HOLDERS, VERTICAL, CLEAR 08/31/2022 1052 STRIGLOS 207853 340972 10.00.2660.0110.0.410 \$141.82 QUOTE#: 8.18 W **EDMONSON - INVISAMOUNT** 340972 08/31/2022 1052 STRIGLOS 207853 10.00.2660.0110.0.410 \$135.95 HP 971XL, (CN627AM) HIGH-YIELD MAGENTA 340972 08/31/2022 1052 STRIGLOS 207853 10.00.2660.0110.0.410 \$181.92 PISTOL GRIP PACKAGING TAPE DISPENSER, 3" COR, 340972 08/31/2022 1052 STRIGLOS 207862 10.82.2410.0010.0.410 \$47.35 **BLANKET FOR** MISCELLANEOUS OFFICE 340972 08/31/2022 1052 STRIGLOS 207862.1 10.82.2410.0010.0.410 \$30.99 **BLANKET FOR** MISCELLANEOUS OFFICE 340972 08/31/2022 1052 STRIGLOS 207867 \$33.00 10.49.1250.4300.2.410 STAINLESS STEEL OFFICE SCISSORS 340972 08/31/2022 1052 STRIGLOS 207867 10.49.1250.4300.2.410 \$67.95 TITANIUM BONDED 340972 08/31/2022 1052 STRIGLOS 207867 10.49.2410.0000.0.410 \$248.32 OUOTE #7.29 P MORRELL -**BLACKOUT PRIVACY FILTER** 340972 08/31/2022 1052 STRIGLOS 207875 10.50.1125.3705.1.750 QUOTE # 8.16 SHASKELL -\$741.58 HP 656X, (CF460X) 340972 08/31/2022 1052 STRIGLOS 207875 10.50.1125.3705.1.750 \$524.26 HP 461X, (CF461X) HIGH-YIFI D CYAN ORIGINAL 340972 08/31/2022 1052 STRIGLOS 207875 10.50.1125.3705.1.750 \$524.26 HP 656X, (CF463X) HIGH-YIELD MAGENTA 1052 STRIGLOS 340972 08/31/2022 207875 10.50.1125.3705.1.750 \$524.26 HP 656X, (CF462X) **HIGH-YIELD YELLOW** 340972 08/31/2022 1052 STRIGLOS 207877 10.50.1125.3705.1.410 \$66.26 ADJUSTABLE TEMPERED GLASS MONITOR RISER,

| Check        | 22 - 08/31/2022 Sort By:                           | Range: 08/01/2022 - 08 | Date F                | CONSOLIDATED ACCOUNT 2 | Bank Name:      | Listing | nt Detail  | Disburseme        |
|--------------|--|------------------------|-----------------------|------------------------|-----------------|---------|------------|-------------------|
| \$0.00       | - 1053 Dollar Limit                                | ner Range: 1029 - 10   | Vouch                 | : 2892733              | Bank Accoun     | 5       |            | Fiscal Year: 202  |
| Check Batche | Checks Include Non (                               | Exclude Manual Checks  | clude Voided Checks   | oyee Vendor Names 📝 I  | Print Empl      |         | 2 2020     | 1 130di 10di. 202 |
| Amoun        | escription   | Descripti              | Account               | Invoice                | Payee           |         | Date       | Check Number      |
| (\$11.8      | LANKET ORDER FOR<br>IISCELLANEOUS OFFICE           |                        | 10.13.1100.0000.0.410 | 9495CM                 | STRIGLOS        | 1052    | 08/31/2022 | 340972            |
| (\$28.4      | ECYCLED MONTHLY<br>IORIZONTAL WALL                 |                        | 10.01.1250.4994.2.410 | 9503CM                 | STRIGLOS        | 1052    | 08/31/2022 | 340972            |
| (\$64.9      | ULED DESK PAD 24X19<br>/HITE SHEETS BLACK          | _                      | 10.01.1250.4994.2.410 | 9503CM                 | STRIGLOS        | 1052    | 08/31/2022 | 340972            |
| \$999.9      | QUOTE NAME: DPS WHITNEY<br>OLOR MFP'S 2 - HP       | •                      | 10.00.2660.0110.0.410 | M2081501               | STRIGLOS        | 1052    | 08/31/2022 | 340972            |
| \$899.9      | QUOTE#<br>PSBSTOUT08.15.22* HP                     | •                      | 10.00.2320.0000.0.750 | M22082201              | STRIGLOS        | 1052    | 08/31/2022 | 340972            |
| \$36,158.0   | Check Total:                                       |                        |                       |                        |                 |         |            |                   |
| \$672.3      | LLINOIS STUDIES WEEKLY,<br>OUR STATE, OUR NATION – |                        | 10.42.1100.0255.0.440 | 445635                 | STUDIES WEEKLY  | 1052    | 08/31/2022 | 340973            |
| \$672.3      | Check Total:                                       |                        |                       |                        |                 |         |            |                   |
| \$200.0      | NVOICE# 106990 - 14"<br>IARD STONE/CONCRETE        |                        | 20.93.2530.0623.0.410 | 106990                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$27.7       | LANKET ORDER FOR<br>QUIPMENT REPAIRS               |                        | 20.93.2540.0650.0.323 | 107085                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$200.0      | NVOICE# 107086 – 14"<br>IARD STONE/CONCRETE        |                        | 20.93.2530.0623.0.410 | 107086                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$72.4       | LANKET ORDER FOR<br>QUIPMENT REPAIRS               |                        | 20.93.2540.0650.0.323 | 107093                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$180.5      | LANKET ORDER FOR<br>QUIPMENT SUPPLIES              |                        | 20.93.2540.0650.0.410 | 107193                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$199.9      | NVOICE# 107194 –<br>RIMMER – SERIAL#               |                        | 20.93.2540.0612.0.410 | 107194                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$199.9      | NVOICE# 107195 –<br>RIMMER – SERIAL#               |                        | 20.93.2540.0612.0.410 | 107195                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |
| \$113.3      | LANKET ORDER FOR<br>QUIPMENT SUPPLIES              |                        | 20.93.2540.0650.0.410 | 107233                 | SURE SHARP, LLC | 1052    | 08/31/2022 | 340974            |

| Disburseme       | nt Detail  | Listing |  | OLIDATED ACCOU  |                              | e Range: 08/01/2022 - 08/31/2022 Sort By:                                  | Check                   |
|------------------|------------|---------|--|-----------------|------------------------------|--|-------------------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account: 289273  Print Employee Ver |                 | Vou  ✓ Exclude Voided Checks | cher Range: 1029 - 1053 Dollar Limit:  Exclude Manual Checks Include Non C | •                       |
| Check Number     | Date       | Voucher | Payee                                    | Invoice         | Account                      | Description Description  | Amount                  |
| 340974           | 08/31/2022 |         | SURE SHARP, LLC                          | 107801          | 20.93.2540.0650.0.410        | BLANKET ORDER FOR EQUIPMENT SUPPLIES                                       | \$129.1                 |
| 340974           | 08/31/2022 | 1052    | SURE SHARP, LLC                          | 107838          | 20.93.2540.0650.0.410        | EQUIPMENT SUPPLIES   | \$129.1                 |
| 340975           | 08/31/2022 | 1052    | SWANN SPECIAL CARE CENTE                 | ER ACCT #539-01 | 12.00.1220.0855.0.67         | Check Total:  1 INVOICE 7/31: JUL'22 PRIV FACILITY ED SRVCS (ACCT          | \$1,452.39<br>\$5,140.0 |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 433996666895    | 10.00.2660.0110.0.410        | Check Total:  DELL USB-C MOBILE ADAPTER (DA300), BLACK,                    | \$5,140.00<br>\$261.7   |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 436964479466    | 12.00.2131.0880.0.410        | 0 MELISSA & DOUG SUNNY<br>PATCH DILLY DAILY TURTLE                         | \$21.0                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 438864768853    | 10.00.3700.4300.2.410        | DRY ERASE MARKERS, SHUTTLE ART 60 BULK PACK                                | \$45.9                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 48 PCS PAINTING CANVAS<br>PANELS MULTI PACK 5X7,                         | \$35.9                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | CLIPCO BOOK RINGS ASSORTED SIZES SMALL,                                    | \$17.9                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | O STEPHEN CURRY ART PRINT POSTER INSPIRATIONAL                             | \$14.9                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 SERENA WILLIAMS<br>MOTIVATIONAL POSTER                                   | \$10.4                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 LEBRON JAMES<br>MOTIVATIONAL POSTER                                      | \$10.4                  |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 \$-1.5 Pro-rated Adjustment<br>Applied - SERENA WILLIAMS                 | (\$0.12                 |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 \$-1.5 Pro-rated Adjustment<br>Applied – LEBRON JAMES                    | (\$0.12                 |
| 340976           | 08/31/2022 | 1052    | SYNCB/AMAZON                             | 446674695474    | 10.60.1100.0000.0.410        | 0 \$-1.5 Pro-rated Adjustment<br>Applied - BASKETBALL                      | (\$0.18                 |

| Disburseme         | nt Detail  | Listing | Bank Name:           | CONSOLIDATED ACCO  | UNT 2                           | Date Range:   | 08/01/2022 - 08/31/202            | 22 Sort By:                   | Check           |
|--------------------|------------|---------|----------------------|--------------------|---------------------------------|---------------|-----------------------------------|-------------------------------|-----------------|
| Fiscal Year: 202   |            | Ü       | Bank Accoun          | t: 2892733         |                                 | Voucher Range | e: 1029 - 1053                    | Dollar Lin                    | nit: \$0.00     |
| 110001 10011 202   | 2 2020     |         | Print Empl           | loyee Vendor Names | Exclude Voided Checks           | s 🔲 Exclu     | de Manual Checks                  | ☐ Include No                  | n Check Batches |
| Check Number       | Date       | Voucher | Payee                | Invoice            | Account                         |               | Description                       |                               | Amount          |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | \$-1.5 Pro-rate<br>Applied – KAM  | •                             | (\$0.14         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | \$–1.5 Pro–rate<br>Applied – INSF | •                             | (\$0.18         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | BASKETBALL M<br>POSTER ART P      | IOTIVATIONAL<br>RINTS         | \$15.99         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | KAMALA HARR<br>VICE PRESIDEN      | _                             | \$12.95         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | \$–1.5 Pro–rate<br>Applied – CLIP | ed Adjustment<br>PCO BOOK     | (\$0.20         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | INSPIRING COL<br>FAMOUS QUO       |                               | \$15.90         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | \$–1.5 Pro–rate<br>Applied – 48 F | ed Adjustment<br>PCS PAINTING | (\$0.39         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 446674695474       | 10.60.1100.0000.0               | 0.410         | \$–1.5 Pro–rate<br>Applied – STEF | •                             | (\$0.17         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456885635797       | 7 10.50.1125.3705.7             | 1.410         | FULL COVERAGE COTTONG TER         | GE ABSORBENT<br>RRY TOWEL     | \$18.99         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456885635797       | 7 10.50.1125.3705. <sup>2</sup> | 1.410         | MELISSA AND<br>AND GO WOO         |                               | \$36.60         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456885635797       | 7 10.50.1125.3705.7             | 1.410         | FULL COVERA<br>ABSORBENT CO       | _                             | \$19.99         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456885635797       | 7 10.50.1125.3705.7             | 1.410         | KIDS TRAMPOI<br>PORTABLE ANI      |                               | \$69.99         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456885635797       | 7 10.50.1125.3705.7             | 1.410         | STROLLER TRO<br>SENEORY SWIN      | OTTER<br>NG POD SWING         | \$71.50         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 456897845565       | 10.00.2660.0110.0               | 0.410         | M30, C30, C50<br>DTC400, DTC4     | •                             | \$88.85         |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON         | 547854793395       | 10.00.2660.0110.0               | 0.410         | ubiquiti nang<br>Gen2 high-pe     |                               | \$251.22        |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoice | eCheckDetail       | 2021.4.26                       |               |                                   | F                             | Page: 160       |

| Disburseme         | nt Detail  | Listing |                          | CONSOLIDATED ACCO |                       | ate Range:    | 08/01/2022 - 08/31/2022           |                         | Check   |
|--------------------|------------|---------|--------------------------|-------------------|-----------------------|---------------|-----------------------------------|-------------------------|---------|
| Fiscal Year: 202   | 2-2023     |         | Bank Account  Print Empl | oyee Vendor Names | Exclude Voided Checks | oucher Range: | 1029 - 1053<br>Manual Checks      | Dollar Limi Include Non |         |
| Check Number       | Date       | Voucher | Payee                    | Invoice           | Account               |               | Description                       |                         | Amount  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 563466854973      | 10.03.1250.4300.2.4   | 110           | CREATE-A-BOX<br>WALL P2024K-k     |                         | \$40.8  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 589394976768      | 10.60.1100.0000.0.4   | 110           | STOREX MODUL<br>24-COMPARTM       |                         | \$178.8 |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | SKYLETY 20 PIE<br>BALLS FOR FABR  |                         | \$10.1  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | ELASTIC BANDAGE WRAP              |                         | \$16.1  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | COW & COW GA<br>54-INCH           | IT BELT                 | \$15.3  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | JUMP ROPE, 3 PA<br>ADJUSTABLE LEI |                         | \$14.1  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | GOSPORT SPOR'<br>SANDBAGS SET     | _                       | \$41.6  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | ANIMAL PLAYGF<br>BALLS 8.5 (3 PA  |                         | \$23.0  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | (NOT AVAILABLI<br>EMOJI HACKY SA  | , -                     | \$18.5  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 648553457773      | 12.00.2131.0880.0.4   | 110           | FRANKLIN SPOR<br>TENNIS BALL DA   |                         | \$44.9  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 733889494785      | 10.00.2660.0110.0.4   | 110           | 192KHZ DIGITA<br>ANALOG AUDIO     |                         | \$28.9  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 747699965955      | 10.60.1100.0000.0.4   | 110           | KOBE BRYANT P<br>QUOTE BLACK F    |                         | \$10.4  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 773455966497      | 10.12.2410.0000.0.4   | 110           | LARGE DRY ERA<br>CALENDAR         | SE WALL                 | \$139.9 |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 948488334954      | 12.00.2330.0810.0.4   | 110           | HUANUO MONIT<br>RISER, 3 HEIGHT   |                         | \$24.5  |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 948488334954      | 12.00.2330.0810.0.4   | 110           | PENDAFLEX EXP<br>POCKETS, LETTE   |                         | \$110.8 |
| 340976             | 08/31/2022 | 1052    | SYNCB/AMAZON             | 948488334954      | 12.00.2330.0810.0.4   | 110           | COUPON SAVIN                      | GS                      | (\$2.45 |
| Printed: 08/30/202 |            |         | Report: rptAPInvoice     |                   | 2021 4 26             |               | COUPON SAVING                     |                         | ηρ· 1   |

| Disburseme        | nt Detail  | Listing | Bank Name:                        | CONSOLIDATED ACCO | UNT 2 Da              | ate Range:    | 08/01/2022 - 08/31/202        | 22 Sort By:  | Check                     |
|-------------------|------------|---------|-----------------------------------|-------------------|-----------------------|---------------|-------------------------------|--------------|---------------------------|
| Fiscal Year: 202  | 2-2023     | J       | Bank Account:                     | 2892733           | Vo                    | oucher Range: | 1029 - 1053                   | Dollar Lin   | nit: \$0.00               |
| 110001 1001. 202  | 2 2020     |         | Print Employ                      | yee Vendor Names  | Exclude Voided Checks | ☐ Exclud      | e Manual Checks               | ☐ Include No | n Check Batches           |
| Check Number      | Date       | Voucher | Payee                             | Invoice           | Account               |               | Description                   |              | Amount                    |
| 340976            | 08/31/2022 | 1052    | SYNCB/AMAZON                      | 974886539965      | 10.00.2660.0110.0.4   | 10            | UBIQUITI TOOI<br>QUICK-MOUN   |              | \$63.78                   |
| 340976            | 08/31/2022 | 1052    | SYNCB/AMAZON                      | 983675793598      | 10.00.2660.0110.0.4   | 10            | CUDY POE300<br>ULTRA POE+IN   |              | \$97.60                   |
| 340976            | 08/31/2022 | 1052    | SYNCB/AMAZON                      | 998555388369      | 10.60.1100.0000.0.4   | 10            | PRINTSHOP MO<br>QUOTES POST   |              | \$22.28                   |
| 340977            | 08/31/2022 | 1052    | TEACHTOWN, INC.                   | 0000016625        | 12.00.1202.0855.0.3   | 27            | BASICS STUDE<br>SUBSCRIPTION  |              | \$1,918.85<br>\$11,655.00 |
| 340978            | 08/31/2022 | 1052    | THE FIBAR GROUP LLC               | 0046689-IN        | 20.72.2540.0612.0.4   | 10            | QUOTE# 2360<br>DRAIN – DRAII  |              | \$11,655.00<br>\$3,807.00 |
| 340978            | 08/31/2022 | 1052    | THE FIBAR GROUP LLC               | 0046689-IN        | 20.72.2540.0612.0.4   | 10            | FIBAR FELT – C<br>SQ FT       | COVERS 1,350 | \$1,008.00                |
| 340978            | 08/31/2022 | 1052    | THE FIBAR GROUP LLC               | 0046689-IN        | 20.72.2540.0612.0.4   | 10            | DISCOUNT                      |              | (\$495.00)                |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3244879           | 10.75.1100.0017.0.3   | 23            | INV #3244879<br>BASS 1.2 REPA |              | \$4,320.00<br>\$50.00     |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3244879           | 10.75.1100.0017.0.3   | 23            | ENDPIN                        |              | \$50.00                   |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3244879           | 10.75.1100.0017.0.3   | 23            | REPAIR SHOP S                 | SUPPLIES     | \$3.00                    |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3244879           | 10.75.1100.0017.0.3   | 23            | CLEANING                      |              | \$50.00                   |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3244879           | 10.75.1100.0017.0.3   | 23            | CB5012 PADD<br>BAG            | ED 1/2 BASS  | \$148.50                  |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3246852           | 10.09.1100.0090.0.4   | 10            | BLANKET ORD<br>MISCELLANEO    | -            | \$208.99                  |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF NORMAL INC    | 3251454           | 10.09.1100.0090.0.4   | 10            | BLANKET ORD<br>MISCELLANEO    | _            | \$157.32                  |
| 340979            | 08/31/2022 | 1052    | THE MUSIC SHOPPE OF<br>NORMAL INC | 3251739           | 10.09.1100.0090.0.4   | 10            | BLANKET ORD<br>MISCELLANEO    | _            | \$209.99                  |
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| Disburseme       | nt Detail  | Listing | Bank Name:                       | CONSOLIDATED ACC | OUNT 2 D              | ate Range:    | 08/01/2022 - 08/31/20      | 22 Sort By:   | Check         |
|------------------|------------|---------|----------------------------------|------------------|-----------------------|---------------|----------------------------|---------------|---------------|
| Fiscal Year: 202 | 2-2023     |         | Bank Account:                    |                  | V                     | oucher Range: | 1029 - 1053                | Dollar Limi   |               |
|                  |            |         | <del>-</del>                     | yee Vendor Names | Exclude Voided Checks | ☐ Exclud      | le Manual Checks           | ☐ Include Non | Check Batches |
| Check Number     | Date       | Voucher | Payee                            | Invoice          | Account               |               | Description                |               | Amount        |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3252870        | 10.09.1100.0090.0.4   | 410           | BLANKET ORD<br>MISCELLANEO |               | \$8.49        |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3253089        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO | _             | \$62.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3253093        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO |               | \$83.68       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3254947        | 10.09.1100.0090.0.4   | 410           | BLANKET ORD<br>MISCELLANEO |               | \$59.98       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3254970        | 10.09.1100.0090.0.4   | 410           | BLANKET ORD<br>MISCELLANEO | -             | \$92.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3258758        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO | _             | \$76.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3258764        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO |               | \$55.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3261835        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO | -             | \$97.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3261837        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO | _             | \$117.00      |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3267277        | 10.09.1100.0090.0.3   | 323           | BLANKET ORD<br>MISCELLANEO | _             | \$28.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3267435        | 10.09.1100.0090.0.4   | 410           | BLANKET ORD<br>MISCELLANEO |               | \$80.00       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3269344        | 10.09.1100.0090.0.4   | 410           | BLANKET ORD<br>MISCELLANEO |               | \$57.40       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3307336        | 10.81.1100.0035.0.4   | 410           | BLANKET ORD<br>MISCELLANEO | -             | \$40.96       |
| 340979           | 08/31/2022 | 1052    | THE MUSIC SHOPPE O<br>NORMAL INC | F 3313897        | 10.81.1100.0035.0.4   | 410           | BLANKET ORD<br>MISCELLANEO |               | \$4.25        |
|                  |            |         |                                  |                  |                       |               |                            | Check Total:  | \$1,739.56    |

| Disburseme         | nt Detail  | Listing |  | NSOLIDATED ACCO |                                  | Range: 08/01/2022 - 08/31/2022 Sort E                    | •                             |
|--------------------|------------|---------|--|-----------------|----------------------------------|--|-------------------------------|
| Fiscal Year: 202   | 2-2023     |         | Bank Account: 28                       |                 | _                                | _ ~ ~  | r Limit: \$0.00               |
| Check Number       | Date       | Voucher | ✓ Print Employee Payee                 | Invoice         | ✓ Exclude Voided Checks  Account | Exclude Manual Checks Include  Description               | e Non Check Batches<br>Amount |
| 340980             | 08/31/2022 | 1052    | TIMECLOCK PLUS                         | INV00195038     | 10.00.2520.0150.0.323            | HARDWARE SUPPORT & MAINTENANCE 07/01/202                 | \$22,619.1                    |
| 340980             | 08/31/2022 | 1052    | TIMECLOCK PLUS                         | INV00195038     | 10.00.2520.0150.0.327            | TIMECLOCK PLUS<br>PROFESSIONAL ANNUAL                    | \$36,000.0                    |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 81615           | 20.21.2540.0604.0.410            | Check Tota<br>MTR 1/8HP 920RPM<br>115/60/1 CW PSC OPEN - | al: \$58,619.1<br>\$235.0     |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET SOLUTIONS GROUP    | 81615           | 20.82.2540.0604.0.750            | QUOTE# 12089 –<br>34P579–01 COMPRESSOR                   | \$1,515.0<br>-                |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET SOLUTIONS GROUP    | 84183           | 20.13.2540.0604.0.410            | MAGNETIC CONTRACTOR                                      | \$198.0                       |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 84183           | 20.13.2540.0604.0.550            | COMPRESSOR (76) DAIKIN 460/3/60 R410A                    | \$2,673.0                     |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 84183           | 20.13.2540.0604.0.550            | COMPRESSOR (77) DAIKIN<br>460/3 R410A                    | \$2,888.0                     |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET SOLUTIONS GROUP    | 84183           | 20.13.2540.0604.0.750            | PRINTED CIRCUIT ASSY (INVERTER)                          | \$962.0                       |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET SOLUTIONS GROUP    | 84183           | 20.21.2540.0604.0.550            | QUOTE# 11627 –<br>COMPRESSOR (80)                        | \$2,673.0                     |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 84183           | 20.21.2540.0604.0.750            | INVERTER ASSY (A3P)                                      | \$966.0                       |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 87373           | 20.13.2540.0604.0.550            | COMPRESSOR (A1)<br>460V/3PH – BAUM                       | \$2,798.0                     |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET SOLUTIONS GROUP    | 87373           | 20.13.2540.0604.0.750            | PRINTED CIRCUIT ASSY (INVERTER)                          | \$962.0                       |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 87373           | 20.82.2540.0604.0.410            | QUOTE# 13447 –<br>121002481 LARGE                        | \$455.0                       |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 87373           | 20.82.2540.0604.0.550            | COMPRESSOR 349595-03<br>EISENHOWER                       | _ \$3,720.0                   |
| 340981             | 08/31/2022 | 1052    | TMI-ASG AFTERMARKET<br>SOLUTIONS GROUP | 87375           | 20.81.2540.0604.0.550            | QUOTE# 13729 –<br>COMPRESSOR (76) DAIKIN                 | \$5,498.0                     |
| Printed: 08/30/202 | 22 1:22:56 | 6 PM    | Report: rptAPInvoiceChec               | ckDetail        | 2021.4.26                        |  | Page: 16                      |

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Voucher Payee Description Check Number Date Invoice Account Amount Check Total: \$25,543.00 08/31/2022 17411 340982 1052 TOOLS4EVER 10.00.2660.0110.0.327 \$28,080.00 HELLOID AM, PROV, SA -9.750 USERS -340982 08/31/2022 1052 TOOLS4EVER 17411 10.00.2660.0110.0.327 \$2,160.00 SSRPM ONB SMS - 3,000 **USERS - SUBSCRIPTION** Check Total: \$30,240,00 1052 ULINE 152217215 10.77.1250.4300.2.410 340983 08/31/2022 REOUEST #74073189. \$1,175.45 MAGNETIC STEEL DRY ERASE 340983 08/31/2022 1052 ULINE 152217215 10.77.1250.4300.2.410 \$2,093.76 MAGNETIC STEEL DRY ERASE BOARD 6' X 4' 340983 08/31/2022 1052 ULINE 152217215 10.77.1250.4300.2.410 \$1,784.16 MAGNETIC STEEL DRY ERASE BOARD 8' X 4' 340983 08/31/2022 1052 ULINE 152424216 10.72.2410.0000.0.410 QUOTE 75459490: 1 CT \$127.76 **KRAFT TINTED COLOR** 340983 08/31/2022 1052 ULINE 152459285 10.00.2660.0110.0.410 \$2,257.10 QUOTE#:74304897 -**INDUSTRIAL STEEL** 340983 08/31/2022 1052 ULINE 152542498 10.77.1250.4300.2.410 \$205.04 REQUEST #75520361, YOGA MAT AND TOWEL SET 340983 08/31/2022 1052 ULINE 152542499 10.77.1250.4300.2.410 REQUEST #75520361, YOGA \$1.040.00 MAT AND TOWEL SET 340983 08/31/2022 1052 ULINE 152542500 10.77.1250.4300.2.410 \$80.00 REQUEST #75520361, YOGA MAT AND TOWEL SET 08/31/2022 1052 ULINE 340983 152549381 10.75.2410.0000.0.410 \$231.24 QUOTE 74367329: TRAFFIC **CONES 36" ORANGE** 340983 08/31/2022 1052 ULINE 152549381 10.75.2410.0000.0.410 **TRAFFIC CONES 28"** \$144.00 340983 08/31/2022 1052 ULINE 152549512 10.81.1250.4300.2.410 \$167.32 PRICING REQUEST # 75400382 : CLEAR 340983 08/31/2022 1052 ULINE 152549512 10.81.1250.4300.2.410 \$134.30 **CLEAR STORAGE BOXES** 33X20X14"

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340983 08/31/2022 1052 ULINE 152549512 10.81.1250.4300.2.410 \$546.01 **BAR HEIGHT TABLE 42X42" MAHOGANY** 340983 08/31/2022 1052 ULINE 152549512 10.81.1250.4300.2.410 \$1,012.75 BAR HEIGHT CHAIR -PLASTIC, BLK 08/31/2022 1052 ULINE 10.77.1250.4300.2.750 340983 152716495 \$7,592.09 REQUEST #75652602, **INDUSTRIAL STORAGE** 340983 08/31/2022 1052 ULINE 152716652 10.77.1250.4300.2.410 \$1,599.54 REQUEST #: 75782522, EXPO DRY ERASE MARKERS-340983 08/31/2022 1052 ULINE 152716652 \$680.00 10.77.1250.4300.2.410 BOOKCASE- 5 SHELF, ASSEMBLED, 35 X 14 X 66", 340983 08/31/2022 1052 ULINE 152716652 10.77.1250.4300.2.410 \$768.75 DRY ERASE BOARD CLEANER- 22 OZ SPRAY 340983 08/31/2022 1052 ULINE 152716652 10.77.1250.4300.2.410 DRY ERASE BOARD ERASER \$255.00 340983 08/31/2022 1052 ULINE 152716652 10.77.1250.4300.2.410 \$479.50 SHARPIE HIGHLIGHTERS-**FLUORESCENT YELLOW** Check Total: \$22,373.77 08/31/2022 UNITED PARCEL SERVICE 0000646722302 340984 10.00.2310.0108.0.341 **BLANKET ORDER FOR UPS** \$36.00 **DELIVERY SERVICES FOR THE** 340984 08/31/2022 UNITED PARCEL SERVICE 0000646722312 10.00.2310.0108.0.341 \$36.00 **BLANKET ORDER FOR UPS DELIVERY SERVICES FOR THE** 340984 08/31/2022 UNITED PARCEL SERVICE 0000646722322 10.00.2310.0108.0.341 \$36.00 **BLANKET ORDER FOR UPS DELIVERY SERVICES FOR THE** 08/31/2022 1052 UNITED PARCEL SERVICE 340984 0000646722332 10.00.2310.0108.0.341 **BLANKET ORDER FOR UPS** \$36.00 **DELIVERY SERVICES FOR THE** 0000646722342 340984 08/31/2022 1052 UNITED PARCEL SERVICE 10.00.2310.0108.0.341 \$36.00 BLANKET ORDER FOR UPS **DELIVERY SERVICES FOR THE** Check Total: \$180.00 VCNA PRAIRIE LLC 340985 08/31/2022 890583753 20.11.2530.0623.0.321 \$4.50 INVOICE# 890583753 -**ENVIRONMENTAL CHARGE** 

| Disburseme        | nt Detail  | Listing | Bank Name:           | CONSOLIDATED ACCO | 3.                    | ,  | Check   |
|-------------------|------------|---------|----------------------|-------------------|-----------------------|--|---------|
| Fiscal Year: 202  | 2-2023     |         | Bank Account         |                   | Voucher Ra            | _  | ·       |
|                   | _          |         | <del></del>          | oyee Vendor Names | _                     | cclude Manual Checks Include Non                     |         |
| Check Number      | Date       | Voucher | Payee                | Invoice           | Account               | Description  | Amount  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890583753         | 20.11.2530.0623.0.410 | INVOICE# 890583753 –<br>FUEL SURCHARGE/L             | \$15.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890583753         | 20.11.2530.0623.0.410 | INVOICE# 890583753 - 6.0<br>BAG WLL AE AR CONCRETE - | \$175.8 |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890583753         | 20.11.2530.0623.0.410 | INVOICE# 890583753 –<br>WHEN CONDITIONS REQUIRE      | \$37.5  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890583753         | 20.11.2530.0623.0.410 | INVOICE# 890583753 –<br>MINIMUM LOAD                 | \$100.0 |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890587501         | 20.82.2530.0623.0.321 | INVOICE# 890587501 –<br>ENVIRONMENTAL CHARGE         | \$4.50  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890587501         | 20.82.2530.0623.0.410 | INVOICE# 890587501 -<br>FUEL SURCHARGE/L             | \$15.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890587501         | 20.82.2530.0623.0.410 | INVOICE# 890587501 - 6.0<br>BAG WLL AE AR CONCRETE - | \$175.8 |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890587501         | 20.82.2530.0623.0.410 | INVOICE# 890587501 -<br>WHEN CONDITIONS REQUIRE      | \$37.5  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890587501         | 20.82.2530.0623.0.410 | INVOICE# 890587501 –<br>MINIMUM LOAD                 | \$100.0 |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.321 | INVOICE# 890596009 –<br>ENVIRONMENTAL CHARGE         | \$18.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.321 | INVOICE# 890596009 –<br>ENVIRONMENTAL CHARGE         | \$12.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.410 | INVOICE# 890596009 -<br>FUEL SURCHARGE/L             | \$15.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.410 | INVOICE# 890596009 -<br>FUEL SURCHARGE/L             | \$15.0  |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.410 | INVOICE# 890596009 - 6.0<br>BAG WLL AE AR CONCRETE - | \$469.0 |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC     | 890596009         | 20.72.2530.0623.0.410 | INVOICE# 890596009 – WHEN CONDITIONS REQUIRE         | \$100.0 |
| Printod: 09/20/20 | 22 1.22.5  | 2 514   | Papart: rntADInvoice | 01 15 1 1         | 2024 4 26             |  | go: 16  |

| Disburseme        | nt Detail  | Listing | Bank Name: C               | ONSOLIDATED ACC | OUNT 2                | Date Range:  | 08/01/2022 - 08/31/202         | 22 Sort By:          | Check         |
|-------------------|------------|---------|----------------------------|-----------------|-----------------------|--------------|--------------------------------|----------------------|---------------|
| Fiscal Year: 202  |            | J       | Bank Account: 2            | 892733          | V                     | oucher Range | e: 1029 - 1053                 | Dollar Lim           | it: \$0.00    |
| 11000111001. 202  | 2 2020     |         | Print Employe              | e Vendor Names  | Exclude Voided Checks | Exclu        | de Manual Checks               | ☐ Include Non        | Check Batches |
| Check Number      | Date       | Voucher | Payee                      | Invoice         | Account               |              | Description                    |                      | Amount        |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890596009       | 20.72.2530.0623.0.    | .410         | INVOICE# 890<br>BAG WLL AE W   |                      | \$703.50      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890596009       | 20.72.2530.0623.0.    | .410         | INVOICE# 890<br>WHEN CONDIT    |                      | \$150.00      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .321         | ENVIRONMENT                    | AL CHARGE            | \$4.50        |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .321         | ENVIRONMENT                    | ENVIRONMENTAL CHARGE |               |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | FUEL SURCHAF                   | FUEL SURCHARGE       |               |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | 6.0 BAG WLL A<br>– TICKET# 136 |                      | \$175.88      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | WHEN CONDIT<br>ARTIFICIAL      | IONS REQUIRE         | \$37.50       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | FIBERMAX MOI                   | NO/YD3               | \$10.50       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | MINIMUM LOA                    |                      | \$100.00      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | FUEL SURCHAF                   | RGE                  | \$15.00       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | INVOICE# 890<br>6.0 BAG WLL A  |                      | \$469.00      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | WHEN CONDIT<br>ARTIFICIAL      | IONS REQUIRE         | \$100.00      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890599868       | 20.81.2530.0623.0.    | .410         | FIBERMAX MOI                   | NO/YD3               | \$28.00       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890647898       | 20.72.2530.0623.0.    | .321         | ENVIRONMENT                    | AL CHARGE            | \$25.50       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890647898       | 20.72.2530.0623.0.    | .410         | FUEL SURCHAF                   | RGE/L                | \$15.00       |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890647898       | 20.72.2530.0623.0.    | .410         | INVOICE# 890<br>BAG WLL AE W   |                      | \$996.63      |
| 340985            | 08/31/2022 | 1052    | VCNA PRAIRIE LLC           | 890647898       | 20.72.2530.0623.0.    | .410         | FIBERMAX MOI                   | NO/YD 3              | \$59.50       |
|                   |            |         |                            |                 |                       |              |                                | Check Total:         | \$4,212.27    |
| 340986            | 08/31/2022 | 1052    | VITAL EDUCATION & SUP INC. | PLY, 22-1171    | 10.93.2210.0123.0.    | .312         | AHA CPR/AED<br>@MHS INVOICI    |                      | \$310.00      |
| 340986            | 08/31/2022 | 1052    | VITAL EDUCATION & SUP INC. | PLY, 22-1171    | 10.93.2210.0123.0.    | .312         | AHA K-12 PAR                   | TICIPANT             | \$22.00       |
| 340986            | 08/31/2022 | 1052    | VITAL EDUCATION & SUP INC. | PLY, 22-1171    | 10.93.2210.0123.0.    | .312         | INSTRUCTOR (                   | ADDITIONAL)          | \$150.00      |
| Printed: 08/30/20 | 22 1:22:50 | 6 PM    | Report: rptAPInvoiceChe    | eckDetail       | 2021.4.26             |              |                                | P;                   | age: 168      |

| Check     | /2022 - 08/31/2022 Sort By:                     | Date Range:    |                                  | OLIDATED ACC |                                | Listing | nt Detail  | Disburseme       |
|-----------|---|----------------|----------------------------------|--------------|--------------------------------|---------|------------|------------------|
|           | - 1053 Dollar Limit                             | Voucher Range: |                                  |              | Bank Account: 289273           |         | 2-2023     | Fiscal Year: 202 |
| Amount    | ual Checks Include Non ( Description            | s 🔲 Exclud     | Exclude Voided Checks<br>Account | Invoice      | Print Employee Ven Payee       | Voucher | Date       | Check Number     |
| \$98.9    | DEFIB PADS G3 PEDIATRIC PADS FOR FRANKLIN GROVE | 0.410          | 10.22.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. |         | 08/31/2022 | 340986           |
| \$170.5   | BATTERIES RPLC<br>ONSITE/FRX BATTERY FOR        | 0.410          | 10.49.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$98.9    | DEFIB PADS G3 PEDIATRIC<br>PADS FOR MONTESSORI  | 0.410          | 10.75.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$98.9    | DEFIB PADS G3 PEDIATRIC<br>PADS FOR JOHNS HILL  | 0.410          | 10.77.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$98.9    | DEFIB PADS G3 PEDIATRIC<br>PADS FOR SDMS        | 0.410          | 10.81.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$170.5   | BATTERIES RPLC<br>ONSITE/FRX BATTERY FOR        | 0.410          | 10.81.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$120.5   | DEFIB PADS;LIFEPAK CR<br>PLUS INFANT/CHILD      | 0.410          | 10.81.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$170.5   | BATTERIES RPLC<br>ONSTIE/FRX BATTERY            | 0.410          | 10.81.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$120.5   | DEFIB PADS LIFEPAK CR<br>PLUS INFANT/CHILD      | 0.410          | 10.82.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$49.9    | DEFIB PADS G3 ADULT PADS<br>FOR EHS AD OFFICE   | 0.410          | 10.82.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$98.9    | DEFIB PADS G3 PEDIATRIC<br>PADS FOR EHS         | 0.410          | 10.82.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$97.6    | DEFIB PADS RPLC ONSITE I/C PADS PHILIPS         | 0.410          | 10.85.2130.0000.0                | 22-1177      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$390.0   | BATTERIES POWERHEAR G3<br>BATTERY (YELLOW) FOR  | 0.410          | 10.22.2130.0000.0                | 22-1194      | VITAL EDUCATION & SUPPLY, INC. | 1052    | 08/31/2022 | 340986           |
| \$2,267.1 | Check Total:                                    |                |                                  |              |                                |         |            |                  |
| \$416.8   | INVOICE# 32991954 –<br>SEPTIC GRAVEL – TICKET#  | 0.410          | 20.72.2540.0612.0                | 32991954     | VULCAN MATERIALS CO            | 1052    | 08/31/2022 | 340987           |
| \$416.8   | Check Total:                                    |                |                                  |              |                                |         |            |                  |

| Disbursement Detail Listing |            | Listing |  | 3                                    | 08/01/2022 - 08/31/2022 Sort By:                            | Check    |
|-----------------------------|------------|---------|--|--------------------------------------|---|----------|
| Fiscal Year: 202            | 2-2023     |         | Bank Account: 2892733  Print Employee Vendor Names | Voucher Range  Exclude Voided Checks | e: 1029 - 1053 Dollar Limit<br>de Manual Checks Include Non |          |
| Check Number                | Date       | Voucher | Payee Invoice                                      | Account                              | Description   | Amount   |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100773<br>INC            | 10.85.2410.0010.0.360                | EMAIL QUOTE WALLENDER<br>DEDMAN BUS PASSES FOR              | \$40.00  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100773 INC               | 10.85.2410.0010.0.360                | QTY 300 GREEN BUS PASSES                                    | \$40.00  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100773 INC               | 10.85.2410.0010.0.360                | QTY 300 GRAY BUS PASSES                                     | \$40.00  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100773 INC               | 10.85.2410.0010.0.360                | QTY 300 WHITE BUS PASSES                                    | \$40.00  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100912 INC               | 10.00.0000.0000.0.971                | EMPLOYEE TIME SHEETS,<br>100/PAD                            | \$105.00 |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100913 INC               | 10.00.0000.0000.0.975                | ADMITTANCE PASS, ABSENCE, SECONDARY,                        | \$95.00  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100913 INC               | 10.00.0000.0000.0.975                | HEALTH RECORD CARDS,<br>SHRINK WRAPPED AS 50                | \$110.00 |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 100913 INC               | 10.00.0000.0000.0.975                | CUMULATIVE RECORD CARDS, ELEMENTARY,                        | \$125.00 |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.11.2130.0000.0.360                | FOR GARFIELD ALT ED   | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.12.2130.0000.0.360                | FOR DENNIS K AND DENNIS                                     | \$27.80  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.13.2130.0000.0.360                | FOR AMERICAN DREAMERS                                       | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.18.2130.0000.0.360                | QUOTE FOR STUDENT SCHOOL HEALTH                             | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.22.2130.0000.0.360                | FOR FRANKLIN GROVE  | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.33.2130.0000.0.360                | FOR HARRIS  | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 5 10.42.2130.0000.0.360 FOR MUFFLEY  |   | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076 INC               | 10.49.2130.0000.0.360                | FOR PARSONS   | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076<br>INC            | 10.50.2130.0000.0.360                | FOR PERSHING  | \$13.90  |
| 340988                      | 08/31/2022 | 1052    | WALLENDER-DEDMAN PRINTING 101076<br>INC            | 10.60.2130.0000.0.360                | FOR SOUTH SHORES  | \$13.90  |
| Printed: 08/30/202          | 22 1:22:50 | 6 PM    | Report: rptAPInvoiceCheckDetail                    | 2021.4.26                            | Pa  | ge: 170  |

| Disburseme         | nt Detail  | Listing | Bank Name:                        | CONSOLIDATED ACC            |                                | Date Range:   | 08/01/2022 - 08/31/20         | •                            | Check               |
|--------------------|------------|---------|-----------------------------------|-----------------------------|--------------------------------|---------------|-------------------------------|------------------------------|---------------------|
| Fiscal Year: 2022  | 2-2023     |         | Bank Account:                     |                             |                                | Voucher Range |                               |                              | mit: \$0.00         |
| Check Number       | Date       | Voucher | <del>-</del>                      | yee Vendor Names<br>Invoice | Exclude Voided Checks  Account | Exclud        | de Manual Checks  Description | include No                   | on Check Batches    |
| 340988             | 08/31/2022 |         | Payee WALLENDER-DEDMAN            |                             | 10.72.2130.0000.0              | 260           | <u> </u>                      | A D FAAV                     | Amount<br>\$13.90   |
| 340900             | 00/31/2022 | 1032    | INC                               | I KINTING 101070            | 10.72.2130.0000.0              | ).300         | FOR HOPE AC                   | ADEMY                        | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.75.2130.0000.0              | ).360         | FOR MONTESS                   | SORI                         | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.77.2130.0000.0              | ).360         | FOR JOHNS HI                  | LL                           | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.81.2130.0000.0              | ).360         | FOR SDMS                      |                              | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.82.2130.0000.0              | ).360         | FOR EHS                       |                              | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.85.2130.0000.0              | ).360         | FOR MHS                       |                              | \$13.90             |
| 340988             | 08/31/2022 | 1052    | WALLENDER-DEDMAN INC              | PRINTING 101076             | 10.93.2130.0000.0              | ).360         | FOR SCHOOL                    | HEALTH DEPT                  | \$13.70             |
| 240080             | 08/31/2022 | 1052    | WALLSTREET EMBROID                | DERY & 10493                | 38.49.4903.0000.0              | 0.600         | *FCTIMATE!! A                 | Check Total:                 | \$845.00<br>\$20.00 |
| 340909             | 00/31/2022 | 1032    | SILK SCREEN                       | JENT & 10493                | 36.49.4903.0000.0              | 0.099         | *ESTIMATE# 4<br>CHARGE        | 6° SCREEN                    | φ20.00              |
| 340989             | 08/31/2022 | 1052    | WALLSTREET EMBROID<br>SILK SCREEN | DERY & 10493                | 38.49.4903.0000.0              | ).699         | STYLE G2000<br>4-S, 19-M, 10  | RED T-SHIRTS<br>)-L AND      | \$495.00            |
| 340989             | 08/31/2022 | 1052    | WALLSTREET EMBROID<br>SILK SCREEN | DERY & 10493                | 38.49.4903.0000.0              | ).699         | STYLE G2000<br>12-2X, 3-3X    | RED T-SHIRTS                 | \$135.00            |
|                    |            |         |                                   |                             |                                |               |                               | Check Total:                 | \$650.00            |
| 340990             | 08/31/2022 | 1052    | WALSWORTH PUBLISH<br>COMPANY      | ING 1492402                 | 10.82.2410.0010.0              | ).360         | INVOICE #149<br>YEARBOOK PR   |                              | \$2,499.52          |
|                    |            |         |                                   |                             |                                |               |                               | Check Total:                 | \$2,499.52          |
| 340991             | 08/31/2022 | 1052    | WATTS COPY SYSTEMS                | S INC 1157951               | 12.00.2330.0855.0              | ).323         | BLANKET ORD<br>MX-M654N C     | ER FOR SHARP<br>OPIER, EQUIP | \$9.37              |
|                    |            |         |                                   |                             |                                |               |                               | Check Total:                 | \$9.37              |
| 340992             | 08/31/2022 | 1052    | WEST MUSIC COMPAN                 | Y SI2167881                 | 10.49.1250.4400.2              | 2.410         | BASIC BEAT –<br>LARGE STAND   | •                            | \$124.75            |
|                    |            |         |                                   |                             |                                |               |                               | Check Total:                 | \$124.75            |
| 340993             | 08/31/2022 | 1052    | WIESER EDUCATIONAL                | . INC 97557                 | 10.82.1200.0255.0              | 0.410         | EVERYDAY RE                   |                              | \$160.48            |
|                    |            |         |                                   |                             |                                |               | CURRICULUM                    |                              |                     |
| 340993             | 08/31/2022 | 1052    | WIESER EDUCATIONAL                | . INC 97557                 | 10.82.1200.0255.0              | ).410         | MONEY CALC                    | CALCULATOR                   | \$49.99             |
| Printed: 08/30/202 | 22 1:22:56 | S PM    | Report: rptAPInvoiceC             | CheckDetail                 | 2021.4.26                      |               |                               |                              | Page: 171           |

| Disbursement Detail Listing |            | Bank Name: CONSOLIDATED ACCOUNT 2                        |                        | T 2 Date Range:            | 08/01/2022 - 08/31/2022 Sort By: | Check                                  |          |
|-----------------------------|------------|--|------------------------|----------------------------|----------------------------------|--|----------|
| Fiscal Year: 2022-2023      |            | Bank Account: 2892733  ☑ Print Employee Vendor Names ☑ E |                        | Voucher Rang               | ge: 1029 - 1053 Dollar Limit     | t: \$0.00                              |          |
|                             |            |  |                        | Exclude Voided Checks Excl | ude Manual Checks Include Non    | Check Batches                          |          |
| Check Number                | Date       | Voucher  | Payee                  | Invoice                    | Account                          | Description                            | Amount   |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | SOCIAL-EMOTIONAL<br>LEARNING GRADE K   | \$22.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | SOCIAL-EMOTIONAL<br>LEARNING GRADE 1   | \$22.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | SOCIAL-EMOTIONAL<br>LEARNING GRADE 2   | \$22.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | EXPLORE PERSONAL CARE FOR MEN          | \$46.00  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | EXPLORE PERSONAL CARE FOR WOMEN        | \$46.00  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97557                      | 10.82.1200.0255.0.410            | EXPLORE PERSONAL CARE<br>TEACHER GUIDE | \$109.00 |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | GEOGRAPHIC LITERACY                    | \$116.44 |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | PRE-ALGEBRA                            | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | ALGEBRA                                | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | MATH IN REAL LIFE                      | \$28.00  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | WORLD GEO AND CULTURES (GR9-12)        | \$67.17  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | CRITICAL THINKING LEVEL 2              | \$27.93  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | ANALOGIES LEVEL 2                      | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | GRAMMAR & USAGE                        | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | COMMON ENGLISH IDIOMS<br>LEVEL 2       | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | GEOMETRY TEXTBOOK<br>ANSWER KEY        | \$7.83   |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | GEOMETRY                               | \$27.99  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | DAILY LANGUAGE REVIEW<br>GRADE 8       | \$49.26  |
| 340993                      | 08/31/2022 | 1052   | WIESER EDUCATIONAL INC | 97558                      | 10.85.1200.0255.0.410            | CAREER CHOICES                         | \$29.10  |

#### Decatur School District #61

Disbursement Detail Listing Bank Name: CONSOLIDATED ACCOUNT 2 Date Range: 08/01/2022 - 08/31/2022 Sort By: Check Bank Account: 2892733 Voucher Range: 1029 - 1053 Dollar Limit: \$0.00 Fiscal Year: 2022-2023 ✓ Exclude Voided Checks ☐ Include Non Check Batches ✓ Print Employee Vendor Names Exclude Manual Checks Payee Check Number Date Voucher Invoice Account Description Amount 340993 08/31/2022 1052 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$49.26 **ACTIVITIES FOR WORLD OF** WORK 340993 08/31/2022 1052 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$27.99 WORD PROBLEMS 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$27.99 **VOCABULARY WORD PLAY** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$27.99 SAT PREP-READING & WRITING 340993 08/31/2022 1052 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$23.52 MATH PROBLEM SOLVING 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$87.36 **REAL LIFE SCIENCE (4 BOOK** SET) 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$38.06 JOB POWER: MASTER THE **IOB SEARCH** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$38.06 **IOB POWER: ACE THE** INTERVIEW 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$38.06 **IOB POWER: CHOOSE YOUR CAREER** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 \$44.79 10.85.1200.0255.0.410 **CAREER CHOICES INSTRUCTORS GUIDE** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 \$85.10 10.85.1200.0255.0.410 **CAREER CHOICES** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$58.22 WHERE IS IT? 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$15.66 WORLD GEOGRAPHY **TEACHER GUIDE** 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$47.02 WORLD GEOGRAPHY TEST 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$291.20 **REAL LIFE MATH SERIES (7** BOOKS) 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$58.22 YOU AND THE LAW 340993 08/31/2022 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.410 \$120.92 SHORT LESSONS IN WORLD HISTORY 340993 08/31/2022 1052 WIESER EDUCATIONAL INC 97558 10.85.1200.0255.0.420 \$116.44 WORLD GEOGRAPHY TEXTBOOK - CASSIDY -

# Decatur School District #61

| -                      |            |                             |                       |                       |                     |                  |                                  |               |                |
|------------------------|------------|-----------------------------|-----------------------|-----------------------|---------------------|------------------|----------------------------------|---------------|----------------|
| Disburseme             | nt Detail  | Listing                     | Bank Name: CO         | ONSOLIDATED ACC       | OUNT 2 Da           | ate Range:       | 08/01/2022 - 08/31/2022          | Sort By:      | Check          |
|                        |            | Ū                           | Bank Account: 28      | 92733                 | Vo                  | oucher Range     | e: 1029 - 1053                   | Dollar Lim    | it: \$0.00     |
| Fiscal Year: 2022-2023 |            | Print Employee Vendor Names |                       | Exclude Voided Checks | Exclu               | de Manual Checks | ☐ Include Non                    | Check Batches |                |
| Check Number           | Date       | Voucher                     | Payee                 | Invoice               | Account             |                  | Description                      |               | Amount         |
| 340993                 | 08/31/2022 | 1052                        | WIESER EDUCATIONAL IN | C 97578               | 10.81.1200.0255.0.4 | 410              | BASIC ENGLISH (<br>TEXTBOOK – HA |               | \$70.55        |
| 340993                 | 08/31/2022 | 1052                        | WIESER EDUCATIONAL IN | C 97578               | 10.81.1200.0255.0.4 | 410              | POWERFUL PERS<br>WRITING – OUT   |               | \$0.00         |
| 340993                 | 08/31/2022 | 1052                        | WIESER EDUCATIONAL IN | C 97578               | 10.81.1200.0255.0.4 | 410              | ALIGNING LIFE S<br>ACADEMICS     | KILLS TO      | \$183.68       |
|                        |            |                             |                       |                       |                     |                  | _                                | Check Total:  | \$2,424.20     |
|                        |            |                             |                       |                       |                     |                  | •                                | Bank Total:   | \$5,198,401.76 |
|                        |            |                             |                       |                       |                     |                  |                                  |               |                |

| Fund Totals: | \$5,198,401.76 |
|--------------|----------------|
| 90           | \$234,855.03   |
| 80           | \$47,111.06    |
| 60           | \$53,160.19    |
| 42           | \$1,860.00     |
| 40           | \$218,816.53   |
| 38           | \$8,003.76     |
| 22           | \$1,287.85     |
| 20           | \$763,942.20   |
| 12           | \$84,517.00    |
| 10           | \$3,784,848.14 |
| <u>Fund</u>  | <u>Amount</u>  |

End of Report Disbursements Grand Total: \$5,198,401.76

# **Decatur School District #61**

Void Check Listing

Fiscal Year: 2022-2023

Criteria:

Bank Account: CONSOLIDATED ACCOUNT 2 2892733

From Date: 08/01/2022 To Date: 08/31/2022

From Check: To Check: From Voucher: To Voucher:

| Check Number | Date       | Payee                       | Amount      | Voucher | Status | Type        | Cleared? | Clear Date | Void Date  |  |
|--------------|------------|-----------------------------|-------------|---------|--------|-------------|----------|------------|------------|--|
| 339820       | 05/13/2022 | CENTRAL ILLINOIS CHEER BOWS | \$240.00    | 1366    | Void   | Expense     | <b>/</b> | 08/11/2022 | 08/11/2022 |  |
| 340482       | 07/29/2022 | EDWARD Q COSTA              | \$342.99    | 1026    | Void   | Payroll Ded | <b>✓</b> | 08/01/2022 | 08/01/2022 |  |
|              |            | Total Amount:               | \$582.99    |         |        |             |          |            |            |  |
|              |            |                             | E - 1 - ( D |         |        |             |          |            |            |  |

End of Report

Printed: 08/30/2022 11:54:21 AM Report: rptGLCheckListing 2021.4.26 Page:

# DISBURSEMENTS VIA ACH AUGUST 2022

| TSA Consulting Group, Inc.                 |              |
|--|--------------|
| Tax Sheltered 403b/457 Contributions       | 25,247.28    |
| Tax Sheltered 403b/457 Contributions       | 32,731.49    |
| Illinois Department of Revenue             |              |
| Illinois Income Tax Withholding            | 125,473.46   |
| Illinois Income Tax Withholding            | 77,660.92    |
| Illinois Income Tax Withholding            | 83,138.53    |
| Internal Revenue Service                   |              |
| Federal Payroll Taxes                      | 268,322.84   |
| Federal Payroll Taxes                      | 355.82       |
| Federal Payroll Taxes                      | 289,574.73   |
| Federal Payroll Taxes                      | 460,077.48   |
| Teacher Retirement System                  |              |
| Member & Employer Contributions            | 0.00         |
| Health Insurance Security                  | 0.00         |
| IL Supplemental Savings Plan Contributions | 300.00       |
| Illinois Municipal Retirement              |              |
| Member & Employer Contributions            | 252,254.61   |
| Member & Employer Contributions            | 6,619.52     |
| Member & Employer Contributions            | 6,612.76     |
| Illinois State Disbursement Unit           |              |
| Child Support Payments                     | 8,055.74     |
| Child Support Payments                     | 5,025.31     |
| Bank of Montreal                           |              |
| Procurement Card Payment                   | 18,945.48    |
| DISBURSEMENTS VIA FUND TRANSFERS           |              |
| Payroll #29 FY22                           | 765,468.77   |
| Payroll #3 FY23                            | 647,019.03   |
| Flexible Savings Account                   | 158.34       |
| Health Savings Account                     | 200.00       |
| Payroll #4 FY23                            | 2,110,885.40 |
| Flexible Savings Account                   | 15,301.66    |
| Health Savings Account                     | 5,750.76     |
| FY23 DREAMER OPEN ATHLETIC REVOLVING       | 2,500.00     |
| FY23 HOPE OPEN ATHLETIC REVOLVING          | 2,500.00     |
| FY23 MAP OPEN ATHLETIC REVOLVING           | 2,500.00     |
| FY23 DENNIS OPEN ATHLETIC REVOLVING        | 2,500.00     |
| FY23 SDMS OPEN ATHLETIC REVOLVING          | 3,500.00     |



# Board of Education Decatur Public School District #61

| Date: September 13, 2022  | <b>Subject:</b> Job Description – Certified Orientation and Mobility Specialist |
|---|---|
| Initiated By: Kathy Horath, Director of Macon-<br>Piatt Special Education   | Attachments: Job Description  |
| Reviewed By: Deanne Hillman, Interim Director of Human Resources and Dr. Rochelle Clark, Superintendent   |   |
| BACKGROUND INFORMATION: Historically, MPSED has had to contract with Url services to help our students with visual impairmed environments safely.  CURRENT CONSIDERATIONS: This job description will allow the district to hire | ents learn to navigate their school and community                               |
| FINANCIAL CONSIDERATIONS: The annual contract with Urbana can be reduced to   | to cover the cost of the employee directly.                                     |
| STAFF RECOMMENDATION: The Administration respectfully requests the Boar presented.  | rd of Education approve then new job description as                             |
| RECOMMENDED ACTION:  X Approval  ☐ Information ☐ Discussion   |   |
|   | BOARD ACTION:   |

TITLE: Certified Orientation and Mobility Specialist

## **QUALIFICATIONS:**

- 1. Graduate of a degree course of study from an accredited school of orientation and mobility
- 2. Certified by the ACVREP in COMS
- 3. Ability to collaborate with teachers of the visually impaired, administrators and parents to develop a comprehensive plan

**REPORTS TO:** Director of Special Education

JOB GOAL: To teach students with vision difficulties basic navigation and safety across school and community settings

#### **ESSENTIAL FUNCTIONS:**

(The following are the essential fundamentals to include but not limited to the following job duties.)

- 1. Plan, develop, and direct a program of orientation and mobility as indicated on the IEP.
- 2. Cooperate in mutually-supported total program with other members of the professional staff.
  - a. Responsibility for the portion of the student's IEP related to orientation and mobility.
  - b. Provide consultation through home programming to gain and encourage their cooperation in the educational/therapeutic program.
  - c. Provide consultative and resource services to other professional personnel.
- 3. Prepare and maintain pertinent professional records and reports.
- 4. Use assigned facilities, equipment, and supplies effectively and safely.
- 5. Provide for safe maintenance and supervise the minor repair of therapeutic appliances and equipment.
- 6. Design and participate in continuing education seminars and workshops; update skills in areas of technology and education/therapy related issues.
- 7. Present in-service training to other school staff and families regarding orientation and mobility training.
- 8. Consult with the medical profession, vendors, and other rehabilitation agencies regarding equipment and treatment planning.
- 9. Participate in team meetings and EDC/IEP meetings.
- 10. Perform such other tasks and assume such other responsibilities as may be assigned.

#### **TERMS OF EMPLOYMENT:**

Salary will be determined by the board. 190 days

**FSLA: EXEMPT** 

**GRADE LEVEL: 12A** 

## **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Cooperative Board policy on Evaluation of Professional Personnel.

#### PHYSICAL DEMANDS AND WORKING ENVIRONMENT:

The conditions herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential job functions.

#### **Environment**

The noise level in the work environment is usually moderate. The job is performed inside under minimal temperature variations and a generally hazard free environment. The noise level in the work environment is usually moderate.

#### Physical

While performing the duties of this job, the employee is regularly required to use motions with their wrists, hands, and/or fingers, including prolonged use of a computer terminal. The employee is frequently required to sit for prolonged periods, see, talk, and hear. The employee is frequently required to stand and walk. The employee must frequently lift and/or move up to 35 pounds.

#### Vision

Specific vision abilities required by this job include close vision, depth perception, and ability to adjust focus with or without correction.

#### **Hearing**

The employee is required to hear in the normal audio range, with or without correction.

#### **Mental Demands**

While performing the duties of this job, the employee regularly is required to compare, analyze, communicate, coordinate, instruct, synthesize, evaluate, use interpersonal skills, compile, and negotiate. The employee frequently is required to compute. The employee occasionally is required to copy.

The foregoing statements describe the general purpose and responsibilities assigned to this job and are not an exhaustive list of all responsibilities, duties, and skills that may be required.

Decatur Public Schools is an equal employment opportunity employer with an affirmative action plan.



# Board of Education Decatur Public School District #61

| Date: September 13, 2022   | Subject: Personnel Action   |
|--|---|
| Initiated By: Jason E Fox, Director of Human Resources, and the Human Resources Department   | Attachments: 13 Pages of Personnel Action   |
| Reviewed By: Dr. Rochelle Clark,<br>Superintendent   |   |
| consistent with budget and staffing requirements a equal employment opportunities and minority recreated and considerations:  CURRENT CONSIDERATIONS:  All offers of employment are contingent upon the anyone who is offered and begins employment prisonderstands that they will do so as a substitute. If | approval of the Board of Education. Accordingly, or to the approval of the Board of Education the approval of the Board of Education is |
| obtained, these substitutes will then be made whole  FINANCIAL CONSIDERATIONS:  These positions are in the budget.   | e retroactive to their first day of employment.   |
| STAFF RECOMMENDATION: The Administration respectfully requests the Boar as presented.  | d of Education approve all Personnel Action Items   |
| RECOMMENDED ACTION:  X Approval  ☐ Information ☐ Discussion  |   |
|  | BOARD ACTION:   |

**To:** Board of Education

From: Jason E Fox, Director of Human Resources

Date: September 8, 2022

**Board Date: September 13, 2022** 

**Re:** Personnel Action

# EMPLOYMENT RECOMMENDATIONS

## TEACHER:

| Name              | Position   | Effective Date     |
|-------------------|--|--------------------|
| Jillian Faulcon   | Speech Language Pathologist, Hope Academy        | August 29, 2022    |
| Crystal Hendricks | Early Childhood (Pre K/K), Montessori<br>Academy | September 6, 2022  |
| Andrew Novak      | Guidance Counselor, Stephen Decatur              | September 26, 2022 |

# TEACHING ASSISTANTS:

| Name               | Position   | Effective Date     |
|--------------------|--|--------------------|
| Amber Baker        | K/1 Instructional Assistant, Dennis<br>Kaleidoscope, 6 hours per day | September 12, 2022 |
| Holden Boyd        | Special Ed Assistant, Baum, 6 hours per day                          | August 29, 2022    |
| Jamie Hauersperger | Special Ed Assistant, SELA, 6 hours per day                          | August 29, 2022    |
| JaDeana McGee      | Special Ed Assistant, Montessori Academy, 6 hours per day            | September 6, 2022  |
| Zachary Martin     | Special Ed Assistant, Hope Academy, 6 hours per day                  | September 12, 2022 |
| Anaudia Williams   | Girl's Locker Room Assistant, Stephen<br>Decatur, 3 hours per day    | September 7, 2022  |

## **OUTREACH PERSONNEL:**

| Name                | Position                                  | Effective Date     |
|---------------------|---|--------------------|
| Emily Burcham       | Early Childhood Parent Educator, Pershing | August 29, 2022    |
| Michelle St Pierre  | Job Coach, Macon Piatt                    | September 6, 2022  |
| Caytlyn Stoneburner | Hourly School Nurse, Harris/SELA          | September 21, 2022 |

| Pamela Talley  | Job Coach, Macon Piatt                    | September 6, 2022 |
|----------------|---|-------------------|
| Evelyne Torres | Early Childhood Parent Educator, Pershing | August 29, 2022   |

# SECURITY PERSONNEL:

| Name           | Position                            | Effective Date     |
|----------------|-------------------------------------|--------------------|
| Jerell Joyner  | School Security Officer, Eisenhower | September 12, 2022 |
| James Reed, Jr | School Security Officer, MacArthur  | September 6, 2022  |

## EXTENDED DAY:

| Name             | Position                              | Effective Date    |
|------------------|---------------------------------------|-------------------|
| McKinnley Dick   | Non Certified Staff, American Dreamer | September 1, 2022 |
| Thommya Garmon   | Non Certified Staff, Hope Academy     | August 29, 2022   |
| Pamela Jennings  | Site Coordinator, Montessori Academy  | August 10, 2022   |
| Brianna Mitchell | Non Certified Staff, South Shores     | September 7, 2022 |
| Savannah Redding | Non Certified Staff, Parsons          | August 15, 2022   |

# ADMINISTRATIVE SUPPORT:

| Name         | Position                                  | Effective Date     |
|--------------|---|--------------------|
| Madisen Park | Student Interventionist, Student Services | September 21, 2022 |

# SCHEDULE B:

| Name              | Position   | Effective Date    |
|-------------------|--|-------------------|
| Kristi Adams      | Cheerleading Coach, South Shores                       | October 1, 2022   |
| Carol Bressner    | Athletic Director, Montessori Academy                  | August 22, 2022   |
| Lexi Carson       | Middle School Cross Country Coach,<br>American Dreamer | August 22, 2022   |
| Andrew C Jones    | Art/Encore Department Head, MacArthur                  | August 18, 2022   |
| Lyndsay Lemanczyk | Elementary Cross Country Coach, Parsons                | August 25, 2022   |
| Tami Roberts      | ELA Department Head, Stephen Decatur                   | September 2, 2022 |

| Tyraneious Thomas | Freshman Boys Basketball Coach, MacArthur       | November 7, 2022 |
|-------------------|---|------------------|
| Steven Thompson   | PE/Health Department Head, MacArthur            | August 18, 2022  |
| Tonyan Young      | Elementary Cross Country Coach, Hope<br>Academy | August 24, 2022  |

# **TRANSFERS**

# ADMINISTRATORS:

| Name            | Position   | Effective Date  |
|-----------------|--|-----------------|
| Derek Jordan    | From Assistant Principal, Harris Learning to<br>Assistant Principal, Garfield Learning | August 10, 2022 |
| Kelley Morrison | From Principal, Harris Learning to Principal,<br>Garfield Learning                     | August 10, 2022 |

# TEACHERS:

| Name                     | Position  | Effective Date  |
|--------------------------|---|-----------------|
| Kimberly Carver          | From Alt Ed Grades 3-5, Harris Learning to Alt Ed Grades 3-5, Garfield Learning                     | August 10, 2022 |
| Claudia Clark            | From Language Arts, Stephen Decatur to Social Studies, Stephen Decatur                              | August 22, 2022 |
| Abby Delong              | From Alt Ed Grades 1-2, Harris Learning to Alt Ed Grades 1-2, Garfield Learning                     | August 10, 2022 |
| Leslie Greer             | From Alt Ed Middle School, Harris Learning to Alt Ed Middle School Garfield Learning                | August 10, 2022 |
| Michelle Houchins        | From Alt Ed Middle School, Harris Learning to Alt Ed Middle School, Garfield Learning               | August 10, 2022 |
| Krista Hudson            | From Alt Ed Secondary English, Harris<br>Learning to Alt Ed Secondary English,<br>Garfield Learning | August 10, 2022 |
| Angeline Mehr            | From Alt Ed Kindergarten, Harris Learning to Alt Ed Kindergarten, Garfield Learning                 | August 10, 2022 |
| Rebeckah Novak-<br>Ewell | From Alt Ed, Harris Learning to Alt Ed,<br>Garfield Learning  | August 10, 2022 |

| Jackson Parrish | From Alt Ed Secondary Social Studies, Harris<br>Learning to Alt Ed Secondary Social Studies,<br>Garfield Learning | August 10, 2022   |
|-----------------|---|-------------------|
| Hannah Sawyer   | From Agriculture, MacArthur to Literacy<br>Specialist, MacArthur  | September 6, 2022 |
| Riley Snyder    | From Art, Harris Learning to Art, Garfield Learning   | August 10, 2022   |

# TEACHING ASSISTANTS:

| Name             | Position   | Effective Date  |
|------------------|--|-----------------|
| Julie Bolt       | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |
| Yolanda Brown    | From Alt Ed Assistant, Harris Learning 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day   | August 10, 2022 |
| Benjamin Evans   | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |
| Abigail Guenther | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |
| Tara Hubbard     | From Care(Calm)/Recovery Room Assistant,<br>Harris Learning, 6.25 hours per day to<br>Care(Calm)/Recovery Room Assistant,<br>Garfield Learning, 6.25 hours per day | August 10, 2022 |
| Jason Meeks      | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |
| Clara Oldham     | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |
| Shaylyn Schall   | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day  | August 10, 2022 |

| Sheena Schwartz | From Cross Cat Assistant, Stephen Decatur,<br>6.25 hours per day to Special Ed Assistant,<br>Stephen Decatur, 6.25 hours per day | August 29, 2022 |
|-----------------|--|-----------------|
| Kelsey Rigsby   | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day            | August 10, 2022 |
| Jordan Softley  | From Alt Ed Assistant, Harris Learning, 6.25 hours per day to Alt Ed Assistant, Garfield Learning, 6.25 hours per day            | August 10, 2022 |

## ADMINISTRATIVE SUPPORT:

| Name           | Position                           | Effective Date    |
|----------------|------------------------------------|-------------------|
| Matthew Forbes | From EMS II, IT to MIS Analyst, IT | September 6, 2022 |

# CUSTODIANS:

| Name          | Position  | Effective Date     |
|---------------|---|--------------------|
| Selina Scott  | From 2nd Shift Custodian, All Schools to 1st<br>Shift Custodian, Hope Academy                           | August 29, 2022    |
| Amy Taylor    | From 2nd Shift Custodian, Buildings & Grounds/Special Ed to 1st Shift Custodian, Dennis Mosaic          | August 29, 2022    |
| Linda Vording | From 2nd Shift Custodian, American Dreamer<br>to 2nd Shift Custodian, Buildings &<br>Grounds/Special Ed | September 12, 2022 |

## OUTREACH PERSONNEL:

| Name             | Position   | Effective Date  |
|------------------|--|-----------------|
| Angelannet Cason | From School Family Liaison, Harris Learning to School Family Liaison, Garfield Learning  | August 10, 2022 |
| Alissa Reynolds  | From Hourly School Nurse, Harris/SELA,<br>MacArthur to Hourly School Nurse,<br>MacArthur | August 29, 2022 |

# SECURITY PERSONNEL:

| Name              | Position  | Effective Date    |
|-------------------|---|-------------------|
| Darrell Holloway  | From School Security Officer, Stephen Decatur to School Security Officer, Eisenhower        | September 6, 2022 |
| Tyraneious Thomas | From School Security Officer, Harris Learning to School Security Officer, Garfield Learning | August 10, 2022   |

# OFFICE PERSONNEL:

| Name          | Position   | Effective Date     |  |
|---------------|--|--------------------|--|
| Mallory Hale  | From Pre K-8 Secretary, South Shores/Harris<br>Learning to Pre K-8 Secretary, South Shores/<br>Garfield Learning | August 10, 2022    |  |
| Whitney Moser | From Secretary to the Assistant Principal, Franklin Grove to Secretary to the Principal, American Dreamer        | September 19, 2022 |  |
| Stacie Walker | From Secretary to the Principal, Harris<br>Learning to Secretary to the Principal, Garfield<br>Learning          | August 10, 2022    |  |

# SCHEDULE B:

| Name          | Position  | Effective Date  |
|---------------|---|-----------------|
| Krista Hudson | From Alt Ed High School Department Head,<br>Harris Learning to Alt Ed High School<br>Department Head, Garfield Learning | August 10, 2022 |

# SCHEDULE B CORRECTION:

| Name       | Position   | Effective Date  |
|------------|--|-----------------|
| Stuart Leo | From .5 FTE Scholastic Bowl Coach,<br>Eisenhower to 1.0 FTE Scholastic Bowl<br>Coach, Eisenhower | August 17, 2022 |

# CATEGORY CHANGES:

| Name           | Position  | Effective Date    |  |
|----------------|---|-------------------|--|
| Jazzmine Hagan | From Small Learning Community Secretary,<br>Stephen Decatur to Special Ed Assistant,<br>Stephen Decatur, 6.25 hours per day | September 6, 2022 |  |
| Kevin Townes   | From School Security Officer, Eisenhower to<br>Special Ed Assistant, Eisenhower, 6.5 hours<br>per day                       | August 29, 2022   |  |

# **RESIGNATIONS**

# TEACHERS:

| Name              | Position                                  | Effective Date     |  |
|-------------------|---|--------------------|--|
| Raquel Boettcher  | Social Studies, MacArthur                 | August 30, 2022    |  |
| Rhonda Roundcount | Middle School Language Arts, Hope Academy | August 20, 2022    |  |
| Michael Swengel   | K-8 Art, Montessori Academy               | September 6, 2022  |  |
| April Thornton    | Art, Johns Hill                           | August 25, 2022    |  |
| Lindsey Trager    | Grade 4, Baum                             | September 30, 2022 |  |

## TEACHING ASSISTANTS:

| Name              | Position  | Effective Date     |
|-------------------|---|--------------------|
| Janet Broderick   | K/1 Instructional Assistant, Dennis<br>Kaleidoscope | September 15, 2022 |
| Gabriella Calhoun | K/1 Instructional Assistant, Hope Academy           | August 26, 2022    |
| Elizabeth Hoyt    | Special Ed Assistant, Franklin Grove                | May 24, 2022       |
| Brandy O'Connor   | Grant Funded Assistant, Franklin Grove              | August 29, 2022    |

# ADMINISTRATIVE ASSISTANT:

| Name            | Position  | Effective Date  |
|-----------------|-----------|-----------------|
| Brandy Gaultney | EMS I, IT | August 31, 2022 |

#### OFFICE PERSONNEL:

| Name           | Position   | Effective Date  |
|----------------|--|-----------------|
| Stacy Standler | Claims & Statistical Information Analyst,<br>Business Office | October 4, 2022 |

## EXTENDED DAY PERSONNEL:

| Name           | Position   | Effective Date  |
|----------------|--|-----------------|
| Montel Conner  | Non Certified Staff, Dennis<br>Mosaic/Kaleidoscope | August 26, 2022 |
| Tyris Matthews | Non Certified Staff, Dennis<br>Mosaic/Kaleidoscope | August 22, 2022 |

## SCHEDULE B:

| Name              | Position  | Effective Date    |  |
|-------------------|---|-------------------|--|
| Melissa Downs     | Student Behavioral Support Coach,<br>Montessori Academy | August 22, 2022   |  |
| Kevin Hale        | 8th Grade Boys Basketball Coach, Johns Hill             | January 31, 2022  |  |
| Santasia Jackson  | Elementary Girls Basketball Coach, Johns Hill           | August 9, 2022    |  |
| Paula Patterson   | Junior Class Advisor, MacArthur                         | August 21, 2022   |  |
| Tyraneious Thomas | 8th Grade Basketball Coach, Hope Academy                | September 2, 2022 |  |

# RETIREMENT DATE CHANGE

## TEACHER:

| Name           | Position                          | Effective Date                      |
|----------------|-----------------------------------|-------------------------------------|
| Tamara Schmitt | Cross Categorical, Franklin Grove | End of the 2022-2023<br>School Year |

## **COMPENSATION RECOMMENDATIONS:**

• The following staff members should be compensated \$99.00 for participating in the Unique

Learning System Training on August 8, 2022 at Various Locations:

Barbara Hausler Aimee Coverstone
Ashlee Smith Chelsea Brewer
April Parks Danyel Schwartzle

• The following staff members should be compensated <u>\$33.32</u> for participating in K-2 Writing Workshop on July 6, 2022 at PDI:

Heather Groves Linda Stubblefield
Sara Kelly C Roxann Kennedy
Yolanda Minor Emily Kelley

Diane Orr

• The following staff members should be compensated <u>\$99.00</u> for participating in Kindergarten Signing Day (Kindergarten Orientation) on August 12, 2022 at American Dreamer:

Sara Kelly Nicole Genet

• The following staff members should be compensated for participating in New Educator Week from August 1-5, 2022 at Stephen Decatur:

Cindy Lewis \$500.00 Sarah Adams \$500.00 Chandler Hutchinson \$500.00 Rhonda Thomas-Cox \$200.00

Tammy Tippit \$500.00

• The following staff members should be compensated for participating in Every Day Counts Calendar Math on August 24, 2022 at PDI:

Kelli Murray \$49.98 Amber Rezinas \$16.66

Madison Lima \$16.66

• The following staff members should be compensated for participating in Every Day Counts Calendar Math on August 25, 2022 at PDI:

Kelli Murray\$66.64Libby Kirkland\$16.66Jackalyn Creason\$16.66Laura Marino\$16.66

Jacqueline Faulkner \$16.66

• The following staff members should be compensated \$16.66 for participating in Every Day Counts Calendar Math on August 25, 2022 at PDI:

Linda Stubblefield Jennifer Varvel Nicole Genet Stacie Patterson

• The following staff members should be compensated for participating in Instructional Backward Design Planning on July 13, 2022 at Dennis:

Kimberly Taylor \$99.00 Aryn Dobrinick \$99.00

Paula Gruen \$66.00

 The following staff members should be compensated for participating in Go Math Basics on August 30, 2022 at PDI:

Kelli Murray \$49.98 Laura Marino \$24.99

• The following staff members should be compensated for participating in Every Day Counts Calendar Math on August 22, 2022 at PDI:

Kelli Murray\$66.64Lisa Landacre\$16.66Kylie Hale\$16.66Leslie Woolsey\$16.66

The following staff members should be compensated \$91.63 for participating in NIU STEAM

Training on May 26, 2022 at South Shores:

Angela Guernsey

Kristi Adams

Lorraine Major

Sara Kennedy

Bobbi Clark

Nathan Schorfheide

Lacy Wood

Greg Smith

Tami Browning

Maggie Sheldon

Charlene Poindexter

Lorraine Major

Bobbi Clark

Lacy Wood

Kristy Watrous

Dawn Hawkins

Angela Mann

• The following staff members should be compensated \$100.02 for participating in Summer PD-

Daily 5 Workshop/Daily 5 Kindergarten from July 13 & 14, 2022 at Parsons:

Caitlin Brock Olivia Mannlein
Hannah Hillman C Roxann Kennedy
Heather Groves Kathryn Rodgers
Tara Lueras Kandice Michener
Carrie Sager Julie Mower

• The following staff members should be compensated \$100.02 for participating in Summer PD-

CAFE Workshop on July 12, 2022 at Parsons:

Caitlin Brock Carrie Sager
Hannah Hillman Olivia Mannlein
Heather Groves C Roxann Kennedy
Tara Lueras Kathryn Rodgers

• The following staff members should be compensated \$100.02 for participating in Summer PD-

Daily Routines on July 19, 2022 at Parsons:

Caitlin Brock Tara Lueras Lyndsay Lemanczyk Kathryn Rodgers

**Heather Groves** 

• The following staff members should be compensated \$100.02 for participating in Summer PD-

Math Daily 3/Go Math Workshop on July 26, 2022 at Parsons:

Caitlin Brock C Roxann Kennedy Hannah Hillman Kathryn Rodgers Heather Groves Allison Coit

Tara Lueras Lyndsay Lemanczyk

Carrie Sager Julie Mower

Olivia Mannlein

• The following staff member should be compensated <u>\$199.92</u> for participating in PBIS on August 3 &4, 2022 at Franklin Grove:

Kristin Portis

• The following staff members should be compensated <u>\$99.96</u> for participating in PBIS on August 9, 2022 at Franklin Grove:

Kristin Portis Kathy Fornear Chelsea Davis Rosemary Dickson Carolynn Keizer Vernadene Wells **Grace Groves** Iris Leahy Karissa Tucker Denita Hentz Amanda Reeve Amber Jump Jessica McBride Cameron Gentry Brandon Viken Lauren Peterson Melissa Schulz Charles Durst

• The following staff members should be compensated for participating in NTO Encore Presenter on August 3, 2022 at PDI:

| Angel Allen | \$99.00 | Jennifer Morrow   | \$132.00 |
|-------------|---------|-------------------|----------|
| April Flint | \$99.00 | Alicia Rosier     | \$99.00  |
| Andy Jones  | \$99.00 | Rhonda Thomas-Cox | \$132.00 |
| Deb Kwasny  | \$99.00 |                   |          |

• The following staff members should be compensated \$33.34 for participating in Kindergarten Orientation on August 9, 2022 at Franklin Grove:

Chelsea Davis Melissa Schulz

Lauren Peterson

• The following staff members should be compensated <u>\$200.04</u> for participating in CLC

Professional Learning Workshop on August 8 & 9, 2022 at Franklin Grove:

Chase Tucker Madison Stark

Blair Paulson

• The following staff members should be compensated for participating in CLC Professional Learning Workshop on August 8 & 9, 2022 at Parsons:

| Stacy Benda      | \$200.04 | Andrea Wakeland   | \$200.04 |
|------------------|----------|-------------------|----------|
| Olivia Mannlein  | \$200.04 | Kylie Hale        | \$200.04 |
| C Roxann Kennedy | \$200.04 | Carrie Sager      | \$200.04 |
| Lisa Landacre    | \$200.04 | Hannah Hillman    | \$200.04 |
| Mary Watts       | \$200.04 | Kathryn Rodgers   | \$200.04 |
| April Flint      | \$200.04 | Julie Mower       | \$200.04 |
| Sheree Park      | \$200.04 | Kandice Michener  | \$200.04 |
| Caitlin Brock    | \$200.04 | Heather Groves    | \$200.04 |
| Alicia Rosier    | \$200.04 | Lyndsay Lemanczyk | \$200.04 |

| Christina Woo  | \$200.04 | Theressa Tozer       | \$100.02 |
|----------------|----------|----------------------|----------|
| Betsy Turner   | \$200.04 | Elizabeth Karakachos | \$200.04 |
| Elizabeth Case | \$200.04 | Jaime Goodman        | \$100.02 |
| Greg Green     | \$200.04 | Peter Brown          | \$200.04 |
| Grace Oxley    | \$200.04 | Tara Lueras          | \$200.04 |
| Melissa Goede  | \$200.04 |                      |          |

• The following staff members should be compensated \$200.04 for participating in CLC

Professional Learning Workshop on August 8 & 9, 2022 at Muffley:

Carla Giberson Christine Cullison

Kelly Thomas-Millburg Ashley Robinson

• The following staff members should be compensated \$50.00 for participating in APEX Credit

Recovery on July 19, 2022 at PDI:

Michael Coziahr Jennifer Thomas

Stuart Leo

• The following staff members should be compensated for participating in ILT Planning on August 5 & 8, 2022 at Eisenhower:

| Patricia Brackett  | \$99.00  | Ronald Lybarger | \$198.00 |
|--------------------|----------|-----------------|----------|
| Katherine Busch    | \$198.00 | Sam Mills       | \$99.00  |
| Molly Reeder Foust | \$99.00  | Thad Olson      | \$198.00 |
| Jacquelyn Hayes    | \$99.00  | Samantha Stark  | \$198.00 |
| Hannah Lybarger    | \$198.00 | Karen Walker    | \$198.00 |

• The following staff members should be compensated \$33.32 for participating in PBIS on August 8, 2022 at Hope Academy:

Marcy BradenAnn DowneyBrittany MorganTonyan YoungAlicia AlvesMichelle BrownAlexandria PomorinDatrice Weathers

• The following staff members should be compensated \$100.00 for participating in Freshman

Orientation Training on August 1 or 2, 2022 at Eisenhower:

Jacob ChristnerBrett PalmerHannah FreeseJason Vicich

Christian Jackson

• The following staff members should be compensated \$200.00 for participating in Freshman

Orientation on August 3 & 4, 2022 at Eisenhower:

Jacob ChristnerLinnea NordstromHannah FreeseBrett PalmerChristian JacksonJason Vicich

• The following staff members should be compensated <u>\$91.63</u> for participating in PD Life Strategist Consulting Group Training on July 29, 2022 at Hope Academy:

Amber Rezinas Christine Lowe Ann Downey Alexandria Pomorin

Michelle Brown Deborah Rice

Marcy Braden Rhonda Roundcount

Lauren Lake-Becker Terri Ellis
Susie Conway Marva Wright
Bailey Salyards Candi Ntsimi
Brittany Morgan Shara Schutter
Amanda Vogel Julie Andrews
Amanda Duckworth Suellen Mackey

Alicia Alves

• The following staff members should be compensated \$33.32 for participating in the Orton Gillingham Training from August 22-September 2, 2022 at Hope Academy:

Alexandria Pomorin Terri Ellis

Ann Downey

To: Dr Rochelle Clark, Superintendent

From: Jason Fox, Director of Human Resources

Date: September 13, 2022

Re: Administrative Recommendation

The following person is recommended for the position of P 12 Director of Teaching and Learning at PDI.

## Dr Larry Gray

| T 1 | . •     |
|-----|---------|
| Hdu | cation: |
| Luu | cauon.  |

2012 PhD Western Michigan University, Kalamazoo, MI
 2002 MA Western Michigan University, Kalamazoo, MI

1997 BA Olivet College, Olivet, MI

Experience:

2019-present Principal, Detroit Public School District, Detroit, MI 2017-2019 Principal, Kankakee School District, Kankakee, IL 2016-2017 Director of Secondary Schools, Kansas City, MO

2013-2016 Principal, Kansas City Public Schools, Kansas City, MO

2010-2013 Associate Principal, Utica Community Schools, Sterling Heights, MI

2009-2010 Principal, Utica Community Schools, Sterling Heights, MI 2007-2009 Principal, Ypsilanti Community Schools, Ypsilanti, MI

2004-2007 Assistant Principal & Director of CTE, Harper Woods School District,

Harper Woods, MI

2001-2004 Director of Workforce Development, Battle Creek Public Schools,

Battle Creek, MI

# For payroll purposes only

Effective: September 19, 2022

Pro-rated: Yes X No Level: Step: <u>22</u>

Prorated: \$105,510.59 Number of full pro-rated days: 205

TRS: as allowable

Base: \$134,333.00 Number of full contract days: 261

TRS: as allowable

Certified Number: 919395

Account Number:

| Salary approved | Date |
|-----------------|------|
|-----------------|------|

## P12 DIRECTOR OF TEACHING & LEARNING CONTRACT Fiscal Year 2022-2024

This Contract made and entered into this 19th day of September 2022, by and between the Board of Education of Decatur Public School District No.61, Decatur, Illinois (hereinafter "the Board" or "the District") and **Larry Gray** (hereinafter "the P12 Director of Teaching & Learning"), and ratified at the meeting of the Board held on September 13, 2022, as found in the minutes of that meeting.

#### IT IS AGREED:

- **1. Employment.** The P12 Director of Teaching & Learning is hereby hired and retained from September 19, 2022, to June 30, 2024, as P12 Director of Teaching & Learning for the District.
- 2. **Duties.** The duties and responsibilities of the P12 Director of Teaching & Learning shall be all those duties incident to the office of the P12 Director of Teaching & Learning as set forth in the job description, a copy of which can be found in the employee's file; those obligations imposed by the laws of the State of Illinois upon a P12 Director of Teaching & Learning; and to perform such other duties normally performed by a P12 Director of Teaching & Learning as from time to time may be assigned to the P12 Director of Teaching & Learning by the Principal, Assistant Superintendent, Superintendent of Schools or the Board. The work day, work year, contract year and holidays and holiday pay for the P12 Director of Teaching & Learning shall be as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- Salary. The Board shall set the salary for the P12 Director of Teaching & Learning. For the 2022-2023 fiscal year (September 19, 2022-June 30, 2023) the amount of the P12 Director of Teaching & Learning's salary shall be set by the Board but shall not be less than One Hundred Five Thousand Five Hundred Ten Dollars and 59/100 (\$105,510.59) per annum and for each subsequent year of the Contract an amount to be determined before the beginning of each subsequent Contract year, but in no case shall the salary be less than the amount paid during the previous Contract year. The P12 Director of Teaching & Learning hereby agrees to devote such time, skill, labor and attention to his employment during the term of this Contract, except as otherwise provided in this Contract, and to perform faithfully the duties of P12 Director of Teaching & Learning for the school district and the Board as set forth in this Contract. The annual salary shall be paid in substantially equal installments in accordance with the policy of the Board governing payment of salary to other licensed members of the professional staff. Any adjustment in salary made during the life of this Contract shall be in the form of an approved amendment and shall become a part of this Contract. It is provided, however, that by so doing, it shall not be considered that the Board has entered into a new Contract with the P12 Director of Teaching & Learning, nor that the termination date of this Contract has been in any way extended, unless so stated in the Board motion.
- **4. Pension.** In addition to the salary of the P12 Director of Teaching & Learning as set forth hereinabove in paragraph 3, the Board shall pay 9.8901% of the salary set forth in paragraph 3 (or 9% deducted from the resulting gross. The resulting gross shall be computed by

adding the salary in paragraph 3 to 9.8901% of the salary in paragraph 3 as an employer paid pension contribution consistent with the provisions of Internal Revenue Code section 414-h(2) and Tax Opinions 81-35 and 81-36. Such payments shall be consideration for this Contract, shall be creditable earnings for purposes of Teacher Retirement System pension calculations and the P12 Director of Teaching & Learning did not have the option of choosing to receive such amount directly instead of having such contribution paid by the employer to the Teacher Retirement System of the State of Illinois.

- **5. T.H.I.S.** From and out of the salary and pension payments of the Principal as set forth hereinabove in paragraphs 3 and 4 the Board shall withhold any such amount as may be required by law, on behalf of the Principal to the Teacher Health Insurance Security Fund.
- 6. **Evaluation.** Annually, but no later than March 1st of each year, the Assistant Superintendent or designee shall review with the P12 Director of Teaching & Learning his progress toward established goals and working relationships among the Superintendent, the District leadership team, the Principal, the faculty, the staff and the community, and shall consider the P12 Director of Teaching & Learning' annual salary for the next subsequent year (if any). A summary of the evaluation will be provided to the P12 Director of Teaching & Learning in writing within 30 days following the evaluation, pursuant to the District's evaluation plan for Administrators.
- **7. License.** The P12 Director of Teaching & Learning shall furnish to the Board, during the term of this Contract, a valid and appropriate license to act as P12 Director of Teaching & Learning in accordance with the laws of the State of Illinois and as directed by the Superintendent and Board.
- **8. Other Work.** The P12 Director of Teaching & Learning may undertake consultative work, speaking engagements, writing, lecturing, college or university, and other professional duties and obligations provided that these activities do not interfere with the effective performance of his duties as P12 Director of Teaching & Learning. The P12 Director of Teaching & Learning shall have the responsibility to discuss with the Superintendent or Assistant Superintendent and mutually agree to such outside activity in a timely fashion.
- 9. Discharge for Good Cause. Throughout the term of this Contract, the P12 Director of Teaching & Learning shall be subject to discharge for good cause provided, however, that the Board shall not arbitrarily or capriciously call for dismissal and that the P12 Director of Teaching & Learning shall have the right to service of written charges, notice of hearing and a hearing before the Board. If the P12 Director of Teaching & Learning chooses to be accompanied by counsel at such a hearing, all such personal expenses shall be paid by the P12 Director of Teaching & Learning. Failure to comply with the terms and conditions of this Contract shall also be sufficient cause for purposes of discharge, as provided in this Contract.
- **10. Termination by Contract.** During the term of this Contract, the Board and P12 Director of Teaching & Learning may mutually agree, in writing, to terminate this Contract.

- 11. Referrals to P12 Director of Teaching & Learning. The Board, collectively and individually, and the Superintendent shall promptly refer all criticisms, complaints, and suggestions called to its/their attention to the P12 Director of Teaching & Learning for study and recommendation.
- 12. Professional Activities. The P12 Director of Teaching & Learning shall be encouraged to attend appropriate professional meetings at the local, state, and national levels. Within budget constraints, such costs of attendance shall be paid by the Board upon receipt of a full, itemized account of such costs.
- 13. Reimbursement for Use of Personal Car. The Board shall pay the Internal Revenue Service rate to the P12 Director of Teaching & Learning for vouchered reimbursable mileage expenses incurred by the P12 Director of Teaching & Learning while using the P12 Director of Teaching & Learning's personal vehicle for the conduct of approved District business. Reimbursement shall be pursuant to the District's policies, rules and regulations.
- 14. Membership Dues. The Board shall pay the cost of P12 Director of Teaching & Learning's annual membership dues as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- **15. Medical Insurance.** P12 Director of Teaching & Learning shall be provided with medical insurance and medical insurance options as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- **16. Life Insurance.** P12 Director of Teaching & Learning shall be provided with life insurance as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- 17. Vacation. P12 Director of Teaching & Learning shall be provided with vacation days as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- 18. Sick Leave and Personal Leave. P12 Director of Teaching & Learning shall be provided with sick leave and personal leave days as provided in the document entitled Administrator and Administrative Support Staff Compensation and Benefits (July 12, 2022).
- 19. Disability. Should the P12 Director of Teaching & Learning be unable to perform the duties and obligations of this Contract by reason of illness, accident or other cause beyond the P12 Director of Teaching & Learning' control and such disability exists after the exhaustion of accumulated leave days and vacation days during any school year, the Board, in its discretion, may make a proportionate deduction from the salary stipulated. If such disability continues for sixty (60) days after the exhaustion of accumulated leave days (including FMLA) and vacation days during any school year, or if such disability is permanent, irreparable or of such nature as to make the performance of the P12 Director of Teaching & Learning's duties impossible, the Board, at its option, may terminate this Contract, whereupon the respective duties, rights and obligations of the parties shall terminate. The P12 Director of Teaching & Learning shall provide medical evidence

of his/her ability to perform the essential functions of his/her job to the Board President upon request.

- **20. Criminal Records Check.** Pursuant to 105 ILCS 5/10-21.9, Boards of Education are prohibited from knowingly employing a person who has been convicted of committing or attempting to commit the named crimes therein. If the fingerprint-based criminal records check required by Illinois law is not completed at the time this Contract is signed, and any subsequent investigation or report reveals there has been such a conviction, this Contract shall immediately become null and void.
- **21. Notice.** Any notice required under this Contract shall be in writing and shall become effective on the day of mailing thereof by first class, registered or certified mail, postage prepaid, addressed:

To the Board:
President, Board of Education
Decatur School District No. 61
Keil Administrative Center
101 W. Cerro Gordo Street
Decatur, Illinois 62523

To the P12 Director of Teaching & Learning: Larry Gray (address on file)

- **22. Headings.** Paragraph headings and numbers have been inserted for convenience or reference only, and if there shall be any conflict between any such headings or numbers and the text of this Contract, the text shall control.
- 23. Contract Extension. At the end of any year of this Contract, the Board and P12 Director of Teaching & Learning may mutually agree to extend the employment of the P12 Director of Teaching & Learning for a multi-year period of up to five (5) years. In such event, the Board shall take specific action to discontinue this Contract and enter into a multi-year Contract of Employment as allowed by law. Notwithstanding the foregoing, prior to April 1 of the year in which this Contract expires, the Board shall take action to extend or not to extend the terms of this Contract for one additional year, and shall notify the P12 Director of Teaching & Learning in writing of such action. Failure of the Board to take such action shall extend this Contract for one (1) additional year.
- **24. Copies of Contract.** This Contract may be executed in one or more counterparts, each of which shall be considered an original, and all of which taken together shall be considered one and the same instrument.
- **25. Severability.** It is understood and agreed by the parties that if any part, term, or provision of this Contract is held by the courts to be illegal or in conflict with any law of the State of Illinois, the validity of remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Contract did not contain the particular part, term, or provision held to be invalid.

- **26. Jurisdiction**. This Contract has been executed in the State of Illinois, and shall be governed in accordance with the laws of the State of Illinois in every respect.
- **27. Complete Understanding.** This Contract contains all the terms agreed upon by the parties with respect to the subject matter of this Contract and supersedes all prior agreements, arrangements, and communications between the parties, whether oral or written.
- **28. Relevant Law.** This Contract is authorized under the provisions of 105 ILCS 5/10-23.8a.

**IN WITNESS WHEREOF,** the parties have caused this Contract to be executed in their respective names; and in the case of the Board, by its President and attested to by its Secretary, on the day and year first above written.

|           | P12 Director of Teaching & Learning                        |
|-----------|--|
|           | Board of Education<br>Decatur Public School District No.61 |
|           | By:<br>President   |
| ATTEST:   |  |
| Secretary |  |



**RECOMMENDED ACTION:** 

X Approval☐ Information☐ Discussion

# Board of Education Decatur Public School District #61

| Date: September 13, 2022  | Subject: Ancillary Wages  |  |
|---|---|--|
| Initiated By: Deanne Hillman, Interim Director of Human Resources   | Attachments: Amended Rate of Pay for Short-<br>term Ancillary Employees |  |
| Reviewed By: Dr. Rochelle Clark, Superintendent   |   |  |
| BACKGROUND INFORMATION: Ancillary wages are updated periodically as need  | eded.   |  |
| CURRENT CONSIDERATIONS: Find attached recommended changes for 2022-2  • Updated Police Liaison Hourly Rate fro            |   |  |
| FINANCIAL CONSIDERATIONS: The respective increased costs will be paid from  | n the Human Resources Department budget.                                |  |
| <b>STAFF RECOMMENDATION:</b> The Administration respectfully requests the Bofrom September 14, 2022 through June 30, 202. | pard of Education approve the adjusted rates effective 3, as presented. |  |

BOARD ACTION:

FY 2022-23 Rate of Pay: Flat Rate Short-term Ancillary Employees

| Category  | Daily/Hourly | Rate 2022-2023                    |
|---|--------------|-----------------------------------|
| Substitutes   |              |                                   |
| Substitute Assistant  | Н            | \$15.00                           |
| Substitute Clerical   | Н            | \$15.00                           |
| Substitute Security   | Н            | \$15.00                           |
| Substitute Liaison  | Н            | \$15.00                           |
| Substitute Crossing Guard   | Н            | \$15.00                           |
| Substitute Teacher Daily  | D            | \$150.00                          |
| Substitute Teacher – Long term in single position*                                    | D            | \$185.00                          |
| Non-Degree Short-Term Substitute (may not exceed <b>15</b> days in a single position) | D            | \$105.00                          |
| Vacant Teaching Position – Long term in single position                               | D            | \$255.00                          |
| Vacant Position: Licensed Social Worker, Speech, Psychologist                         | D            | \$300.00                          |
| Substitute School Nurse   | D            | \$140.00                          |
| Substitute ISBE Certified Nurse   | D            | \$150.00                          |
| Substitute Assistant Principal  | D            | \$225.00                          |
| Substitute Principal  | D            | \$400.00                          |
| Interim District Leadership Team  | D            | \$500.00                          |
| Substitute Special Education Administrator  | D            | \$260.00                          |
| Substitute Custodian  | Н            | \$15.00                           |
| Substitute Custodian-Retired  | Н            | Step 1 of custodian wage schedule |
| Athletics   |              |                                   |
| Game Day Personnel – Operations   | Н            | \$15.00                           |
| Game Day Personnel - Score Board Operator / Score Keeper                              | Н            | \$15.00                           |
| Game Day Personnel - Gym Manager  | Н            | \$15.00                           |
| Track Timer (Trained)   | D            | \$150.00                          |
| Cross Country Timer (Trained)   | D            | \$150.00                          |
| Miscellaneous   |              |                                   |
| Hearing Officer   | D            | \$250.00                          |
| Intern  | Н            | \$15.00                           |
| Bus Supervisor  | Н            | \$15.00                           |
| Home Study  | Н            | \$33.00                           |
| Crossing Guards   | Н            | \$15.00                           |
| Police Liaison Officer  | Н            | \$50.00 \$40.00                   |
| Hourly Certified Substitute   | Н            | \$33.00                           |

<sup>\*</sup>Long term and extended are defined as 30 days.



# Board of Education Decatur Public School District #61

| Date: September 13, 2022   | Subject: Architectural Contract – New School Building at Oak Grove Site   |
|--|---|
| <b>Initiated By:</b> Kent Metzger, Director of Buildings and Grounds   | Attachments: BLDD Architects – AIA Document B101 – 2017, Standard Form of Agreement Between Owner and Architect |
| Reviewed By: Dr. Michael Curry, Chief<br>Operating Officer, Dr. Rochelle Clark,<br>Superintendent, and Legal Counsel |   |

#### **BACKGROUND INFORMATION:**

DPS is undertaking a project to build a new K-8 Magnet School at the Oak Grove site. BLDD Architects will be retained to complete the design documents, to facilitate the receipt of bids and to represent DPS through construction.

#### **CURRENT CONSIDERATIONS:**

The architectural services will be covered by the AIA Document B101 – 2017, Standard Form of Agreement Between Owner and Architect herein attached. The contract was edited per input from DPS counsel.

#### FINANCIAL CONSIDERATIONS:

The Total Project Budget is projected to be approximately \$37,000,000. Construction Costs are anticipated to be \$33,500,000 of that budgeted amount. BLDDs' fee is \$2,265,000. Funding for the project will be from ESSERs III.

#### STAFF RECOMMENDATION:

RECOMMENDED ACTION:

The Administration respectfully requests the Board of Education approve the contract for BLDD for the sum of \$2,265,000.00 as presented.

|   | COMMITTED TO THE TOTAL |            |
|---|------------------------|------------|
| X | Approval               |            |
|   | Information            |            |
|   | Discussion             |            |
|   | BOAL                   | RD ACTION: |

# Standard Form of Agreement Between Owner and Architect

**AGREEMENT** made as of the Fifth day of September in the year Two Thousand Twenty-Two (*In words, indicate day, month and year.*)

**BETWEEN** the Architect's client identified as the Owner: (Name, legal status, address and other information)

Board of Education Decatur Public School District #61 101 W. Cerro Gordo Decatur, IL 62523

and the Architect: (Name, legal status, address and other information)

BLDD Architects, Inc. 100 Merchant Street Decatur, IL 62523

for the following Project: (Name, location and detailed description)

New K-8 Magnet School
Decatur Public School District #61

Project consist of a new K-8 school or approximately 81,500 sf to be located on the existing Oak Grove site, including associated site work.

BLDD Project No.: 216EX61.400

The Owner and Architect agree as follows.

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

#### TABLE OF ARTICLES

- 1 INITIAL INFORMATION
- 2 ARCHITECT'S RESPONSIBILITIES
- 3 SCOPE OF ARCHITECT'S BASIC SERVICES
- 4 SUPPLEMENTAL AND ADDITIONAL SERVICES
- 5 OWNER'S RESPONSIBILITIES
- 6 COST OF THE WORK
- 7 COPYRIGHTS AND LICENSES
- 8 CLAIMS AND DISPUTES
- 9 TERMINATION OR SUSPENSION
- 10 MISCELLANEOUS PROVISIONS
- 11 COMPENSATION
- 12 SPECIAL TERMS AND CONDITIONS
- 13 SCOPE OF THE AGREEMENT

#### ARTICLE 1 INITIAL INFORMATION

§ 1.1 This Agreement is based on the Initial Information set forth in this Section 1.1.

(For each item in this section, insert the information or a statement such as "not applicable" or "unknown at time of execution.")

#### § 1.1.1 The Owner's program for the Project:

(Insert the Owner's program, identify documentation that establishes the Owner's program, or state the manner in which the program will be developed.)

See attached Building Program, Exhibit A

#### § 1.1.2 The Project's physical characteristics:

(Identify or describe pertinent information about the Project's physical characteristics, such as size; location; dimensions; geotechnical reports; site boundaries; topographic surveys; traffic and utility studies; availability of public and private utilities and services; legal description of the site, etc.)

See attached Building Program, Exhibit A

#### § 1.1.3 The Owner's budget for the Cost of the Work, as defined in Section 6.1:

(Provide total and, if known, a line item breakdown.)

The Total Project Budget, including all soft costs, is anticipated to be approx. \$37,000,000; Construction Costs are anticipated to be approx. \$33,500,000.

See Preliminary Total Project Budget dated 08/22/2022 for further breakdown. (Exhibit C)

§ 1.1.4 The Owner's anticipated design and construction milestone dates:

(Paragraphs deleted) See attached Project Timeline, Exhibit B

§ 1.1.5 The Owner intends the following procurement and delivery method for the Project:

(Identify method such as competitive bid or negotiated contract, as well as any requirements for accelerated or fast-track design and construction, multiple bid packages, or phased construction.) Design - Bid - Build

§ 1.1.6 The Owner's anticipated Sustainable Objective for the Project:

(Identify and describe the Owner's Sustainable Objective for the Project, if any.)

N/A

§ 1.1.6.1 If the Owner identifies a Sustainable Objective, the Owner and Architect shall complete and incorporate AIA Document E204TM\_2017, Sustainable Projects Exhibit, into this Agreement to define the terms, conditions and services related to the Owner's Sustainable Objective. If E204-2017 is incorporated into this agreement, the Owner and Architect shall incorporate the completed E204–2017 into the agreements with the consultants and contractors performing services or Work in any way associated with the Sustainable Objective.

§ 1.1.7 The Owner identifies the following representative in accordance with Section 5.3:

(List name, address, and other contact information.)

Kent Metzger, Director or Buildings & Grounds Decatur Public School District #61 101 W. Cerro Gordo Decatur, IL 62523

§ 1.1.8 The persons or entities, in addition to the Owner's representative, who are required to review the Architect's submittals to the Owner are as follows:

(List name, address, and other contact information.)

N/A

§ 1.1.9 The Owner shall retain the following consultants and contractors:

(List name, legal status, address, and other contact information.)

Geotechnical Engineer:

**TBD** 

Civil Engineer:

by Architect

Other, if any:

(List any other consultants and contractors retained by the Owner.)

**TBD** 

§ 1.1.10 The Architect identifies the following representative in accordance with Section 2.3: (List name, address, and other contact information.)

Steve Oliver, AIA, NCARB, LEED AP®

President

Init.

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BLDD Architects, Inc. 100 Merchant Street Decatur, IL 62523

§ 1.1.11 The Architect shall retain the consultants identified in Sections 1.1.11.1 and 1.1.11.2: (List name, legal status, address, and other contact information.)

- § 1.1.11.1 Consultants retained under Basic Services:
  - .1 Structural Engineer:

BLDD Architects, Inc. 100 Merchant Street Decatur, IL 62523

.2 Mechanical Engineer:

GHR Engineers & Associates, Inc. 1615 S. Neil Street Champaign, IL 61820

.3 Electrical Engineer:

GHR Engineers & Associates, Inc. 1615 S. Neil Street Champaign, IL 61820

.4 Civil Engineer:

Martin Engineering Company 3695 S. 6<sup>th</sup> Street Frontage Road Springfield, IL 62703

5 Food Service Engineer:

Edge Associates, Inc. 220 E. Lake Street #303 Addison, IL 60101

§ 1.1.11.2 Consultants retained under Supplemental Services:

N/A

§ 1.1.12 Other Initial Information on which the Agreement is based:

N/A

- § 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that the Initial Information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the Architect's services, schedule for the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.
- § 1.3 The parties shall agree upon protocols governing the transmission and use of Instruments of Service or any other information or documentation in digital form. The parties will use AIA Document E203<sup>TM</sup>\_2013, Building Information Modeling and Digital Data Exhibit, to establish the protocols for the development, use, transmission, and exchange of digital data.

§ 1.3.1 Any use of, or reliance on, all or a portion of a building information model without agreement to protocols governing the use of, and reliance on, the information contained in the model and without having those protocols set forth in AIA Document E203<sup>TM</sup>—2013, Building Information Modeling and Digital Data Exhibit, and the requisite AIA Document G202<sup>TM</sup>—2013, Project Building Information Modeling Protocol Form, shall be at the using or relying party's sole risk and without liability to the other party and its contractors or consultants, the authors of, or contributors to, the building information model, and each of their agents and employees.

## ARTICLE 2 ARCHITECT'S RESPONSIBILITIES

- § 2.1 The Architect shall provide professional services as set forth in this Agreement. The Architect represents that it is properly licensed in the jurisdiction where the Project is located to provide the services required by this Agreement, or shall cause such services to be performed by appropriately licensed design professionals.
- § 2.2 The Architect shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.
- § 2.3 The Architect shall identify a representative authorized to act on behalf of the Architect with respect to the Project.
- § 2.4 Except with the Owner's knowledge and consent, the Architect shall not engage in any activity, or accept any employment, interest or contribution that would reasonably appear to compromise the Architect's professional judgment with respect to this Project.
- § 2.5 The Architect shall maintain the following insurance until termination of this Agreement. If any of the requirements set forth below are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect as set forth in Section 11.9.
- § 2.5.1 Comprehensive General Liability with policy limits of not less than (see attached Acord Certificate) for each occurrence and in the aggregate for bodily injury and property damage.
- § 2.5.2 Automobile Liability covering owned and rented vehicles operated by the Architect with policy limits of not less than (see attached Acord Certificate) combined single limit and aggregate for bodily injury and property damage.

#### (Paragraph deleted)

§ 2.5.4 Workers' Compensation at statutory limits and Employers Liability with a policy limit of not less than (see attached Acord Certificate)

#### (Paragraph deleted)

- § 2.5.6 Professional Liability covering the Architect's negligent acts, errors and omissions in its performance of professional services with policy limits of not less than (see attached Acord Certificate) per claim and in the aggregate.
- § 2.5.7 Additional Insured Obligations. To the fullest extent permitted by law, the Architect shall cause the primary and excess or umbrella polices for Commercial General Liability and Automobile Liability to include the Owner as an additional insured for claims caused in whole or in part by the Architect's negligent acts or omissions. The additional insured coverage shall be primary and non-contributory to any of the Owner's insurance policies and shall apply to both ongoing and completed operations.
- § 2.5.8 The Architect shall provide certificates of insurance to the Owner that evidence compliance with the requirements in this Section 2.5.

#### ARTICLE 3 SCOPE OF ARCHITECT'S BASIC SERVICES

§ 3.1 The Architect's Basic Services consist of those described in this Article 3 and include usual and customary structural, civil, food service design, mechanical, and electrical engineering services. Services not set forth in this Article 3 are Supplemental or Additional Services.

- § 3.1.1 The Architect shall manage the Architect's services, research applicable design criteria, attend Project meetings, communicate with members of the Project team, and report progress to the Owner.
- § 3.1.2 The Architect shall coordinate its services with those services provided by the Owner and the Owner's consultants. The Architect shall be entitled to rely on, and shall not be responsible for, the accuracy, completeness, and timeliness of, services and information furnished by the Owner and the Owner's consultants. The Architect shall provide prompt written notice to the Owner if the Architect becomes aware of any error, omission, or inconsistency in such services or information.
- § 3.1.3 As soon as practicable after the date of this Agreement, the Architect shall submit for the Owner's approval a schedule for the performance of the Architect's services. The schedule initially shall include anticipated dates for the commencement of construction and for Substantial Completion of the Work as set forth in the Initial Information. The schedule shall include allowances for periods of time required for the Owner's review, for the performance of the Owner's consultants, and for approval of submissions by authorities having jurisdiction over the Project. Once approved by the Owner, time limits established by the schedule shall not, except for reasonable cause, be exceeded by the Architect or Owner. With the Owner's approval, the Architect shall adjust the schedule, if necessary, as the Project proceeds until the commencement of construction.
- § 3.1.4 The Architect shall not be responsible for an Owner's directive or substitution, or for the Owner's acceptance of non-conforming Work, made or given without the Architect's written approval.
- § 3.1.5 The Architect, as part of the design shall contact governmental authorities required to approve the Construction Documents and entities providing utility services to the Project. The Architect shall respond to applicable design requirements imposed by those authorities and entities. The Owner shall understand design requirements imposed by governmental authorities or utility companies may require additional design fees and possible construction cost changes.
- § 3.1.6 The Architect shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project.

## § 3.2 Schematic Design Phase Services

- § 3.2.1 The Architect shall review the program and other information furnished by the Owner, and shall review laws, codes, and regulations applicable to the Architect's services.
- § 3.2.2 The Architect shall prepare a preliminary evaluation of the Owner's program, schedule, budget for the Cost of the Work, Project site, the proposed procurement and delivery method, and other Initial Information, each in terms of the other, to ascertain the requirements of the Project. The Architect shall notify the Owner of (1) any inconsistencies discovered in the information, and (2) other information or consulting services that may be reasonably needed for the Project.
- § 3.2.3 The Architect shall present its preliminary evaluation to the Owner and shall discuss with the Owner alternative approaches to design and construction of the Project. The Architect shall reach an understanding with the Owner regarding the requirements of the Project.
- § 3.2.4 Based on the Project requirements agreed upon with the Owner, the Architect shall prepare and present, for the Owner's approval, a preliminary design illustrating the scale and relationship of the Project components.
- § 3.2.5 Based on the Owner's approval of the preliminary design, the Architect shall prepare Schematic Design Documents for the Owner's approval. The Schematic Design Documents shall consist of drawings and other documents including a site plan, if appropriate, and preliminary building plans, sections and elevations; and may include some combination of study models, perspective sketches, or digital representations. Preliminary selections of major building systems and construction materials shall be noted on the drawings or described in writing.
- § 3.2.5.1 The Architect shall consider sustainable design alternatives, such as material choices and building orientation, together with other considerations based on program and aesthetics, in developing a design that is

consistent with the Owner's program, schedule and budget for the Cost of the Work. The Owner may obtain more advanced sustainable design services as a Supplemental Service under Section 4.1.1.

- § 3.2.5.2 The Architect shall consider the value of alternative materials, building systems and equipment, together with other considerations based on program and aesthetics, in developing a design for the Project that is consistent with the Owner's program, schedule, and budget for the Cost of the Work.
- § 3.2.6 The Architect shall submit to the Owner an estimate of the Cost of the Work prepared in accordance with Section 6.3.
- § 3.2.7 The Architect shall submit the Schematic Design Documents to the Owner, and request the Owner's approval.

# § 3.3 Design Development Phase Services

- § 3.3.1 Based on the Owner's approval of the Schematic Design Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Design Development Documents for the Owner's approval. The Design Development Documents shall illustrate and describe the development of the approved Schematic Design Documents and shall consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the Project as to architectural, civil, food service design, structural, mechanical and electrical systems, and other appropriate elements. The Design Development Documents shall also include outline specifications that identify major materials and systems and establish, in general, their quality levels.
- § 3.3.2 The Architect shall update the estimate of the Cost of the Work prepared in accordance with Section 6.3.
- § 3.3.3 The Architect shall submit the Design Development Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, and request the Owner's approval.

#### § 3.4 Construction Documents Phase Services

- § 3.4.1 Based on the Owner's approval of the Design Development Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Construction Documents for the Owner's approval. The Construction Documents shall illustrate and describe the further development of the approved Design Development Documents and shall consist of Drawings and Specifications setting forth in detail the quality levels and performance criteria of materials and systems and other requirements for the construction of the Work. The Owner and Architect acknowledge that, in order to perform the Work, the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which the Architect shall review in accordance with Section 3.6.4.
- § 3.4.2 The Architect shall incorporate the design requirements of governmental authorities having jurisdiction over the Project into the Construction Documents.
- § 3.4.3 During the development of the Construction Documents, the Architect shall assist the Owner in the development and preparation of (1) procurement information that describes the time, place, and conditions of bidding, including bidding or proposal forms; (2) the form of agreement between the Owner and Contractor; and (3) the Conditions of the Contract for Construction (General, Supplementary and other Conditions). The Architect shall also compile a project manual that includes the Conditions of the Contract for Construction and Specifications, and may include bidding requirements and sample forms.
- § 3.4.4 The Architect shall update the estimate for the Cost of the Work prepared in accordance with Section 6.3.
- § 3.4.5 The Architect shall submit the Construction Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, take any action required under Section 6.5, and request the Owner's approval.

#### § 3.5 Procurement Phase Services

# § 3.5.1 General

The Architect shall assist the Owner in establishing a list of prospective contractors. Following the Owner's approval of the Construction Documents, the Architect shall assist the Owner in (1) obtaining either competitive bids or

negotiated proposals; (2) confirming responsiveness of bids or proposals; (3) determining the successful bid or proposal, if any; and, (4) awarding and preparing contracts for construction.

#### § 3.5.2 Competitive Bidding

- § 3.5.2.1 Bidding Documents shall consist of bidding requirements and proposed Contract Documents.
- § 3.5.2.2 The Architect shall assist the Owner in bidding the Project by:
  - .1 facilitating the distribution of Bidding Documents to prospective bidders; or set up information on a web site for Contractors to access the Bidding Documents.
  - .2 organizing and conducting a pre-bid conference for prospective bidders;
  - .3 preparing responses to questions from prospective bidders and providing clarifications and interpretations of the Bidding Documents to the prospective bidders in the form of addenda; and,
  - .4 organizing and conducting the opening of the bids, and subsequently documenting and distributing the bidding results, as directed by the Owner.
- § 3.5.2.3 If the Bidding Documents permit substitutions, upon the Owner's written authorization, the Architect shall, as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective bidders.

### § 3.5.3 Negotiated Proposals

- § 3.5.3.1 Proposal Documents shall consist of proposal requirements and proposed Contract Documents.
- § 3.5.3.2 The Architect shall assist the Owner in obtaining proposals by:
  - .1 facilitating the distribution of Proposal Documents for distribution to prospective contractors and requesting their return upon completion of the negotiation process;
  - .2 organizing and participating in selection interviews with prospective contractors;
  - .3 preparing responses to questions from prospective contractors and providing clarifications and interpretations of the Proposal Documents to the prospective contractors in the form of addenda; and,
  - .4 participating in negotiations with prospective contractors, and subsequently preparing a summary report of the negotiation results, as directed by the Owner.
- § 3.5.3.3 If the Proposal Documents permit substitutions, upon the Owner's written authorization, the Architect shall, as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective contractors.

#### § 3.6 Construction Phase Services

- § 3.6.1 General
- § 3.6.1.1 The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth below and in AIA Document A201<sup>TM</sup>—2017, General Conditions of the Contract for Construction. If the Owner and Contractor modify AIA Document A201–2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.
- § 3.6.1.2 The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of, and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.
- § 3.6.1.3 Subject to Section 4.2 and except as provided in Section 3.6.6.5, the Architect's responsibility to provide Construction Phase Services commences with the award of the Contract for Construction and terminates on the date the Architect issues the final Certificate for Payment.

#### § 3.6.2 Evaluations of the Work

- § 3.6.2.1 The Architect shall visit the site at intervals appropriate to the stage of construction, or as otherwise required in Section 4.2.3, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine, in general, if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. On the basis of the site visits, the Architect shall keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and promptly report to the Owner (1) known deviations from the Contract Documents, (2) known deviations from the most recent construction schedule submitted by the Contractor, and (3) defects and deficiencies observed in the Work.
- § 3.6.2.2 The Architect has the authority to reject Work that does not conform to the Contract Documents. Whenever the Architect considers it necessary or advisable, the Architect shall have the authority to require inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not the Work is fabricated, installed or completed. However, neither this authority of the Architect nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Architect to the Contractor, Subcontractors, suppliers, their agents or employees, or other persons or entities performing portions of the Work.
- § 3.6.2.3 The Architect shall interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of either the Owner or Contractor. The Architect's response to such requests shall be made in writing within any time limits agreed upon or otherwise with reasonable promptness.
- § 3.6.2.4 Interpretations and decisions of the Architect shall be consistent with the intent of, and reasonably inferable from, the Contract Documents and shall be in writing or in the form of drawings. When making such interpretations and decisions, the Architect shall endeavor to secure faithful performance by both Owner and Contractor, shall not show partiality to either, and shall not be liable for results of interpretations or decisions rendered in good faith. The Architect's decisions on matters relating to aesthetic effect shall be final if consistent with the intent expressed in the Contract Documents.
- § 3.6.2.5 Unless the Owner and Contractor designate another person to serve as an Initial Decision Maker, as that term is defined in AIA Document A201–2017, the Architect shall render initial decisions on Claims between the Owner and Contractor as provided in the Contract Documents.

#### § 3.6.3 Certificates for Payment to Contractor

- § 3.6.3.1 The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.6.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to (1) an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, (2) results of subsequent tests and inspections, (3) correction of minor deviations from the Contract Documents prior to completion, and (4) specific qualifications expressed by the Architect.
- § 3.6.3.2 The issuance of a Certificate for Payment shall not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the Work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from Subcontractors and suppliers and other data requested by the Owner to substantiate the Contractor's right to payment, or (4) ascertained how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.
- § 3.6.3.3 The Architect shall maintain a record of the Applications and Certificates for Payment.

#### § 3.6.4 Submittals

§ 3.6.4.1 The Architect shall review the Contractor's submittal schedule and shall not unreasonably delay or withhold approval of the schedule. The Architect's action in reviewing submittals shall be taken in accordance with the

approved submittal schedule or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time, in the Architect's professional judgment, to permit adequate review.

- § 3.6.4.2 The Architect shall review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. Review of such submittals is not for the purpose of determining the accuracy and completeness of other information such as dimensions, quantities, and installation or performance of equipment or systems, which are the Contractor's responsibility. The Architect's review shall not constitute approval of safety precautions or construction means, methods, techniques, sequences or procedures. The Architect's approval of a specific item shall not indicate approval of an assembly of which the item is a component.
- § 3.6.4.3 If the Contract Documents specifically require the Contractor to provide professional design services or certifications by a design professional related to systems, materials, or equipment, the Architect shall specify the appropriate performance and design criteria that such services must satisfy. The Architect shall review and take appropriate action on Shop Drawings and other submittals related to the Work designed or certified by the Contractor's design professional, provided the submittals bear such professional's seal and signature when submitted to the Architect. The Architect's review shall be for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Architect shall be entitled to rely upon, and shall not be responsible for, the adequacy and accuracy of the services, certifications, and approvals performed or provided by such design professionals.
- § 3.6.4.4 Subject to Section 4.2, the Architect shall review and respond to requests for information about the Contract Documents. The Architect shall set forth, in the Contract Documents, the requirements for requests for information. Requests for information shall include, at a minimum, a detailed written statement that indicates the specific Drawings or Specifications in need of clarification and the nature of the clarification requested. The Architect's response to such requests shall be made in writing within any time limits agreed upon, or otherwise with reasonable promptness. If appropriate, the Architect shall prepare and issue supplemental Drawings and Specifications in response to the requests for information.
- § 3.6.4.5 The Architect shall maintain a record of submittals and copies of submittals supplied by the Contractor in accordance with the requirements of the Contract Documents.

#### § 3.6.5 Changes in the Work

- § 3.6.5.1 The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.
- § 3.6.5.2 The Architect shall maintain records relative to changes in the Work.

# § 3.6.6 Project Completion

- § 3.6.6.1 The Architect shall:
  - .1 conduct inspections to determine the date or dates of Substantial Completion and the date of final completion;
  - .2 issue Certificates of Substantial Completion;
  - forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract Documents and received from the Contractor; and,
  - .4 issue a final Certificate for Payment based upon a final inspection indicating that, to the best of the Architect's knowledge, information, and belief, the Work complies with the requirements of the Contract Documents.
- § 3.6.6.2 The Architect's inspections shall be conducted with the Owner to check conformance of the Work with the requirements of the Contract Documents and to verify the accuracy and completeness of the list submitted by the Contractor of Work to be completed or corrected.

- § 3.6.6.3 When Substantial Completion has been achieved, the Architect shall inform the Owner about the balance of the Contract Sum remaining to be paid the Contractor, including the amount to be retained from the Contract Sum, if any, for final completion or correction of the Work.
- § 3.6.6.4 The Architect shall forward to the Owner the following information received from the Contractor: (1) consent of surety or sureties, if any, to reduction in or partial release of retainage or the making of final payment; (2) affidavits, receipts, releases and waivers of liens, or bonds indemnifying the Owner against liens; and (3) any other documentation required of the Contractor under the Contract Documents.
- § 3.6.6.5 Upon request of the Owner, and prior to the expiration of one year from the date of Substantial Completion, the Architect shall, without additional compensation, conduct a meeting with the Owner to review the facility operations and performance.

# ARTICLE 4 SUPPLEMENTAL AND ADDITIONAL SERVICES

# § 4.1 Supplemental Services

§ 4.1.1 The services listed below, except those noted to be the responsibility of the Architect, are not included in Basic Services but may be required for the Project. The Architect shall provide the listed Supplemental Services only if specifically designated in the table below as the Architect's responsibility, and the Owner shall compensate the Architect as provided in Section 11.2. Unless otherwise specifically addressed in this Agreement, if neither the Owner nor the Architect is designated, the parties agree that the listed Supplemental Service is not being provided for the Project.

(Designate the Architect's Supplemental Services and the Owner's Supplemental Services required for the Project by indicating whether the Architect or Owner shall be responsible for providing the identified Supplemental Service. Insert a description of the Supplemental Services in Section 4.1.2 below or attach the description of services as an exhibit to this Agreement.)

| Supplemental Services  | Responsibility                      |
|--|-------------------------------------|
|  | (Architect, Owner, or not provided) |
| § 4.1.1.1 Programming  | Architect                           |
| § 4.1.1.2 Multiple preliminary designs   | Not Provided                        |
| § 4.1.1.3 Measured drawings  | Not Provided                        |
| § 4.1.1.4 Existing facilities surveys  | Not Provided                        |
| § 4.1.1.5 Site evaluation and planning   | Not Provided                        |
| § 4.1.1.6 Building Information Model management responsibilities               | Not Provided                        |
| § 4.1.1.7 Development of Building Information Models for post construction use | Not Provided                        |
| § 4.1.1.8 Civil engineering  | Architect                           |
| § 4.1.1.9 Landscape design   | Architect                           |
| § 4.1.1.10 Architectural interior design                                       | Architect                           |
| § 4.1.1.11 Value analysis  | Not Provided                        |
| § 4.1.1.12 Detailed cost estimating beyond that required in Section 6.3        | Not Provided                        |
| § 4.1.1.13 On-site project representation                                      | Not Provided                        |
| § 4.1.1.14 Conformed documents for construction                                | Not Provided                        |
| § 4.1.1.15 As-designed record drawings   | Not Provided                        |
| § 4.1.1.16 As-constructed record drawings                                      | Not Provided                        |
| § 4.1.1.17 Post-occupancy evaluation   | Not Provided                        |
| § 4.1.1.18 Facility support services   | Not Provided                        |
| § 4.1.1.19 Tenant-related services   | Not Provided                        |
| § 4.1.1.20 Architect's coordination of the Owner's consultants                 | Not Provided                        |

| Supplemental Services   | Responsibility                      |
|---|-------------------------------------|
|   | (Architect, Owner, or not provided) |
| § 4.1.1.21 Telecommunications/data design                         | Architect                           |
| § 4.1.1.22 Security evaluation and planning                       | Not Provided                        |
| § 4.1.1.23 Commissioning  | Not Provided                        |
| § 4.1.1.24 Sustainable Project Services pursuant to Section 4.1.3 | Not Provided                        |
| § 4.1.1.25 Fast-track design services                             | Not Provided                        |
| § 4.1.1.26 Multiple bid packages                                  | Not Provided                        |
| § 4.1.1.27 Historic preservation                                  | Not Provided                        |
| § 4.1.1.28 Furniture, furnishings, and equipment design           | Architect                           |
| § 4.1.1.29 Food Service Consultant                                | Architect                           |
| (Row deleted)   |                                     |
| § 4.1.1.30 Other Supplemental Services                            | Not Provided                        |
|   |                                     |

#### § 4.1.2 Description of Supplemental Services

§ 4.1.2.1 A description of each Supplemental Service identified in Section 4.1.1 as the Architect's responsibility is provided below.

(Describe in detail the Architect's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit. The AIA publishes a number of Standard Form of Architect's Services documents that can be included as an exhibit to describe the Architect's Supplemental Services.)

N/A

§ 4.1.2.2 A description of each Supplemental Service identified in Section 4.1.1 as the Owner's responsibility is provided below.

(Describe in detail the Owner's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit.)

N/A

§ 4.1.3 If the Owner identified a Sustainable Objective in Article 1, the Architect shall provide, as a Supplemental Service, the Sustainability Services required in AIA Document E204<sup>TM</sup>–2017, Sustainable Projects Exhibit, attached to this Agreement. The Owner shall compensate the Architect as provided in Section 11.2.

#### § 4.2 Architect's Additional Services

The Architect may provide Additional Services after execution of this Agreement without invalidating the Agreement. Except for services required due to the fault of the Architect, any Additional Services provided in accordance with this Section 4.2 shall entitle the Architect to compensation pursuant to Section 11.3 and an appropriate adjustment in the Architect's schedule.

- § 4.2.1 Upon recognizing the need to perform the following Additional Services, the Architect shall notify the Owner with reasonable promptness and explain the facts and circumstances giving rise to the need. The Architect shall not proceed to provide the following Additional Services until the Architect receives the Owner's written authorization:
  - .1 Services necessitated by a change in the Initial Information, previous instructions or approvals given by the Owner, or a material change in the Project including size, quality, complexity, the Owner's schedule or budget for Cost of the Work, or procurement or delivery method;
  - .2 Services necessitated by the enactment or revision of codes, laws, or regulations, including changing or editing previously prepared Instruments of Service;
  - .3 Changing or editing previously prepared Instruments of Service necessitated by official interpretations of applicable codes, laws or regulations that are either (a) contrary to specific interpretations by the applicable authorities having jurisdiction made prior to the issuance of the building permit, or (b)

- contrary to requirements of the Instruments of Service when those Instruments of Service were prepared in accordance with the applicable standard of care;
- .4 Services necessitated by decisions of the Owner not rendered in a timely manner or any other failure of performance on the part of the Owner or the Owner's consultants or contractors;
- .5 Preparing digital models or other design documentation for transmission to the Owner's consultants and contractors, or to other Owner-authorized recipients;
- .6 Preparation of design and documentation for alternate bid or proposal requests proposed by the Owner;
- .7 Preparation for, and attendance at, a public presentation, meeting or hearing;
- .8 Preparation for, and attendance at, a dispute resolution proceeding or legal proceeding, except where the Architect is party thereto;
- **.9** Evaluation of the qualifications of entities providing bids or proposals;
- .10 Consultation concerning replacement of Work resulting from fire or other cause during construction; or
- .11 Assistance to the Initial Decision Maker, if other than the Architect.
- § 4.2.2 To avoid delay in the Construction Phase, the Architect shall provide the following Additional Services, notify the Owner with reasonable promptness, and explain the facts and circumstances giving rise to the need. If, upon receipt of the Architect's notice, the Owner determines that all or parts of the services are not required, the Owner shall give prompt written notice to the Architect of the Owner's determination. The Owner shall compensate the Architect for the services provided prior to the Architect's receipt of the Owner's notice.
  - .1 Reviewing a Contractor's submittal out of sequence from the submittal schedule approved by the Architect;
  - .2 Responding to the Contractor's requests for information that are not prepared in accordance with the Contract Documents or where such information is available to the Contractor from a careful study and comparison of the Contract Documents, field conditions, other Owner-provided information, Contractor-prepared coordination drawings, or prior Project correspondence or documentation;
  - .3 Preparing Change Orders and Construction Change Directives that require evaluation of Contractor's proposals and supporting data, or the preparation or revision of Instruments of Service;
  - .4 Evaluating an extensive number of Claims as the Initial Decision Maker; or,
  - .5 Evaluating substitutions proposed by the Owner or Contractor and making subsequent revisions to Instruments of Service resulting therefrom.
- **§ 4.2.3** The Architect shall provide Construction Phase Services exceeding the limits set forth below as Additional Services. When the limits below are reached, the Architect shall notify the Owner:
  - .1 Two (2) reviews of each Shop Drawing, Product Data item, sample and similar submittals of the Contractor
  - .2 Two (2) visits per month to the site by the Architect/Engineer during construction
  - Two (2) inspections for any portion of the Work to determine whether such portion of the Work is substantially complete in accordance with the requirements of the Contract Documents
  - .4 Two (2) inspections for any portion of the Work to determine final completion.
- § 4.2.4 Except for services required under Section 3.6.6.5 and those services that do not exceed the limits set forth in Section 4.2.3, Construction Phase Services provided more than 60 days after (1) the date of Substantial Completion of the Work or (2) the initial date of Substantial Completion identified in the agreement between the Owner and Contractor, whichever is earlier, shall be compensated as Additional Services to the extent the Architect incurs additional cost in providing those Construction Phase Services.
- § 4.2.5 If the services covered by this Agreement have not been completed within thirty (30) months of the date of this Agreement, through no fault of the Architect, extension of the Architect's services beyond that time shall be compensated as Additional Services.

#### ARTICLE 5 OWNER'S RESPONSIBILITIES

§ 5.1 Unless otherwise provided for under this Agreement, the Owner shall provide information in a timely manner regarding requirements for and limitations on the Project, including a written program, which shall set forth the

Owner's objectives; schedule; constraints and criteria, including space requirements and relationships; flexibility; expandability; special equipment; systems; and site requirements.

- § 5.2 The Owner shall establish the Owner's budget for the Project, including (1) the budget for the Cost of the Work as defined in Section 6.1; (2) the Owner's other costs; and, (3) reasonable contingencies related to all of these costs. The Owner shall update the Owner's budget for the Project as necessary throughout the duration of the Project until final completion. If the Owner significantly increases or decreases the Owner's budget for the Cost of the Work, the Owner shall notify the Architect. The Owner and the Architect shall thereafter agree to a corresponding change in the Project's scope and quality.
- § 5.3 The Owner shall identify a representative authorized to act on the Owner's behalf with respect to the Project. The Owner shall render decisions and approve the Architect's submittals in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.
- § 5.4 The Owner shall furnish surveys to describe physical characteristics, legal limitations and utility locations for the site of the Project, and a written legal description of the site. The surveys and legal information shall include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; designated wetlands; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions, and other necessary data with respect to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All the information on the survey shall be referenced to a Project benchmark.
- § 5.5 The Owner shall furnish services of geotechnical engineers, which may include test borings, test pits, determinations of soil bearing values, percolation tests, evaluations of hazardous materials, seismic evaluation, ground corrosion tests and resistivity tests, including necessary operations for anticipating subsoil conditions, with written reports and appropriate recommendations.
- § 5.6 The Owner shall provide the Supplemental Services designated as the Owner's responsibility in Section 4.1.1.
- § 5.7 If the Owner identified a Sustainable Objective in Article 1, the Owner shall fulfill its responsibilities as required in AIA Document E204<sup>TM</sup>\_2017, Sustainable Projects Exhibit, attached to this Agreement.
- § 5.8 The Owner shall coordinate the services of its own consultants with those services provided by the Architect. Upon the Architect's request, the Owner shall furnish copies of the scope of services in the contracts between the Owner and the Owner's consultants. The Owner shall furnish the services of consultants other than those designated as the responsibility of the Architect in this Agreement, or authorize the Architect to furnish them as an Additional Service, when the Architect requests such services and demonstrates that they are reasonably required by the scope of the Project. The Owner shall require that its consultants and contractors maintain insurance, including professional liability insurance, as appropriate to the services or work provided.
- § 5.9 The Owner shall furnish tests, inspections and reports required by law or the Contract Documents, such as structural, mechanical, and chemical tests, tests for air and water pollution, and tests for hazardous materials.
- § 5.10 The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.
- § 5.11 The Owner shall provide prompt written notice to the Architect if the Owner becomes aware of any fault or defect in the Project, including errors, omissions or inconsistencies in the Architect's Instruments of Service.
- § 5.11.1 The Architect may assist the Owner in soliciting services for surveys, geotechnical and other tests. It shall be understood the responsibility of the services is that of the Owner, even if it is paid as a reimbursable to the Architect.
- § 5.12 The Owner shall include the Architect in all communications with the Contractor that relate to or affect the Architect's services or professional responsibilities. The Owner shall promptly notify the Architect of the substance of any direct communications between the Owner and the Contractor otherwise relating to the Project. Communications by and with the Architect's consultants shall be through the Architect.

- § 5.13 Before executing the Contract for Construction, the Owner shall coordinate the Architect's duties and responsibilities set forth in the Contract for Construction with the Architect's services set forth in this Agreement. The Owner shall provide the Architect a copy of the executed agreement between the Owner and Contractor, including the General Conditions of the Contract for Construction.
- § 5.14 The Owner shall provide the Architect access to the Project site prior to commencement of the Work and shall obligate the Contractor to provide the Architect access to the Work wherever it is in preparation or progress.
- § 5.15 Within 15 days after receipt of a written request from the Architect, the Owner shall furnish the requested information as necessary and relevant for the Architect to evaluate, give notice of, or enforce lien rights.

#### ARTICLE 6 COST OF THE WORK

- § 6.1 For purposes of this Agreement, the Cost of the Work shall be the total cost to the Owner to construct all elements of the Project designed or specified by the Architect and shall include contractors' general conditions costs, overhead and profit. The Cost of the Work also includes the reasonable value of labor, materials, and equipment, donated to, or otherwise furnished by, the Owner. The Cost of the Work does not include the compensation of the Architect; the costs of the land, rights-of-way, financing, or contingencies for changes in the Work; or other costs that are the responsibility of the Owner.
- § 6.2 The Owner's budget for the Cost of the Work is provided in Initial Information, and shall be adjusted throughout the Project as required under Sections 5.2, 6.4 and 6.5. Evaluations of the Owner's budget for the Cost of the Work, and the preliminary estimate of the Cost of the Work and updated estimates of the Cost of the Work, prepared by the Architect, represent the Architect's judgment as a design professional. It is recognized, however, that neither the Architect nor the Owner has control over the cost of labor, materials, or equipment; the Contractor's methods of determining bid prices; or competitive bidding, market, or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's budget for the Cost of the Work, or from any estimate of the Cost of the Work, or evaluation, prepared or agreed to by the Architect.
- § 6.3 In preparing estimates of the Cost of Work, the Architect shall be permitted to include contingencies for design, bidding, and price escalation; to determine what materials, equipment, component systems, and types of construction are to be included in the Contract Documents; to recommend reasonable adjustments in the program and scope of the Project; and to include design alternates as may be necessary to adjust the estimated Cost of the Work to meet the Owner's budget. The Architect's estimate of the Cost of the Work shall be based on current area, volume or similar conceptual estimating techniques. If the Owner requires a detailed estimate of the Cost of the Work, the Architect shall provide such an estimate, if identified as the Architect's responsibility in Section 4.1.1, as a Supplemental Service.
- **§ 6.4** If, through no fault of the Architect, the Procurement Phase has not commenced within 90 days after the Architect submits the Construction Documents to the Owner, the Owner's budget for the Cost of the Work shall be adjusted to reflect changes in the general level of prices in the applicable construction market.
- § 6.5 If at any time the Architect's estimate of the Cost of the Work exceeds the Owner's budget for the Cost of the Work, the Architect shall make appropriate recommendations to the Owner to adjust the Project's size, quality, or budget for the Cost of the Work, and the Owner shall cooperate with the Architect in making such adjustments.
- **§ 6.6** If the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services is exceeded by the lowest bona fide bid or negotiated proposal, the Owner shall
  - .1 give written approval of an increase in the budget for the Cost of the Work;
  - .2 authorize rebidding or renegotiating of the Project within a reasonable time;
  - .3 terminate in accordance with Section 9.5;
  - .4 in consultation with the Architect, revise the Project program, scope, or quality as required to reduce the Cost of the Work; or,
  - .5 implement any other mutually acceptable alternative.

**§ 6.7** If the Owner chooses to proceed under Section 6.6.4, the Architect, as an Additional Service, shall modify the Construction Documents as necessary to comply with the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services, or the budget as adjusted under Section 6.6.1.

#### ARTICLE 7 COPYRIGHTS AND LICENSES

- § 7.1 The Architect and the Owner warrant that in transmitting Instruments of Service, or any other information, the transmitting party is the copyright owner of such information or has permission from the copyright owner to transmit such information for its use on the Project.
- § 7.2 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and shall retain all common law, statutory and other reserved rights, including copyrights. Submission or distribution of Instruments of Service to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the reserved rights of the Architect and the Architect's consultants.
- § 7.3 The Architect grants to the Owner a nonexclusive license to use the Architect's Instruments of Service solely and exclusively for purposes of constructing, using, maintaining, altering and adding to the Project, provided that the Owner substantially performs its obligations under this Agreement, including prompt payment of all sums due pursuant to Article 9 and Article 11. The Architect shall obtain similar nonexclusive licenses from the Architect's consultants consistent with this Agreement. The license granted under this section permits the Owner to authorize the Contractor, Subcontractors, Sub-subcontractors, and suppliers, as well as the Owner's consultants and separate contractors, to reproduce applicable portions of the Instruments of Service, subject to any protocols established pursuant to Section 1.3, solely and exclusively for use in performing services or construction for the Project. If the Architect rightfully terminates this Agreement for cause as provided in Section 9.4, the license granted in this Section 7.3 shall terminate.
- § 7.3.1 In the event the Owner uses the Instruments of Service without retaining the authors of the Instruments of Service, the Owner releases the Architect and Architect's consultant(s) from all claims and causes of action arising from such uses. The Owner, to the extent permitted by law, further agrees to indemnify and hold harmless the Architect and its consultants from all costs and expenses, including the cost of defense, related to claims and causes of action asserted by any third person or entity to the extent such costs and expenses arise from the Owner's use of the Instruments of Service under this Section 7.3.1. The terms of this Section 7.3.1 shall not apply if the Owner rightfully terminates this Agreement for cause under Section 9.4.
- § 7.4 Except for the licenses granted in this Article 7, no other license or right shall be deemed granted or implied under this Agreement. The Owner shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of the Architect. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to the Architect and the Architect's consultants.
- § 7.5 Except as otherwise stated in Section 7.3, the provisions of this Article 7 shall survive the termination of this Agreement.

#### ARTICLE 8 CLAIMS AND DISPUTES

#### § 8.1 General

- § 8.1.1 The Owner and Architect shall commence all claims and causes of action against the other and arising out of or related to this Agreement, whether in contract, tort, or otherwise, in accordance with the requirements of the binding dispute resolution method selected in this Agreement and within the period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work. The Owner and Architect waive all claims and causes of action not commenced in accordance with this Section 8.1.1.
- § 8.1.2 To the extent damages are covered by property insurance, the Owner and Architect waive all rights against each other and against the contractors, consultants, agents, and employees of the other for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A201–2017, General Conditions of the Contract for Construction. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents, and employees of any of them, similar waivers in favor of the other parties enumerated herein.

§ 8.1.3 The Architect and Owner waive consequential damages for claims, disputes, or other matters in question, arising out of or relating to this Agreement. This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 9.7.

#### § 8.2 Mediation

- § 8.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to binding dispute resolution. If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.
- § 8.2.2 The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of this Agreement. A request for mediation shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a complaint or other appropriate demand for binding dispute resolution but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration proceeding is stayed pursuant to this section, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.
- § 8.2.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.
- § 8.2.4 If the parties do not resolve a dispute through mediation pursuant to this Section 8.2, the method of binding dispute resolution shall be the following: (Check the appropriate box.)
  - [X] Arbitration pursuant to Section 8.3 of this Agreement
  - Litigation in a court of competent jurisdiction
  - Other: (Specify)

If the Owner and Architect do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, the dispute will be resolved in a court of competent jurisdiction.

# § 8.3 Arbitration

- § 8.3.1 If the parties have selected arbitration as the method for binding dispute resolution in this Agreement, any claim, dispute or other matter in question arising out of or related to this Agreement subject to, but not resolved by, mediation shall be subject to arbitration, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of this Agreement. A demand for arbitration shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the arbitration.
- § 8.3.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the claim, dispute or other matter in question would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the claim, dispute or other matter in question.
- § 8.3.2 The foregoing agreement to arbitrate, and other agreements to arbitrate with an additional person or entity duly consented to by parties to this Agreement, shall be specifically enforceable in accordance with applicable law in any court having jurisdiction thereof.

**§ 8.3.3** The award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

#### § 8.3.4 Consolidation or Joinder

- § 8.3.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).
- § 8.3.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.
- § 8.3.4.3 The Owner and Architect grant to any person or entity made a party to an arbitration conducted under this Section 8.3, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Architect under this Agreement.
- § 8.4 The provisions of this Article 8 shall survive the termination of this Agreement.

#### ARTICLE 9 TERMINATION OR SUSPENSION

- § 9.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services. Before resuming services, the Owner shall pay the Architect all sums due prior to suspension and any expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.
- § 9.2 If the Owner suspends the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.
- § 9.3 If the Owner suspends the Project for more than 90 cumulative days for reasons other than the fault of the Architect, the Architect may terminate this Agreement by giving not less than seven days' written notice.
  § 9.4 Either party may terminate this Agreement upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.
- § 9.5 The Owner may terminate this Agreement upon not less than seven days' written notice to the Architect for the Owner's convenience and without cause.
- § 9.6 If the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall compensate the Architect for services performed prior to termination, Reimbursable Expenses incurred, and costs attributable to termination, including the costs attributable to the Architect's termination of consultant agreements.
- § 9.7 In addition to any amounts paid under Section 9.6, if the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall pay to the Architect the following fees:

(Set forth below the amount of any termination or licensing fee, or the method for determining any termination or licensing fee.)

.1 Termination Fee:

To be determined by mutual agreement

.2 Licensing Fee if the Owner intends to continue using the Architect's Instruments of Service:

To be determined by mutual agreement

- § 9.8 Except as otherwise expressly provided herein, this Agreement shall terminate one year from the date of Substantial Completion.
- § 9.9 The Owner's rights to use the Architect's Instruments of Service in the event of a termination of this Agreement are set forth in Article 7 and Section 9.7.

#### ARTICLE 10 MISCELLANEOUS PROVISIONS

- § 10.1 This Agreement shall be governed by the law of the place where the Project is located, excluding that jurisdiction's choice of law rules. If the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 8.3.
- § 10.2 Terms in this Agreement shall have the same meaning as those in AIA Document A201–2017, General Conditions of the Contract for Construction.
- § 10.3 The Owner and Architect, respectively, bind themselves, their agents, successors, assigns, and legal representatives to this Agreement. Neither the Owner nor the Architect shall assign this Agreement without the written consent of the other, except that the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement, including any payments due to the Architect by the Owner prior to the assignment.
- § 10.4 If the Owner requests the Architect to execute certificates, the proposed language of such certificates shall be submitted to the Architect for review at least 14 days prior to the requested dates of execution. If the Owner requests the Architect to execute consents reasonably required to facilitate assignment to a lender, the Architect shall execute all such consents that are consistent with this Agreement, provided the proposed consent is submitted to the Architect for review at least 14 days prior to execution. The Architect shall not be required to execute certificates or consents that would require knowledge, services, or responsibilities beyond the scope of this Agreement.
- § 10.5 Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or Architect.
- § 10.6 Unless otherwise required in this Agreement, the Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.
- § 10.7 The Architect shall have the right to include photographic or artistic representations of the design of the Project among the Architect's promotional and professional materials. The Architect shall be given reasonable access to the completed Project to make such representations. However, the Architect's materials shall not include the Owner's confidential or proprietary information if the Owner has previously advised the Architect in writing of the specific information considered by the Owner to be confidential or proprietary. The Owner shall provide professional credit for the Architect in the Owner's promotional materials for the Project. This Section 10.7 shall survive the termination of this Agreement unless the Owner terminates this Agreement for cause pursuant to Section 9.4.
- § 10.8 If the Architect or Owner receives information specifically designated as "confidential" or "business proprietary," the receiving party shall keep such information strictly confidential and shall not disclose it to any other person except as set forth in Section 10.8.1. This Section 10.8 shall survive the termination of this Agreement.
- § 10.8.1 The receiving party may disclose "confidential" or "business proprietary" information after 7 days' notice to the other party, when required by law, arbitrator's order, or court order, including a subpoena or other form of

compulsory legal process issued by a court or governmental entity, or to the extent such information is reasonably necessary for the receiving party to defend itself in any dispute. The receiving party may also disclose such information to its employees, consultants, or contractors in order to perform services or work solely and exclusively for the Project, provided those employees, consultants and contractors are subject to the restrictions on the disclosure and use of such information as set forth in this Section 10.8.

§ 10.9 The invalidity of any provision of the Agreement shall not invalidate the Agreement or its remaining provisions. If it is determined that any provision of the Agreement violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Agreement shall be construed, to the fullest extent permitted by law, to give effect to the parties' intentions and purposes in executing the Agreement.

#### ARTICLE 11 COMPENSATION

§ 11.1 For the Architect's Basic Services described under Article 3, the Owner shall compensate the Architect as follows:

(Paragraphs deleted)

Compensation shall be a fixed fee of Two Million Two Hundred Sixty-Five Dollars (\$2,265,000)

§ 11.2 For the Architect's Supplemental Services designated in Section 4.1.1 and for any Sustainability Services required pursuant to Section 4.1.3, the Owner shall compensate the Architect as follows: (Paragraph deleted)

Supplemental Services listed in Table 4.1.1 will be provided under Basic Services

§ 11.3 For Additional Services that may arise during the course of the Project, including those under Section 4.2, the Owner shall compensate the Architect as follows:

(Insert amount of, or basis for, compensation.)

To be determined by mutual agreement

§ 11.4 Compensation for Supplemental and Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus (*Paragraphs deleted*) ten percent (10%).

§ 11.5 When compensation for Basic Services is based on a stipulated sum or a percentage basis, the proportion of compensation for each phase of services shall be as follows:

| Schematic Design Phase   | Fifteen     | percent ( | 15  | %) |
|--------------------------|-------------|-----------|-----|----|
| Design Development Phase | Twenty Five | percent ( | 25  | %) |
| Construction Documents   | Thirty Five | percent ( | 35  | %) |
| Phase                    |             |           |     |    |
| Procurement Phase        | Three       | percent ( | 3   | %) |
| Construction Phase       | Twenty-Two  | percent ( | 22  | %) |
|                          |             |           |     |    |
| Total Basic Compensation | one hundred | percent ( | 100 | %) |

- § 11.6 When compensation identified in Section 11.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.
- § 11.6.1 When compensation is on a percentage basis and any portions of the Project are deleted or otherwise not constructed, compensation for those portions of the Project shall be payable to the extent services are performed on those portions. The Architect shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.

§ 11.7 The hourly billing rates for services of the Architect and the Architect's consultants are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices. (If applicable, attach an exhibit of hourly billing rates or insert them below.)

On an hourly rate basis in accordance with the attached Architect's Schedule of Standard Hourly Rates, Exhibit D (Table deleted)

# § 11.8 Compensation for Reimbursable Expenses

- § 11.8.1 Reimbursable Expenses are in addition to compensation for Basic, Supplemental, and Additional Services and include expenses incurred by the Architect and the Architect's consultants directly related to the Project, as follows:
  - .1 Transportation and authorized out-of-town travel and subsistence;
  - .2 Long distance services, dedicated data and communication services, teleconferences, Project web sites, and extranets:
  - .3 Permitting and other fees required by authorities having jurisdiction over the Project;
  - .4 Printing, reproductions, plots, and standard form documents;
  - .5 Postage, handling, and delivery;
  - .6 Expense of overtime work requiring higher than regular rates, if authorized in advance by the Owner;
  - .7 Renderings, physical models, mock-ups, professional photography, and presentation materials requested by the Owner or required for the Project;
  - .8 If required by the Owner, and with the Owner's prior written approval, the Architect's consultants' expenses of professional liability insurance dedicated exclusively to this Project, or the expense of additional insurance coverage or limits in excess of that normally maintained by the Architect's consultants;
  - .9 All taxes levied on professional services and on reimbursable expenses;
  - .10 Site office expenses;
  - Registration fees and any other fees charged by the Certifying Authority or by other entities as necessary to achieve the Sustainable Objective; and,
  - .12 Other similar Project-related expenditures.
- § 11.8.2 For Reimbursable Expenses the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus ten percent (10%) of the expenses incurred.
- § 11.9 Architect's Insurance. If the types and limits of coverage required in Section 2.5 are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect for the additional costs incurred by the Architect for the additional coverages as set forth below:

(Insert the additional coverages the Architect is required to obtain in order to satisfy the requirements set forth in Section 2.5, and for which the Owner shall reimburse the Architect.)

N/A

# § 11.10 Payments to the Architect

#### § 11.10.1 Initial Payments

- § 11.10.1.1 An initial payment of zero (\$0) shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.
- § 11.10.1.2 If a Sustainability Certification is part of the Sustainable Objective, an initial payment to the Architect of N/A shall be made upon execution of this Agreement for registration fees and other fees payable to the Certifying Authority and necessary to achieve the Sustainability Certification. The Architect's payments to the Certifying Authority shall be credited to the Owner's account at the time the expense is incurred.

#### § 11.10.2 Progress Payments

§ 11.10.2.1 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice. Amounts unpaid thirty (30) days after the invoice date shall bear interest at the rate entered below, or in the absence thereof at the legal rate prevailing from time to time at the principal place of business of the Architect.

(Insert rate of monthly or annual interest agreed upon.)

12% per annum

§ 11.10.2.2 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work, unless the Architect agrees or has been found liable for the amounts in a binding dispute resolution proceeding.

§ 11.10.2.3 Records of Reimbursable Expenses, expenses pertaining to Supplemental and Additional Services, and services performed on the basis of hourly rates shall be available to the Owner at mutually convenient times.

#### ARTICLE 12 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Agreement are as follows: (Include other terms and conditions applicable to this Agreement.)

§ 12.1 Limitation of Liability: In recognition of the relative risks, rewards and benefits of the project to both the Client and the Architect, the risks have been allocated such that the Client agrees that, to the fullest extent permitted by law, the Architect's total liability to the Client for any and all injuries, damages, claims, losses, expenses or claim expenses arising out of this Agreement from any cause or causes, shall not exceed the architectural fee received. Such causes included, but are not limited to, the Architect's negligence, errors, omissions, strict liability, breach of contract or breach of warranty.

§ 12.2 "The Owner and Architect agree that certain increased costs and changes may be required because of possible errors, omissions, ambiguities, or inconsistencies in the drawings and specifications prepared by the Architect and, therefore, that the final construction cost of the Project may exceed the initial construction contract amount. The Owner agrees to set aside a reserve in the amount of 1.5% of the Project construction cost as a contingency to be used, as required, to pay for any such increased costs and changes. The Owner further agrees to make no claim by way of direct or third-party action against the Architect or its consultants with respect to any increased costs within the contingency because of such changes or because of any claims made by the Contractor relating to such changes."

#### ARTICLE 13 SCOPE OF THE AGREEMENT

§ 13.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be mended only by written instrument signed by both the Owner and Architect.

§ 13.2 This Agreement is comprised of the following documents identified below:

AIA Document B101<sup>TM</sup>–2017, Standard Form Agreement Between Owner and Architect

.2

(Paragraphs deleted)

**Exhibits:** 

(Check the appropriate box for any exhibits incorporated into this Agreement.)

Exhibit A: Building Program Exhibit B: Project Timeline

Exhibit C Preliminary Total Project Budget dated 08/22/2022

Exhibit D: BLDD Architects, Inc. Standard Schedule of Hourly Rates

Exhibit E: ACORD Certificate of General Liability Coverage

Exhibit F: ACORD Certificate of Professional Liability Coverage

(Paragraphs deleted)

This Agreement entered into as of the day and year first written above.

OWNER (Signature)

ARCHITECT (Signature)

Steve Oliver, AIA, NCARB, LEED AP®
President

(Row deleted)

(Printed name and title)

(Printed name, title, and license number, if required)



# **BUILDING PROGRAM**

#### DPS New K-8 Magnet School

Deactur, Illinois

Vestibule

Target Program Efficiency

TOTAL CAPACITY 600 PER
TOTAL BUILDING AREA 80,400 SF

|  |        |       |        |          |          | Total Program A | rea            | 64,320 SF          |
|--|--------|-------|--------|----------|----------|-----------------|----------------|--------------------|
| demic                                  |        |       |        |          |          |                 |                | 33,950 SF          |
|  | number | width | length | area     | capacity | total area      | total capacity |                    |
| Kindergarten Classroom                 | 2      |       |        | 1,000.00 | 24.00    | 2,000           |                |                    |
| Kindergarten Storage                   | 1      |       |        | 100.00   | 0.00     | 100             |                |                    |
| Kindergarten Restroom                  | 2      |       |        | 50.00    | 0.00     | 100             | 0              |                    |
| 1st-5th Grade Classroom                | 10     |       |        | 1,000.00 | 24.00    | 10,000          | 240            |                    |
| Flex Classrooms (unassigned)           | 4      |       |        | 800.00   | 24.00    | 3,200           | 96             |                    |
| First Grade Restroom                   | 2      |       |        | 50.00    | 0.00     | 100             | 0              |                    |
| Elem. Hands-on Learning Commons        | 2      |       |        | 1,000.00 | 0.00     | 2,000           | 0              |                    |
| 6th - 8th Grade Classroom              | 9      |       |        | 850.00   | 24.00    | 7,650           | 216            |                    |
| 6th - 8th Science Lab                  | 1      |       |        | 1,000.00 | 0.00     | 1,000           | 0              |                    |
| MS Hands-on Learning Commons           | 2      |       |        | 1,200.00 | 0.00     | 2,400           | 0              |                    |
| Face by Ward Barrer                    | 2      |       |        | 450.00   | 0.00     | 450             |                |                    |
| Faculty Work Room                      | 3      |       |        | 150.00   | 0.00     | 450             |                |                    |
| Grade Level Storage                    | 3      |       |        | 150.00   | 0.00     | 450             |                |                    |
| Small Group / Intervention             | 3      |       |        | 100.00   | 0.00     | 300             |                |                    |
| Conference / Intervention              | 3      |       |        | 150.00   | 0.00     | 450             |                |                    |
| Conference / Small Classroom           | 3      |       |        | 200.00   | 0.00     | 600             | 0              |                    |
| Special Education/Resource             | 4      |       |        | 450.00   | 6.00     | 1,800           | 0              |                    |
| Behavorial                             | 1      |       |        | 150.00   | 15.00    | 150             | 0              |                    |
| Social Worker                          | 2      |       |        | 150.00   | 15.00    | 300             | 0              |                    |
| Sensory                                | 2      |       |        | 150.00   | 15.00    | 300             | 0              |                    |
| Speech                                 | 2      |       |        | 150.00   | 0.00     | 300             | 0              |                    |
| Care Room (K-5)                        | 1      |       |        | 300.00   | 0.00     | 300             | 0              |                    |
|  |        |       |        |          |          |                 |                |                    |
| inistration                            |        |       |        |          |          |                 |                | 2,585 SI           |
|  |        | width | length | area     | capacity | total area      | total capacity |                    |
| Reception                              | 1      |       |        | 200.00   |          | 200             | 0              |                    |
| Admin Asst.                            | 1      |       |        | 150.00   |          | 150             | 0              |                    |
| Work Room/Open office                  | 1      |       |        | 135.00   |          | 135             | 0              |                    |
| Principal                              | 1      |       |        | 200.00   |          | 200             | 0              |                    |
| Asst. Principal                        | 1      |       |        | 175.00   |          | 175             | 0              |                    |
| Guidance Office                        | 1      |       |        | 150.00   |          | 150             | 0              |                    |
| Athletic Director                      | 1      |       |        | 125.00   |          | 125             | 0              |                    |
| Family Liaison Office                  | 1      |       |        | 125.00   |          | 125             | 0              |                    |
| Conference Room                        | 1      |       |        | 225.00   |          | 225             | 0              |                    |
| Breakroom                              | 1      |       |        | 250.00   |          | 250             | 0              |                    |
| Storage/File                           | 2      |       |        | 100.00   |          | 200             |                |                    |
| Nurse/Wellness                         | 1      |       |        | 350.00   |          | 350             |                |                    |
| Transition Room (6-8)                  | 1      |       |        | 300.00   |          | 300             |                |                    |
| Translati Noom (c b)                   |        |       |        | 300.00   |          | 300             | •              |                    |
| chment                                 |        |       |        |          |          |                 |                | 23,075 S           |
| Comment (2) Comment                    |        | width | length | area     | capacity | total area      | total capacity | -::  -             |
| Gymnasium (2) Cross Courts             | 1      |       |        | 8,300.00 |          | 8,300           |                | similar to Johns I |
| Locker Rooms                           | 2      |       |        | 500.00   |          | 1,000           |                |                    |
| Concession                             | 1      |       |        | 200.00   |          | 200             |                |                    |
| Dining/Multi-purpose/Presentation      | 1      |       |        | 4,200.00 |          | 4,200           | 0              | 3 lunch periods    |
| Media Center                           | 1      |       |        | 1,500.00 |          | 1,500           | 0              |                    |
| Media Center Office/Storage            | 1      |       |        | 200.00   |          | 200             | 0              |                    |
| Full Service Kitchen                   | 1      |       |        | 1,650.00 |          | 1,650           | 0              | similar to Johns   |
| PE & Athletic storage - inside/outside | 1      |       |        | 500.00   |          | 500             | 0              |                    |
| PE Office - Shared (3)                 | 1      |       |        | 200.00   |          | 200             | 0              |                    |
| PE Office Toilet                       | 1      |       |        | 75.00    |          | 75              | 0              |                    |
| Band / Performance                     | 1      |       |        | 1,500.00 |          | 1,500           |                |                    |
| Instrument Storage                     | 1      |       |        | 500.00   |          | 500             |                |                    |
| General Music                          | 1      |       |        | 800.00   |          | 800             |                |                    |
| Art                                    | 2      |       |        | 1,000.00 |          | 2,000           |                |                    |
|  |        |       |        |          |          |                 |                |                    |
| Art Storage                            | 2      |       |        | 100.00   |          | 200             |                |                    |
| Kiln<br>Music Storage                  | 1      |       |        | 100.00   |          | 100<br>150      |                |                    |
| Music Storage                          | į      |       |        | 150.00   |          | 150             | U              |                    |
| ding Support                           |        |       |        |          |          |                 |                | 4,710 S            |
|  |        | width | length | area     | capacity | total area      | total capacity |                    |
| Toilet Rooms                           | 6      |       |        | 300.00   |          | 1,800           | 0              |                    |
| Custodial Closet                       | 3      |       |        | 70.00    |          | 210             | 0              |                    |
| Elec/Water/Tech/Closet                 | 5      |       |        | 150.00   |          | 750             | 0              |                    |
| Mechanical                             | 1      |       |        | 1,000.00 |          | 1,000           |                |                    |
| General Storage                        | 1      |       |        | 500.00   |          | 500             |                |                    |
| Outdoor Storage                        | 1      |       |        | 150.00   |          | 150             |                |                    |
| Vestibule                              | 2      |       |        | 150.00   |          | 300             |                |                    |
|  | _      |       |        | . 50.00  |          | 300             |                |                    |

2

150.00





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# New K-8 Magnet School Project Schedule – DPS #61

August 24, 2022

| Schematic Design (10 wks)  BOE Approval of A/E Contract  50% SD review with Building Committee  BOE Meeting 50% SD  Meeting with School Leadership Team  Print 75% SD Check Set  100% SD review with Building Committee  BOE Meeting 100% SD  | Sept. 13, 2022<br>Oct. 4, 2022<br>Oct. 11, 2022<br>Oct. 12, 2022<br>Oct. 28, 2022<br>Nov. 15, 2022                         |
|---|--|
| Design Development (15 wks)  Design Team Kickoff / DD transition  MEP/Civil Coordination meeting  Interior Finishes & Env. Graphics approval.  50% DD review with Building Committee  BOE Meeting 50% DD  BLDD QAQC Review  School Leadership Team Review  100% DD review with Building Committee.  BOE Meeting 100% DD | Nov. 23, 2022biweeklyJec. 20, 2022Jan. 3, 2023Jan. 11-13, 2023Veek of Jan. 30thFeb. 7, 2023Feb. 14, 2023                   |
| Construction Documents (17 wks)  CD transition meeting.  MEP/Civil Coordination meeting.  50% CD.  BLDD QAQC review.  95% CD.  Final Coordination.  100% CD.  BOE approval of Bid Documents.  | Feb. 15, 2023<br>biweekly<br>April 14, 2023<br>April 17-21, 2023<br>May 26, 2023<br>May 29 – June 2, 2023<br>June 12, 2023 |
| Bidding and Negotiation (6 wks)     Advertisement for Bid     Bid Document Printing     Bid documents released to Contractors     Bid Opening     Recommendation to Board for Acceptance of Bid     BOE Meeting – Award Contract     Notice of Award  | June 14, 2023<br>June 14-16, 2023<br>June 19, 2023<br>July 20, 2023<br>July 21, 2023<br>Aug. 8, 2023                       |
| Construction (14 months)  Complete Punchlist (120-day ESSER grace period)  Furniture installation / Move-in  Occupancy  | Nov. 2024<br>Dec. 2024   |

# **Decatur Public Schools #61 Preliminary Total Project Budget New K-8 Magnet School**



August 24, 2022

| CONSTRUCTION BUDGET               |                  |                  | \$ | 33,591,500 |
|-----------------------------------|------------------|------------------|----|------------|
| SITE                              |                  |                  | \$ | 1,500,000  |
| Site development & site utilities |                  | \$<br>1,500,000  |    | , ,        |
| BUILDING                          |                  |                  | \$ | 27,710,000 |
| New Construction                  |                  |                  |    |            |
| 81,500 sf x                       | \$<br>340.00 /sf | \$<br>27,710,000 |    |            |
| CONTINGENCY                       |                  |                  | \$ | 4,381,500  |
| Design Contingency (5%)           |                  | \$<br>1,460,500  |    |            |
| Bid Contingency (5%)              |                  | \$<br>1,460,500  |    |            |
| Construction Contingency (5%)     |                  | \$<br>1,460,500  | 1  |            |

| SOFT COSTS   |                 | \$ | 3,537,500 |
|--|-----------------|----|-----------|
| SITE ACQUISITION AND EVALUATION                            |                 | \$ | 32,500    |
| Land Purchase  | \$<br>-         |    | ,         |
| Topographical Survey                                       | \$<br>12,500    | 1  |           |
| Geotechnical Report  | \$<br>20,000    |    |           |
| FEES AND SERVICES  |                 | \$ | 2,315,000 |
| Architect, Structural & MEP Engineering Design Fees (6.8%) | \$<br>2,265,000 |    |           |
| Civil Engineering Services                                 | included        | 1  |           |
| Programming Services                                       | included        | 1  |           |
| FF&E Design Fees   | included        | 1  |           |
| Food Service Consultant                                    | included        | 1  |           |
| Landscape Design   | included        | 1  |           |
| Acoustical/Audio/Video Design                              | included        | 1  |           |
| Technology Design Services                                 | included        | 1  |           |
| Storm Shelter 3rd party strutural review                   | included        | 1  |           |
| Reimbursable Expenses                                      |                 | 1  |           |
| Document Printing (estimate)                               | \$<br>25,000    | 1  |           |
| Construction Testing (estimate)                            | \$<br>25,000    |    |           |
| OTHER COSTS  |                 | \$ | 1,190,000 |
| Technology, Telecom, Security (\$7 / sf)                   | \$<br>540,000   |    |           |
| Furnishings, Fixtures, Equipment (\$1000 / student)        | \$<br>650,000   | ]  |           |

**TOTAL PROJECT BUDGET** 

# **EXHIBIT D**

# Hourly Rates



Effective Jan. 1-Dec. 31, 2022

| Principal I                | \$180 |
|----------------------------|-------|
| Principal II               | \$200 |
| Senior Associate I         | \$140 |
| Senior Associate II        | \$165 |
| Associate                  | \$100 |
| Associate I                | \$125 |
| Associate II               | \$145 |
| Architect I                | \$90  |
| Architect II               | \$95  |
| Architect III              | \$100 |
| Architect IV               | \$120 |
| Architectural Intern I     | \$75  |
| Architectural Intern II    | \$85  |
| Architectural Intern III   | \$90  |
| Architectural Intern IV    | \$95  |
| Architectural Designer I   | \$75  |
| Architectural Designer II  | \$90  |
| Architectural Designer III | \$100 |
| Architectural Designer IV  | \$120 |

| Interior Designer I               | \$75  |
|-----------------------------------|-------|
| Interior Designer II              | \$85  |
| Interior Designer III             | \$90  |
| Interior Designer IV              | \$95  |
| Structural Engineer I             | \$125 |
| Structural Engineer II            | \$140 |
| Administrative Assistant I        | \$65  |
| Administrative Assistant II       | \$70  |
| Administrative Assistant III      | \$80  |
| Environmental Graphic Designer I  | \$90  |
| Environmental Graphic Designer II | \$100 |
| Data Software Administrator I     | \$85  |
| Data Software Administrator II    | \$95  |
| Site Representative I             | \$90  |
| Site Representative II            | \$115 |

BLDD Architects, Inc. reassesses standard hourly billing rates annually based on current payroll rates and overhead factors. BLDD Architects, Inc. reserves the right to increase each classification by increments of \$5 per hour after January 1, 2023. Consultant services will be billed at 1.1 times the amount of invoice to BLDD. Reimbursable expenses will be billed at 1.1 times the cost to BLDD.

**BLDDARC-03** 

**EXHIBIT E** 

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/2/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

|             | nis certificate does not confer rights to  | , are cer                              | inicate noider in ned 01 St   |                                      | T Kay Jaco                               |   |  |          |               |
|-------------|--|--|---|--------------------------------------|--|---|--|----------|---------------|
|             | sig Incorporated   |  |   |                                      |  |   | FAX  | (217)    | 428-8767      |
| 111         | East Decatur St.   |  |   | PHONE (A/C, No, Ext): (217) 423-3311 |  |   |  |          | 420-0/0/      |
| ьес         | atur, IL 62521   |  |   | ADDRES                               |  |   |  |          |               |
|             |  |  |   |                                      |  |   | RDING COVERAGE   |          | NAIC #        |
| INIO:       | IDED   |  |   |                                      |  |   | ce Company   |          | 10677         |
| INSU        | JRED   |  |   |                                      | R в : <b>Employ</b>                      | ers insural                               | ice Group  |          |               |
|             | BLDD Architects Inc<br>100 Merchant Street   |  |   | INSURE                               |  |   |  |          |               |
|             | Decatur, IL 62523  |  |   | INSURE                               |  |   |  |          |               |
|             |  |  |   |                                      | R E :                                    |   |  |          |               |
|             | V=5.4.5=0  |  |   | INSURE                               | RF:                                      |   |  |          |               |
|             |  |  | E NUMBER:   |                                      |  |   | REVISION NUMBER:   |          | N 101/ DEDICE |
| IN<br>C     | HIS IS TO CERTIFY THAT THE POLICIE IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | EQUIREM<br>PERTAIN                     | IENT, TERM OR CONDITION<br>, THE INSURANCE AFFOR<br>. LIMITS SHOWN MAY HAVE | N OF A<br>DED BY                     | NY CONTRAC<br>THE POLICI<br>REDUCED BY F | OT OR OTHER<br>ES DESCRIB<br>PAID CLAIMS. | R DOCUMENT WITH RESPI  | ECT TO   | O WHICH THIS  |
| INSR<br>LTR | TYPE OF INSURANCE  | INSD WVD                               | POLICY NUMBER   |                                      | POLICY EFF<br>(MM/DD/YYYY)               | (MM/DD/YYYY)                              | LIMIT  | s        |               |
| Α           | X COMMERCIAL GENERAL LIABILITY   |  |   |                                      |  |   | EACH OCCURRENCE  | \$       | 2,000,000     |
|             | CLAIMS-MADE X OCCUR  |  | ECP 0317047   |                                      | 6/1/2021                                 | 6/1/2022                                  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                   | \$       | 2,000,000     |
|             |  |  |   |                                      |  |   | MED EXP (Any one person)                                       | \$       | 10,000        |
|             |  |  |   |                                      |  |   | PERSONAL & ADV INJURY  | \$       | 2,000,000     |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |  |   |                                      |  |   | GENERAL AGGREGATE  | \$       | 4,000,000     |
|             | POLICY X PRO-<br>OTHER:  |  |   |                                      |  |   | PRODUCTS - COMP/OP AGG   | \$       | 4,000,000     |
| Α           | AUTOMOBILE LIABILITY   |  |   |                                      |  |   | COMBINED SINGLE LIMIT<br>(Ea accident)                         | \$       | 1,000,000     |
|             | ANY AUTO   | ECP 0317047                            |   |                                      | 6/1/2021                                 | 6/1/2022                                  | BODILY INJURY (Per person)                                     | \$       |               |
|             | OWNED SCHEDULED AUTOS ONLY   |  |   |                                      |  |   | BODILY INJURY (Per accident)                                   | \$       |               |
|             | X HIRED X NON-OWNED AUTOS ONLY   |  |   |                                      |  |   | PROPERTY DAMAGE<br>(Per accident)                              | \$       |               |
|             | AUTOS ONLY AUTOS ONLY  |  |   |                                      |  |   | (i ei accident)  | \$       |               |
| Α           | X UMBRELLA LIAB X OCCUR  |  |   |                                      |  |   | EACH OCCURRENCE  | \$       | 3,000,000     |
|             | EXCESS LIAB CLAIMS-MADE  |  | ECP 0317047   |                                      | 6/1/2021                                 | 6/1/2022                                  | AGGREGATE  | \$       | 3,000,000     |
|             | DED X RETENTION\$  |  |   |                                      |  |   | NOOKEONIE  | \$       |               |
| В           | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |  |   |                                      |  |   | X PER OTH-<br>STATUTE ER                                       | <u> </u> |               |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE   | FOR/PARTNER/EXECUTIVE TAN EIG467648900 |   |                                      | 1/19/2022                                | 1/19/2023                                 | E.L. EACH ACCIDENT   | \$       | 1,000,000     |
|             | OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  | N/A                                    | <b>A</b>  |                                      |  |   | E.L. DISEASE - EA EMPLOYEE                                     |          | 1,000,000     |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below   |  |   |                                      |  |   | E.L. DISEASE - POLICY LIMIT                                    |          | 1,000,000     |
|             | DESCRIPTION OF OF ENATIONS BEIOW   |  |   |                                      |  |   | E.E. DIOLAGE - I GLIGIT LIMIT                                  | Ψ        |               |
|             |  |  |   |                                      |  |   |  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
| DFS         | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | ES (ACOR                               | D 101, Additional Remarks Schedu  | ile. mav h                           | e attached if more                       | e space is requir                         | red)   |          |               |
| DLO         | ON TON OF OF ENATIONS / EGGATIONS / VEHICL   | LO (ACON                               | D 101, Additional Remarks ochedu  | iie, iiiay D                         | attached ii more                         | s space is requir                         | euj  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
|             |  |  |   |                                      |  |   |  |          |               |
| CF          | RTIFICATE HOLDER   |  |   | CANC                                 | ELLATION                                 |   |  |          |               |
| <u> </u>    | IONIE HOLDEN   |  |   | SAIL C                               |  |   |  |          |               |
|             |  |  |   | THE                                  | EXPIRATION                               | I DATE TH                                 | ESCRIBED POLICIES BE C<br>EREOF, NOTICE WILL<br>CY PROVISIONS. |          |               |

**AUTHORIZED REPRESENTATIVE** 



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/06/2022

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REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer rights t   | o the                   | cert                  | ificate holder in lieu of sı  |   |  | ).  |  |             | tatomont on                         |
|---|-------------------------|-----------------------|---|---|--|---|--|-------------|-------------------------------------|
| PRODUCER  | NAME: Sake Winkier      |                       |   |   |  |   |  | ·           |                                     |
| Holmes Murphy & Associates - IL   |                         |                       |   | PHONE (A/C, No, Ext): 309-282-3913 FAX (A/C, No): |  |   |  |             |                                     |
| 311 S.W. Water Street   |                         |                       |   | E-MAIL<br>ADDRESS: jwinkler@holmesmurphy.com      |  |   |  |             |                                     |
| Suite 211   |                         |                       |   | INSURER(S) AFFORDING COVERAGE NAIC #              |  |   |  |             |                                     |
| Peoria, IL 61602-4108   |                         |                       |   | INSURER A: XL SPECIALTY INS CO 37885              |  |   |  |             |                                     |
| INSURED   |                         |                       |   | INSURE  | RB:  |   |  |             |                                     |
| BLDD Architects, Inc.   |                         |                       |   | INSURE  | RC:  |   |  |             |                                     |
| 100 Merchant St., Suite 200   |                         |                       |   | INSURE  | RD:  |   |  |             |                                     |
| •   |                         |                       |   | INSURE  | RE:  |   |  |             |                                     |
| Decatur, IL 62526-1217  |                         |                       | * 1   | INSURE  | RF;  |   |  |             |                                     |
|   |                         |                       | NUMBER: 65395778  |   |  |   | REVISION NUMBI                                       |             |                                     |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RE CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIR<br>PERTA<br>POLIC | EMEI<br>AIN,<br>CIES. | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI<br>LIMITS SHOWN MAY HAVE | of an'<br>Ed by                                   | Y CONTRACT<br>THE POLICIES<br>REDUCED BY F | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS, | DOCUMENT WITH R                                      | RESPECT TO  | WHICH THIS                          |
| INSR<br>LTR TYPE OF INSURANCE   | ADDL<br>INSD            |                       | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY)                 | POLICY EXP<br>(MM/DD/YYYY)                |  | LIMITS      |                                     |
| COMMERCIAL GENERAL LIABILITY  |                         |                       |   |   |  |   | EACH OCCURRENCE                                      | \$          |                                     |
| CLAIMS-MADE OCCUR   |                         |                       |   |   |  |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrer            | nce) \$     |                                     |
|   |                         |                       |   |   |  |   | MED EXP (Any one pers                                |             |                                     |
|   |                         |                       |   | ,   |  |   | PERSONAL & ADV INJU                                  | JRY \$      |                                     |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                         |                       | ·   |   |  |   | GENERAL AGGREGATE                                    | E \$        |                                     |
| POLICY PRO-<br>JECT LOC   |                         |                       |   |   |  |   | PRODUCTS - COMP/OF                                   | PAGG \$     |                                     |
| OTHER:  |                         |                       |   |   |  |   |  | \$          |                                     |
| AUTOMOBILE LIABILITY  |                         |                       |   |   |  |   | COMBINED SINGLE LIN<br>(Ea accident)                 | MIT \$      |                                     |
| ANY AUTO  |                         |                       |   |   |  |   | BODILY INJURY (Per pe                                | erson) \$   |                                     |
| OWNED SCHEDULED AUTOS ONLY HIRED NON-OWNED  |                         |                       |   |   |  |   | BODILY INJURY (Per ac                                | ccident) \$ |                                     |
| AUTOS ONLY AUTOS ONLY   |                         |                       |   |   |  |   | PROPERTY DAMAGE (Per accident)                       | \$          |                                     |
|   |                         |                       |   |   |  |   |  | \$          |                                     |
| UMBRELLA LIAB OCCUR   |                         |                       |   |   |  |   | EACH OCCURRENCE                                      | \$          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| EXCESS LIAB CLAIMS-MADE   |                         |                       |   |   |  |   | AGGREGATE  | \$          |                                     |
| DED RETENTION\$   |                         |                       |   |   |  |   | I DED  | \$          |                                     |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N  |                         |                       |   |   |  |   | PER<br>STATUTE                                       | OTH-<br>ER  |                                     |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A                     |                       |   |   |  |   | E.L. EACH ACCIDENT                                   | \$          |                                     |
| (Mandatory in NH)  If yes, describe under   |                         |                       |   |   |  | 4   | E.L. DISEASE - EA EMP                                | PLOYEE \$   |                                     |
| DESCRIPTION OF OPERATIONS below   |                         |                       | DDD0001E07  |   | 01/05/00                                   | 04/06/00                                  | E.L. DISEASE - POLICY                                |             |                                     |
| <b>_</b>  |                         |                       | DPR9991587  |   | 04/06/22                                   | 04/06/23                                  | Each Claim   |             | 00,000                              |
| (Claims Made)   |                         |                       |   |   |  |   | Aggregate  | 3,0         | 00,000                              |
| DESCRIPTION OF OPERATIONS (LOCATIONS (VEHICLE)  | FO (4)                  |                       | 204 4 1 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                |   |  |   |  |             | -                                   |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL  | _E3 (A                  | CORD                  | 101, Additional Remarks Schedul   | e, may be   | e aπacneα if more                          | space is require                          | ea)  |             |                                     |
|   |                         |                       |   |   |  |   |  | •           |                                     |
|   |                         |                       |   |   |  |   |  |             |                                     |
|   |                         |                       |   |   |  |   |  |             |                                     |
|   |                         |                       |   |   |  |   |  |             |                                     |
|   |                         |                       |   |   |  |   |  |             |                                     |
| CERTIFICATE HOLDER  |                         |                       | <del></del>   | CANC  | ELLATION                                   |   |  |             |                                     |
| VERTICAL PROPERTY.  |                         |                       |   | OMING   | LLLATION                                   |   |  |             |                                     |
| For Proposal Purposes   |                         |                       |   | THE   | EXPIRATION                                 | I DATE THE                                | ESCRIBED POLICIES<br>REOF, NOTICE W<br>Y PROVISIONS. |             |                                     |
|   |                         |                       |   | AUTHO   | RIZED REPRESEN                             | NTATIVE                                   |  |             |                                     |
| ,   | ,                       |                       |   |   |  | PRO                                       | U. a. DIKOM  |             |                                     |



# Board of Education Decatur Public School District #61

| Date: September 13, 2022                                       | <b>Subject:</b> Library Shelving Purchase for South Shores Elementary Schools |
|--|---|
| <b>Initiated By:</b> Dr. Mike Curry, Chief Operational Officer | Attachments: Bid Tabulation Sheets for South Shores Elementary Schools        |
| Reviewed By: Dr. Rochelle Clark,<br>Superintendent             |   |

#### **BACKGROUND INFORMATION:**

The library shelving was not condusive to the learning environment and updated shelving was needed.

# **CURRENT CONSIDERATIONS:**

To date, the bid were received for South Shores as follows:

• South Shores is requesting the bid of \$36,490.49.

# FINANCIAL CONSIDERATIONS:

Library Shelving will be expended from the FY23 District Budget for \$36,490.49.

# STAFF RECOMMENDATION:

The Administration respectfully requests that the Board approve the Library Shelving for South Shores Elementary Schools as presented.

| RECC | COMMENDED ACTION: |         |
|------|-------------------|---------|
| _X_  | Approval          |         |
|      | Information       |         |
|      | Discussion        |         |
|      |                   |         |
|      | ROARD             | ACTION: |



Date:

06-Sep-22

Valid for: 30 Days

**David Cichosz** 

630-470-5184

dcichosz@frankcooney.com

# DC220906 - Decatur 61 - South Shores Library

South Shores Elementary

IL

62521

2500 S Franklin St

Decatur

PROPOSAL FOR: SHIP TO:

Decatur PS 61 101 W Cerro Gordo St

Decatur IL 62523

217-362-3000 217-362-3320

| Part Number | Qty. | Manufacturer / Description   | Unit     | Ext        |
|-------------|------|--|----------|------------|
| 1S976MOD    | 2    |  | \$874.51 | \$1,749.02 |
|             |      | 82H x 37-3/16W x 10D S/F Starter Maple, MOD TO BE HPL WITH PVC EDGES |          |            |
| 1           |      |  |          |            |
|             |      |  |          |            |

TAG:

**LOCATION:** 

2S979MOD 14 \$656.39 \$9,189.46

82H x 36-3/16W x 10D S/F Adder Maple, MOD TO BE HPL WITH PVC EDGES

TAG:

2

**LOCATION:** 

|   | Part Number    | Qty. | Manufacturer / Description  | Unit       | Ext        |
|---|----------------|------|---|------------|------------|
|   | BS600MOD       | 16   |   | \$407.62   | \$6,521.92 |
|   |                |      | 82" High Back Maple, MOD TO BE HPL                                  |            |            |
| 3 |                |      |   |            |            |
|   |                |      |   |            |            |
|   |                |      |   |            |            |
|   | TAG:           |      |   |            |            |
|   | LOCATION:      |      |   |            |            |
|   | 1S765MOD       | 2    |   | \$1,115.09 | \$2,230.18 |
|   |                |      | 48H x 37-3/16W x 20D D/F Starter Maple, MOD TO BE HPL WITH PVC EDGE | S          |            |
| 4 |                |      |   |            |            |
|   |                |      |   |            |            |
|   |                |      |   |            |            |
|   | TAG:           |      |   |            |            |
| _ | LOCATION:      |      |   |            |            |
|   | 2S765MOD       | 8    |   | \$800.45   | \$6,403.60 |
|   |                |      | 48H x 36-3/16W x 20D D/F Adder Maple, MOD TO BE HPL WITH PVC EDGES  | 5          |            |
| 5 |                |      |   |            |            |
|   |                |      |   |            |            |
|   |                |      |   |            |            |
|   | TAG:           |      |   |            |            |
| _ | LOCATION:      |      |   |            |            |
|   | BS606MOD       | 10   |   | \$238.04   | \$2,380.40 |
|   |                |      | 48" High Back Maple, MOD TO BE HPL                                  |            |            |
| 6 |                |      |   |            |            |
|   |                |      |   |            |            |
|   | 74.0           |      |   |            |            |
|   | TAG: LOCATION: |      |   |            |            |
|   | LOCATION.      |      |   |            |            |

| ı | Part Number | Qty. | Manufacturer / Description                    | Unit       | Ext         |
|---|-------------|------|---|------------|-------------|
|   | сиѕтом      | 3    |   | \$1,179.97 | \$3,539.91  |
|   |             |      | CUSTOM Media Display, MAPLE per DWG #076018DS |            |             |
| 7 |             |      |   |            |             |
| , |             |      |   |            |             |
|   |             |      |   |            |             |
|   | TAG:        |      |   |            |             |
|   | LOCATION:   |      |   |            |             |
| _ |             |      |   |            |             |
|   | INSTALL     | 1    |   | \$4,476.00 | \$4,476.00  |
|   |             |      | Delivery and install                          |            |             |
| 8 |             |      |   |            |             |
|   |             |      |   |            |             |
|   |             |      |   |            |             |
|   | TAG:        |      |   |            |             |
|   | LOCATION:   |      |   |            |             |
|   |             |      |   |            |             |
|   |             |      |   | TOTAL:     | \$36,490.49 |
|   |             |      |   |            |             |
|   | Signature:  |      | Date:   | Total:     |             |